

Hamlet's Hesitation in Revenge: Four Separate Theories

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The tardiness with which Shakespeare's moody Dane enacts revenge upon his fratricidal uncle generates numerous critical examinations. What motivates Hamlet's delay? In this paper, four separate theories will be discussed: one critic employs a biblical explanation for Hamlet's hesitation; two others equate Hamlet's delay to psychiatric issues of depression, low self-esteem, and crippling self-doubt, and one critic describes Hamlet's postponement as moral paralysis. All offer valid clarification, yet none strike at the underlying meaning of Hamlet's stubborn refusal to act. For the purposes of this paper, let us look instead at something far simpler than psychiatric ailments, religious rituals, and concerns of morality. Let us focus squarely on Hamlet's resistance to a fate he never chose. The moment the ghost invades Elsinore's battlements, Hamlet knows, beyond a shadow of a doubt, that his fate has been sealed. The act of vengeance the ghost demands will necessitate the ultimate sacrifice from him. How can it not? Regicide is suicide for anyone, even a prince. His hesitation in taking revenge on Claudius then is best understood as elaborate avoidance. Hamlet remains grimly aware that this is the last act of his life; yet he resents it and resists it for as long as he can, understandably. What vision did Hamlet have for his own future, now torn asunder by the expectations of a father whom even death cannot keep from extorting his own son? What did Hamlet want to do with his life, other than exact revenge on his dead father's behalf, and lose his own existence in the process?

In his essay *Through Hamlet to Narrative Medicine and Neuroscience: Literature as a Basic Science of Psychiatry*, Dr. Dinko Podrug equates Hamlet's delay to a fact-finding mission driven by self-doubt. In Podrug's words, "...this play's action is, like that of not other, propelled by the main character's systematic efforts to find out – to extract from one another – the hidden truth" (Podrug 23). Hamlet investigates the ghost for two reasons, according to Podrug: "Since the ghost commanding revenge has questionable credentials, Hamlet must first find out what really happened..." and because events compel him to begin to doubt himself" (Podrug 23). Hamlet, therefore, launches an inquiry into the ghost's accusations, via the play within a play, to acquire proof and resolve his doubts (Podrug 23). Podrug uses this passage from Act Two, Scene Two as textual justification: "The spirit I have seen, May be a devil, and the devil hath power,

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