

# Addition Patterns

Addition has lots of different patterns and we are going to explore one of them in this lesson. You have learned to add numbers like

$$2 + 3 = 5$$

You can do this quickly and often times in your head. But what if we made the numbers larger?

$$20 + 30 = ?$$

How can we use a pattern to solve this addition problem quickly and in our head?

If you can solve  $2 + 3$ , then you can also solve  $20 + 30$  and  $200 + 300$ ! You just have to follow a pattern.

***\*\*Remember that an addend is a number that is added to another number.***

The only difference in the addition problems is the number of zeros on the addends. Let's look a little closer:

Notice that in the first row each addend does not have a zero. In the second row, each addend has 1 zero. In the third row, each addend has 2 zeros.

Let's look at the sums. The first sum does not have any zeros. The second sum has 1 zero and the third sum has 2 zeros.

The addends and the sums each have the same number of zeros!

$$2 + 3 = 5$$

$$20 + 30 = 50$$

$$200 + 300 = 500$$

$$4 + 7 = 11$$

$$40 + 70 = 110$$

$$400 + 700 = 1100$$

$$1 + 6 = 7$$

$$10 + 60 = 70$$

$$100 + 600 = 700$$

# Identify Patterns On An Addition Chart

**Léo Pomar**



**Identify Patterns On An Addition Chart:**

## Reviewing **Identify Patterns On An Addition Chart**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Identify Patterns On An Addition Chart**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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