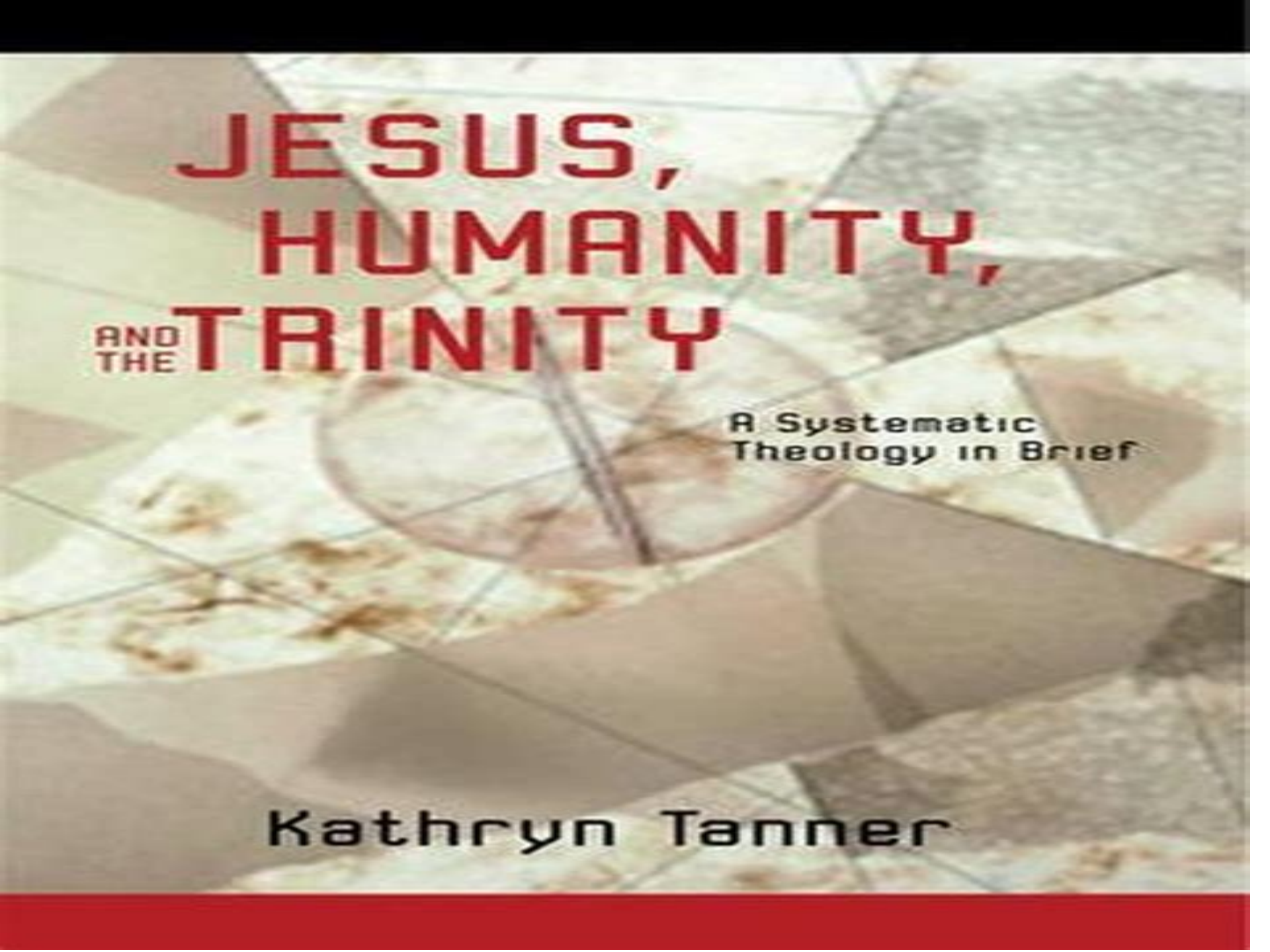




JESUS, HUMANITY, AND THE TRINITY

A Systematic
Theology in Brief

Kathryn Tanner

Jesus Humanity And The Trinity A Brief Systematic Theology

Jan Muis



Jesus Humanity And The Trinity A Brief Systematic Theology:

Jesus, Humanity and the Trinity Kathryn Tanner, Tanner offers not a repetition of doctrines but a creative synthesis of key Christian principles especially the transcendence and gift giving of God and contemporary experience What emerges is a profound yet precise vision of creation God's life and our participation in it While consonant with traditional teachings Tanner's dynamic speculative theology is universal in its range mystical in its outlines and deeply ethical in its relations with all God's gifted creatures Jesus Humanity and the Trinity not only takes stock of Christian belief in a time of tumultuous intellectual and cultural change It also finds in that ferment a life giving meaning and mission for Christian life **Christ**

the Key Kathryn Tanner, 2009-12-10 Through the intensely intimate relationship that arises between God and humans in the incarnation of the Word in Christ God gives us the gift of God's own life This simple claim provides the basis for Kathryn Tanner's powerful study of the centrality of Jesus Christ for all Christian thought and life if the divine and the human are united in Christ then Jesus can be seen as key to the pattern that organizes the whole even while God's ways remain beyond our grasp Drawing on the history of Christian thought to develop an innovative Christ centered theology this book sheds fresh light on major theological issues such as the imago dei the relationship between nature and grace the Trinity's implications for human community and the Spirit's manner of working in human lives Originally delivered as Warfield Lectures at Princeton Theological Seminary it offers a creative and compelling contribution to contemporary theology

The Ecclesiology of Thomas F. Torrance Kate Tyler, 2019-08-12 This book provides a constructive analysis of Thomas F. Torrance's ecclesiology Holding the doctrine of the Trinity to be the ground and grammar of theology Torrance viewed the doctrine of the Trinity as foundational for all ecclesiological reflection What does it mean to be the people of the God whom Christians name as Father Son and Spirit Tyler examines Torrance's development of the rich potential of the metaphor koinonia involving both a vertical dimension the Church's union with Christ through the Spirit and a horizontal dimension its visible existence in human history lived out in space and time and considers how the relationship between these two dimensions informs the structured forms of the Church's life its ecumenical breadth and its missional vision **Becoming**

Whole and Holy Jeannine K. Brown, Carla M. Dahl, Wyndy Corbin Reuschling, 2011-02-01 How does Christian formation happen and what are its moral implications This book brings into conversation three disciplines that are crucial for Christian formation social science biblical studies hermeneutics and ethics to present a cohesive dynamic vision of human wholeness and spiritual holiness The authors weave together insights from their respective fields to address the relationship between personal and communal formation moral development and the interpretation of Scripture Revealing the process as well as the fruits of interdisciplinary dialogue this book offers a fresh approach to understanding human formation The final chapter a case study on immigration demonstrates the authors integrative method **The Omnipresence of Jesus Christ**

Theodore Zachariades, 2015-06-01 This important book reassesses the classic Chalcedonian view of Jesus one person two

natures It carefully rejects all forms of kenotic Christology and affirms that Jesus possessed and used all the divine attributes in particular that of omnipresence arguing that evangelical scholars have abandoned this important truth This has ramifications for our view of the Holy Spirit and of Christ's presence with his people It challenges us to read the Scriptures again and to live in the presence of Jesus Publisher Commendation In this important study of orthodox Christology Dr Zachariades develops an aspect of it that has generally been neglected How should we understand the universal presence of the risen ascended and glorified Christ Starting with the controversies of the early church he takes us through the questions involved in the discussion and points us to a deeper understanding of how Christ is both God and man at the same time

Gerald L Bray Research Professor of Divinity History and Doctrine Beeson Divinity School USA **Justification and the Gospel** R. Michael Allen, 2013-11-19 Seeking to move beyond current heated debates on justification this accessible introduction offers a fresh alternative approach to a central theological topic Michael Allen locates justification within the wider context of the gospel allowing for more thoughtful engagement with the Bible historical theology and the life of the church Allen considers some of the liveliest recent debates as well as some overlooked connections within the wider orbit of Christian theology He provides a historically informed ecumenically minded defense of orthodox theology analyzing what must be maintained and what should be reconfigured from the vantage point of systematic theology The book exemplifies the practice of theological interpretation of Scripture and demonstrates justification's relevance for ongoing issues of faith and practice

The Implicit Theology of the Lord's Prayer Jan Muis, 2021-01-15 The postmodern and secular culture of the West requires a new reflection on God The Implicit Theology of the Lord's Prayer A Biblical and Theological Investigation reflects on God on the basis of an original and central expression of the Christian faith the Lord's Prayer First Jan Muis interprets the divine names central to this prayer in their biblical contexts Next Muis understands the divine attributes implied by these names from the biblical narrative of God's self-revealing actions and explains them in a contemporary framework God's Name indicates his particular personal presence and encounter with human beings The holiness of God's Name and the justice of his Kingship are more than just aspects of the love of the Father the Son and the Spirit The Creator is not a human blown large in his companionship with humans he remains the Exalted who lives both within and beyond created temporal reality In the context of a secular age Muis discusses in what sense this God exists

Freedom and Flourishing Robert Leigh, 2017-11-09 Freedom is vital both to Karl Barth's theology and to modern religion politics and culture Leigh describes how Barth's lifelong fascination by freedom culminated in a fresh daring engagement with it in his last completed book volume IV 3 of the massive Church Dogmatics which is probably the most important work of Christian theology in the twentieth century That volume builds on Barth's earlier work but also goes beyond it in ways that have not yet been appreciated Leigh shows how this mature theology of Barth not only responds profoundly to key questions about freedom both in philosophy and theology but also opens up a rich habitable understanding of Jesus Christ and of life in

relationship with him that is prophetic for the twenty first century This involves a dynamic integration of knowing with being being with action truth with witness individual with community and divine initiative with human flourishing At the heart of this life with God is participation in the asymmetrical yet utterly reciprocal interaction between human beings and the God who loves them in freedom Leigh succeeds both in describing this participation convincingly and in demonstrating its provocative attractiveness The Knowledge of God Michael Allen,2022-01-13 The Knowledge of God turns to consider the knowledge of God revealed in the Word of God with several essays addressing the doctrine of God then the person of Christ and finally the miracle of the church Michael Allen shows the exegetical shape of historical and dogmatic reasoning as well as the significance of thinking about these topics in their interrelationships with a range of other Christian themes not least the doctrine of the living and true God In each of these topics the theme of the promise and nature of God s presence whether in his own life or then in the economy of the incarnation and of the church proves to be a unifying thread The gospel is shown to be rooted backward in God s own life and to have consequence forward for the ongoing life of Christ displayed in his church This volume explores what it means to learn of and come to know God who has life in himself and then shares his life with us in the coming of his Son and the ongoing presence amidst his body the church of Christ **Theological**

Hermeneutics and 1 Thessalonians Angus Paddison,2005-05-05 This book proposes a theological reading of 1 Thessalonians making an important response to the increasing demand to relate biblical scholarship more closely to theological concerns Paddison s interpretation adheres very closely to the text and is divided into three parts Part I offers a theological critique of dominant historical critical readings of 1 Thessalonians Part II examines the history of interpretation of 1 Thessalonians focusing on the pre Modern exegesis of Thomas Aquinas and John Calvin Paddison explores what theological exegetes can learn from Thomas Aquinas Lectura and John Calvin s commentary on 1 Thessalonians Aided by the insights of these neglected pre Modern commentators Part III presents a theologically driven interpretation of the letter Theological exegesis is practised as a dialogue with Paul the canon and a plethora of theological voices to elucidate Paddison s central argument that the astonishing subject matter of 1 Thessalonians is God s all powerful hold over death **God and Soul**

Care Eric L. Johnson,2017-09-05 Christianity at its heart is a therapeutic faith In this companion to Foundations for Soul Care Eric L Johnson presents a systematic account of Christianity as divine therapy A groundbreaking achievement in the synthesis of theology and psychology this is an indispensable resource for students scholars pastors and clinicians

Wounded Images Kristine M. Whaley,2024-03-27 This volume works through deconstructing traditional models of the imago Dei in search of a more inclusive understanding of the doctrine one that allows for literature to bring important questions to bear Brief analyses of Karl Barth and Paul Tillich and then growing dissatisfaction with the two in various liberation theologies brings to light the problems of a perfected image of God An exploration of four novels by Jean Rhys between 1928 and 1939 then follows the footsteps of Katie Cannon and others who include literature in their theological

work The Rhys novels follow tragic stories of women who are wounded both by others and by their own inability to see themselves as worthy Through the questions these women ask about themselves and God the reconstruction of the imago Dei is set up This reconstruction centers trauma wounds and a non contrastive transcendence that Kathryn Tanner defines Ultimately it is not in how we are perfect but rather through our risks our wounds and even our grief that we connect to God

The Spirit of God and the Christian Life JinHyok Kim,2014 Revision of author s thesis Ph D University of Oxford 2012 under title The spirit of God and the Christian life a constructive study of Karl Barth s pneumatology with special reference to his incomplete doctrine of redemption *Creation and Transcendence* Paul J. DeHart,2021-04-08 This is a creative scholarly argument revisiting the substance understanding and implications of the doctrine of creation ex nihilo for contemporary theology and philosophy Paul J DeHart examines the special mode of divine transcendence God s infinity and investigates areas where accepting an infinite God presents challenging questions to Christian theology He discusses what saving knowledge or faith would have to look like when confronted by such an unlimited conception of deity and ponders how the doctrine of God s trinity can be brought into harmony with radical notions of transcendence as well as ways the doctrine of creation itself is threatened when the radical otherness of the creator s mind is not maintained DeHart engages with a diverse range of figures Jean Luc Marion Schleiermacher Kierkegaard Kathryn Tanner John Milbank and Rowan Williams to illustrate his conviction This volume deals with deep conceptual issues indicating that creation ex nihilo remains a lively topic in contemporary theology Created in God's Image Gonzalez, Michelle A.,2014-04-10 So God created humankind in his image in the image of God he created them male and female he created them Genesis 1 27 For centuries the creation story in Genesis 1 has been a foundation for Christian understandings of the human being In particular this egalitarian vision of women as well as men being created in the image of God has been a lynchpin to feminist claims for equality in the church and society But as Michele Gonzalez shows feminist theology has struggled against a long contrary tradition in which women s claim to represent the image of God was seen as deficient or secondary to men In tracing the history of this contested theme Gonzalez presents an introduction to the field of feminist anthropology Ultimately she argues a new understanding of imago Dei in women must be rooted in a new understanding of God grounded in yet critical of the Christian tradition We Believe Alexander Irving,2021-09-16 The Nicene Constantinopolitan Creed of ad 381 was a key statement in the context of the theological controversies and confessional atmosphere of the fourth century church Alexander Irving explores Christian belief about God creation and redemption as it is expressed in the Creed He thereby contributes to the continuing task of the church s self examination of its talk about God Irving shows the importance of tradition and the intrinsic relationship between thought in the church today and thought in the church across time He sets the Creed in its historical and theological contexts and connects its theology to some areas of contemporary theological inquiry The Creed sets out the basic parameters of Christian belief While the specifics of what is believed within those parameters are not determined there is an

internal logic to the Creed's presentation of the Christian faith. The contrast between God's internal and external relations is the theological motif that gives particular shape to the Creed which expresses an expansive vision of the generosity of God with his relation to creation grounded in his being as love. **Scripture: A Very Theological Proposal** Angus

Paddison, 2009-10-10 To identify the biblical texts as Scripture is to make a series of specific claims about this text that it is drawn into the activity of the triune God of Israel that its ultimate destination is the worshipping church and that it has a ministry in shaping Christian thinking and acting. Scripture: A Very Theological Proposal advances that the resources for reading Scripture understanding its claims and acting upon them will be found by looking to the church's life and doctrines. Reading Scripture with a host of theologians Paddison proposes a hermeneutic appropriate to reading Scripture both as divine address and the book of the church. The book positions itself by resisting accounts in which Scripture's relationship to God and its life within the church are understood competitively as if the more we attend to one the less we are attending to the other. Chapters further explore a doctrine of Scripture and the relationship of ethics doctrine and preaching to Scripture. A final chapter asks can or should Scripture be read in the university. **Partaking in Divine Nature** Paul M.

Collins, 2010-05-27 With strong application and relevance to contemporary ecclesiological questions this is an investigation of how understandings of theosis in the Christian Tradition have related to understandings of divine nature in terms of koinonia.

Liturgia Dei Adam Couchman, 2025-10-10 What does it mean to worship? More often than not we understand worship to be something that we perform for God. If that's the case then worship is ultimately a human action that flows from human effort. How would our understanding of worship change though if we took as our starting point that Jesus is a fully human and fully divine worshiper? Does it then mean that God is worshiping? In responding to these questions Liturgia Dei suggests that worship is not primarily something we do for God but something God is eternally performing. Worship is the eternal glorification of God that extends from and returns to the eternal relations of Father Son and Mother Spirit. The church joins in this worship to through and with Jesus Christ. **Redeeming Sin?** Ernst M. Conradie, 2017-10-11 Can Christian sin talk

be retrieved within the public sphere? In this contribution to ecotheology Ernst M. Conradie argues that amid ecological destruction discourse on sin can contribute to a multidisciplinary depth diagnosis of what has gone wrong in the world. He confronts some major obstacles related to the plausibility of sin talk in conversation with evolutionary biology the cognitive sciences and animal ethology. He defends an Augustinian insistence that social evil rather than natural evil is our primary predicament. If the root cause of social evil is sin then a Christian confession of sin may yet yield good news for the whole earth.

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