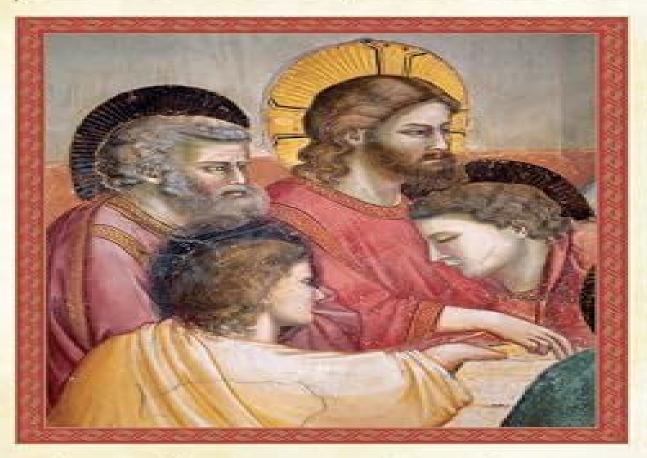
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Judd E. Hollander

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From Canonical Criticism to Ecumenical Exegesis? Peter-Ben Smit,2015-07-14 This study explores and compares the role of the canon in the work of Brevard S Childs James A Sanders Peter Stuhlmacher Joseph Ratzinger Benedict XVI and the Amsterdam School of exegesis thus offering a broad overview of approaches and perspectives within the spectrum covered by canonical criticism In doing so both the theory of canonical criticism offered by each of the five is analysed and a sample of an actual exegesis is discussed Observing that the interplay between text reader and community of interpretation is key to all of these approaches the study proceeds to create a dialogue between canonical criticism and ecumenical hermeneutics which leads to a proposal for an approach to exegesis that integrates elements of canonical hermeneutics ecumenical hermeneutics and intercultural perspectives The Jefferson Bible Jesus Christ, Thomas Jefferson, 2015-07-20 In 1804 Thomas Jefferson decided to study the gospels to see if he could distill the essence of Jesus teachings into a concise book that could be quickly read and easily understood This volume is the result offering valuable insights into the teachings of Jesus Christ and into the mind and beliefs of Thomas Jefferson This edition is lavishly illustrated with twelve illustrations by Robert Scott Crandall that are designed to enhance your reading experience

The Congregationalist, 1929

Redeeming the World, 2nd edition Diana L. Ruzicka,2016-05-17 This book addresses the concept and practice of redemptive suffering It describes the origin of suffering types of suffering salutary repentance and discusses some end of life decisions The suffering of Our Lord Jesus Christ St Paul and Job are explored followed by how to practice redemptive suffering effects of redemptive suffering and modern examples of suffering A couple chapters are dedicated to Care for the Caregiver and Interventions for Suffering Catalogue of the Library of the Late T.F. Donnelly ... Thomas Francis Donnelly,1894 The fifty-first (-136th) annual report of the Religious tract society Religious tract society,1883 The

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