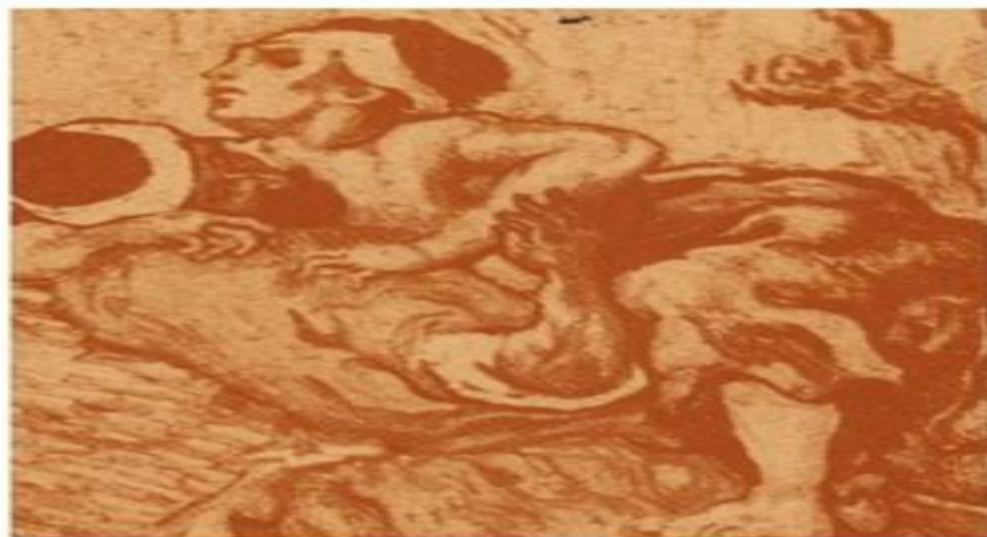


# JESUS AND HIS PARABLES

**INTERPRETING THE PARABLES  
OF JESUS TODAY**



*Edited By*  
**V. GEORGE SHILLINGTON**

*With a Foreword by Seán Freyne*

# Jesus And His Parables Interpreting The Parables Of Jesus Today

**Richard Bauckham**



## **Jesus And His Parables Interpreting The Parables Of Jesus Today:**

Jesus and His Parables V. George Shillington, 1997-01-01 A complete range of modern approaches to interpreting the parables Not only a textbook but readable and accessible and as engaging to the general reader as to the scholar and minister

*Jesus and his Parables* V. George Shillington, 1997-10-01 A complete range of modern approaches to interpreting the parables Not only a textbook but readable and accessible and as engaging to the general reader as to the scholar and minister

*Interpreting the Parables* Craig L. Blomberg, 2012-07-16 Craig Blomberg surveys the contemporary critical approaches to the parables including those that have emerged in the twenty years since the first edition This widely used text has taken a minority perspective and made it mainstream with Blomberg ably defending a limited allegorical approach and offering brief interpretations of all the major parables

*The Parables of Jesus the Galilean* Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In *The Parables of Jesus the Galilean* Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God

The Parables Dr. Paul Simpson Duke, 2010-09-01 Many resources have been written to offer assistance in exploring and understanding the lectionary texts for the purpose of preaching However few have sought to provide this kind of preaching commentary on texts that do not follow the lectionary s grouping For those whose preaching does not customarily follow the lectionary and for those who depart from the lectionary text during certain periods of the year little guidance has been offered for how to select and preach on important biblical texts *The Parables A Preaching Commentary* the third book in *The Great Texts* series gives guidance to preachers on preaching about this central part of faith The principles by which volumes in *The Great Texts* series have been chosen are primarily two fold Thematic Texts on certain overarching themes or ideas of the Christian faith are brought together Biblical traditional Texts have long been recognized as belonging together and as being particularly beneficial to the work of preaching

**The Power of Parables**, 2023-11-07 *The Power of Parables* documents the surprising ways in which Jewish and Christian parables bridge religion with daily life This 2019 conference volume rediscovers the original power of parables to shock and affect their audience which has since been reduced by centuries of preaching and repetition Not only do parables enhance the perspective on Scripture or the kingdom of heaven they also change the sensory

regime of the audience in perceiving the outer world The theological differences in their applications appear secondary in view of their powerful rhetoric and suggest a shared genre      *A Wandering Galilean: Essays in Honour of Seán Freyne* Zuleika Rodgers, Margaret Daly-Denton, Anne Fitzpatrick-McKinley, 2009-10-26 Starting his career as a scholar of the New Testament Seán Freyne's work became synonymous with the study of Galilee in the Greek and Roman periods His search for a deeper and more nuanced understanding of Judaism in the Greek and Roman periods and the development of the early Christian movement has led him to interface with scholars in many related disciplines In order to do justice to the breadth of Seán Freyne's interests this volume includes contributions from scholars in the fields of Archaeology Ancient History Classics Hebrew Bible Early Judaism Rabbinic Judaism Early Christianity New Testament and Medieval Judaism The resulting volume demonstrates not only the honoree's interdisciplinary interests but also the interconnectedness of these disciplines      **Living Water** Robert P. Vande Kappelle, 2022-10-27 Everyone loves a good story one with interesting characters an intriguing plot lots of twists and turns and a surprise ending Jesus was a master storyteller teaching primarily through a technique we call parables In fact over one third of the gospel material in the New Testament is parabolic in nature Examining the parables of Jesus Living Water views parables as a wisdom genre belonging to mashal the Jewish tradition of sacred poetry stories proverbs riddles and dialogues through which wisdom is conveyed In the Hebrew Bible the Old Testament mashal is often associated with perplexing sayings for its meaning is deliberately obscured in order to force the reader or listener to deeper thought and higher consciousness While examining the parables of Jesus Living Water focuses not so much on traditional explanations and interpretations but on their paradoxical and perplexing nature In addition this book encourages us to take a parabolic approach to all Scripture viewing it as an aid to help us move from egoic existence to unitive existence This Spirit led way of living thinking and being requires a transformation from our False Self to our True Self from dualist self obsession to nondualist consciousness characterized by risk taking compassion generosity availability and joy a path charted by the parables of Jesus Benefitting from recent scholarly research Living Water is unique in content and conception and is useful for individual or group study Each chapter concludes with questions suitable for discussion or reflection      First Century Galilee Bradley W. Root, 2014-10-17 This dissertation argues against the widespread belief among current scholars that Galilee experienced extensive Hellenization rapid urbanization and a socio economic crisis in the first century C E as a result of major socio economic changes initiated by Herod the Great and his successors My research indicates that earlier studies allowed the textual evidence to have an undue influence on the way that scholars interpret the archaeological evidence and vice versa Unlike previous studies on Early Roman Galilee the dissertation begins by attempting to interpret each source for the region individually and without recourse to other sources After establishing what each source says on its own about Galilee the dissertation analyzes the data as a whole and offers a reconstruction of Galilean society in the first century C E that better reflects the available evidence The major findings are that the region was politically stable until the Great Revolt

of 66 C E that the region was much less Hellenized than some prominent scholars claim that the urbanization process initiated by Herod Antipas had less of a negative immediate impact on Galilean society than modern scholars usually assume and that Galilee was not experiencing any unusual or severe socio economic problems prior to the revolt *Covenant and the Metaphor of Divine Marriage in Biblical Thought* Sebastian R. Smolarz, 2010-10-14 This volume deals with the varied forms of shame reflected in biblical theological psychological and anthropological sources Although traditional theology and church practice concentrate on providing forgiveness for shameful behavior recent scholarship has discovered the crucial relevance of social shame evoked by mental status adversity slavery abuse illness grief and defeat Anthropologists sociologists and psychologists have discovered that unresolved social shame is related to racial and social prejudice to bullying crime genocide narcissism post traumatic stress and other forms of toxic behavior Eleven leaders in this research participated in a conference on The Shame Factor sponsored by St Mark s United Methodist Church in Lincoln NE in October 2010 Their essays explore the impact and the transformation of shame in a variety of arenas comprising in this volume a unique and innovative resource for contemporary religion therapy ethics and social analysis **Parables for Preachers** Barbara E. Reid, 2000-08 Reid aids preachers by bringing together current biblical research on the parables in the hope that it will open new vistas of meaning and help spark their creativity She also offers an understanding of how parables communicate and invite preachers to try out the parabolic techniques of preaching *Parables for Preachers* is for everyone interested in obtaining a deeper understanding of parables **Parables Unplugged** Lauri Thuren, 2014-11-01 For far too long Lauri Thuren argues the parables of Jesus have been read either as allegories encoding Christian theology including the theological message of one or another Gospel writer or as tantalizing clues to the authentic voice of Jesus Thuren proposes instead to read the parables unplugged from any assumptions beyond those given in the narrative situation in the text on the common sense premise that the very form of the parable works to propose a sometimes startling resolution to a particular problem Thuren applies his method to the parables in Luke with some surprising results involving the Evangelist s overall narrative purposes and the discrete purposes of individual parables in supporting the authority of Jesus proclaiming God s love exhorting steadfastness and so on Eschatological and allegorical readings are equally unlikely according to Thuren s results This study is sure to spark learned discussion among scholars preachers and students for years to come Stories with Intent Klyne R. Snodgrass, 2018-02-16 Winner of the 2009 Christianity Today Award for Biblical Studies *Stories with Intent* offers pastors and students a comprehensive and accessible guide to Jesus parables Klyne Snodgrass explores in vivid detail the historical context in which these stories were told the part they played in Jesus overall message and the ways in which they have been interpreted in the church and the academy Snodgrass begins by surveying the primary issues in parables interpretation and providing an overview of other parables often neglected in the discussion from the Old Testament Jewish writings and the Greco Roman world He then groups the more important parables of Jesus thematically and offers a

comprehensive treatment of each exploring both background and significance for today This tenth anniversary edition includes a substantial new chapter that surveys developments in the interpretation of parables since the book's original 2008 publication

*Luke 10-24* Barbara E. Reid, OP, Shelly Matthews, 2022-11-15 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies

*Luke 10-24* Barbara E. Reid, Shelly Matthews, 2021-05-28 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies

**Living with Other Creatures: Green Exegesis and Theology** Richard Bauckham, 2011-09-01 Richard Bauckham offers a fresh approach to the relationship between humanity and creation and our responsibility before God to steward wisely The Bible offers fresh and often innovative approaches to a wide range of the issues that arise in relating the Bible and Christian theology to the ecological concerns of our contemporary world Clear biblical teaching on ecology Encourages readers to a more responsible relationship to the planet Those interested in ecology and Christianity in tandem Anyone concerned with a greener world It aims to show that the subject than is commonly supposed While focusing especially on biblical material it also engages Francis of Assisi modern nature poetry Matthew Fox and the history of interpretation

**Matthean Sets of Parables** Peter Yaw Oppong-Kumi, 2013 Revised thesis doctoral Universit at T ubingen 2010

*Pagans and Practitioners* Alf H. Walle, 2010 Biblical scholarship like many other disciplines has become increasingly isolated As a result the field has not borrowed as much from other areas of scholarship as it could have and has exerted a smaller impact upon the larger intellectual community A significant portion of *Pagans and Practitioners* deals with how the New Testament can be read as a rebuttal of Pagan rivals In doing so greater linkages with other disciplines are reestablished Discussion of how the tools developed by Biblical criticism can serve other secular disciplines are provided Collectively this book explores how Biblical criticism can exert a greater impact upon the intellectual world

*The Lost Coin* Mary Ann Beavis, 2002-07-01 A collection of feminist interpretations of parables about women and women's work This volume not only fills a gap in the scholarly literature on parables but brings to life vignettes from ancient

Mediterranean women's lives and offer insights into the place of women in the ministry of Jesus the early church and Christian theology. It is a rich resource for scholarship, teaching and preaching. Contributors include the editor Elisabeth Schnssler Fiorenza, Linda Maloney, Kathleen Nash, Pheme Perkins, Barbara Reid, Kathleen Rushton, Holly Hearon and Adele Reinhartz. Topics include feminist readings of the Parable of the Persistent Widow, the Wise and Foolish Virgins, the Prodigal Son, the Faithful Steward and the Bride in John 3.

**Praxis of Retelling Parables and Miracles** Beschi Jeyaraj, 2023-02-09

A bible theological didactic is not principally reduced to learning and teaching Bible alone but rather extended to understanding and interpreting Bible in one's own religious and pedagogical context. Bible didactic moreover does not circumscribe itself only to biblical knowledge in virtue of deducing some abstract and moral principles but it rather prospects to strengthen and reconstruct one's identity within the choices offered by culture and context. This book aims to engage in an intercultural interpretation of the parables and the miracles of Jesus by dialoging with the culture of Tamils. This comparative study subsequently proposes an alternative synchronic hermeneutic in biblical didactics replacing a deep-seated diachronic model in Tamil land. It also develops a model of sync-culturation superseding fossilised model of inculturation. This book capitalises Tamils texts and narratives of masses reflected in the archives of Tamil literatures and legends in the process of theologisation. Bearing on the aesthetics of parables and miracles and contextual reading of them, this study brings forward the world in front of the text, leaving behind the conventional exegesis of the world behind the text.

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