



GOD'S LOVE AND JUSTICE



GOD'S LOVE OF JUSTICE



Loving Justice Perfect Man 1

Stephen Rong



Loving Justice Perfect Man 1:

Be a Perfect Man Andrew J. Romig, 2017-08-28 The life of an aristocratic Carolingian man involved an array of behaviors and duties associated with his gender and rank an education in arms and letters training in horsemanship soldiery and hunting betrothal marriage and the virile production of heirs and the masterful command of a prominent household In **Be a Perfect Man** Andrew J Romig argues that Carolingian masculinity was constituted just as centrally by the performance of caritas defined by the early medieval scholar Alcuin of York as a complete and all inclusive love for God and for fellow human beings flowing from the whole heart mind and soul The authority of the Carolingian man depended not only on his skills in warfare and landholding but also on his performances of empathy devotion and asceticism Romig maps caritas as a concept rooted in a vast body of inherited Judeo Christian and pagan philosophies shifting in meaning and association from the patristic era to the central Middle Ages Carolingian discussions and representations of caritas served as a discourse of power a means by which early medieval writers made claims both explicit and implicit about the hierarchies of power that they believed ought to exist within their world During the late eighth ninth and early tenth centuries they creatively invoked caritas to link aristocratic men with divine authority Romig gathers conduct handbooks theological tracts poetry classical philosophy church legislation and exegetical texts to outline an associative process of gender ideology in the Carolingian Middle Ages one that framed masculinity asceticism and authority as intimately interdependent The association of power and empathy remains with us to this day Romig argues as a justification for existing hierarchies of authority privilege and prestige

The Finished Mystery Charles Taze Russell, 1918 **The Nature of Love, Volume 1** Irving Singer, 2009-02-20 An analysis of concepts of bestowal appraisal imagination and idealization followed by explorations into the writings of thinkers that include Plato Ovid and Martin Luther Irving Singer's trilogy *The Nature of Love* has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the first volume Singer begins by studying love as appraisal and bestowal as well as imagination and idealization He then examines the contrasting views of Plato Aristotle Plotinus Ovid Lucretius Saint Augustine Saint Thomas Aquinas and Martin Luther After having described the nature of erotic idealization Singer analyzes the religious idealization in Judeo Christian concepts of eros philia nomos and agape Medieval Catholicism sought to combine these four ideas of love in the caritas synthesis Luther repudiated that attempt on the grounds that love exists only in God's agapastic bestowal of unlimited goodness upon humanity and all of nature In relation to the different modes of theorizing Singer explores the humanistic implications of each Studies in the Scriptures: The finished mystery. 1918 Charles Taze Russell, 1917 The Christian Way of Life Vol. 4 The Old Man and the New Man Dr. Terry L. Puett, 2019-01-06 Growing to Maturity in the Christian Life is paramount Don't let anything keep you

from the Greater Grace life If you begin to practice the principles in this series of books you will never be the same

Loving Justice, Living Shakespeare Regina M. Schwartz, 2016 Regina Schwartz asks why love is considered a soft subject fit for the arts but not for boardrooms parliamentary debates and courtrooms engaged in the serious discourse of justice

A Theology of Testament in the Young Luther: The Lectures on Hebrews Kenneth Hagen, 2022-07-04 **Lexical Concordance to the Poetical Works of Percy Bysshe Shelley** Frederick Startridge Ellis, 1892 *The Concept of Human Rights in Judaism, Christianity and Islam* Catharina Rachik, Georges Tamer, 2022-12-05 The second volume of the series Key Concepts in Interreligious Discourses points out the roots of the concept of human rights in Judaism Christianity and Islam It shows how far the universal validity of human rights opposes in some crucial points with religious traditions The volume demonstrates that new perspectives are introduced to the general discussion about human rights when related to religious traditions Especially the interreligious viewpoint proves that a new kind of debate about human rights and its history is necessary *Morals in Evolution* Leonard Trelawny Hobhouse, 1923 **Judgments of Love in Criminal Justice** Farhad Malekian, 2017-03-31 This volume is a new chapter in the future history of law Its general perspective could not be more original and its critical ethical edge on the state of international law could not be timelier It explores a compassionate philosophical approach to the genuine substance of law criminal procedure international criminal law and international criminal justice It divides law into three interrelated disciplines i e legality morality and love The norm love is derived from human reason for man s advancement and the securing of natural law It is more than a mere mandatory norm Its goal is to generate a normative and positive powerful result therefore avoiding any impurity that may exist in the application of other norms because of political or juridical pressures a one eyed justice The norm love also renders justice with the principles of legal accountability transparency and the high moral authentic values of humanity The notion of justice cannot be trusted in the absence of the norm love The volume indicates the conditions of its efficiency by proving the reasons for its existence in the context of fairness objectivity and concern for all individuals and entities The concept of the norm love should be the core academic corpus for lecturing law in all faculties of law It is simply the enlightenment of the 21st century A lawyer with requisite knowledge and skill is not a lawyer if he cannot understand that the law does not need a lawyer with ethical competence in its provisions for income purposes but one with knowledge of its essence for the advanced morality of justice and the sheer essence of love for justice *The Meditations of the Emperor Marcus Aurelius Antoninus* George Long, 2025-07-23 Reprint of the original first published in 1874 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *A Manual of Ascetical Theology* Arthur Devine, 1902 *Marx and Social Justice* George E. McCarthy, 2017-11-01 In *Marx and Social Justice* George E McCarthy presents a detailed and comprehensive overview of the ethical political and economic foundations of Marx s theory of social justice in his early and later writings What is

distinctive about Marx's theory is that he rejects the views of justice in liberalism and reform socialism based on legal rights and fair distribution by balancing ancient Greek philosophy with nineteenth century political economy. Relying on Aristotle's definition of social justice grounded in ethics and politics, virtue and democracy, Marx applies it to a broader range of issues including workers control and creativity, producer associations, human rights and human needs, fairness and reciprocity in exchange, wealth distribution, political emancipation, economic and ecological crises and economic democracy. Each chapter in the book represents a different aspect of social justice. Unlike Locke and Hegel, Marx is able to integrate natural law and natural rights as he constructs a classical vision of self government of the people by the people.

The Complete Sermons of C. H. Spurgeon, Book 1 (Vol. 1-3) C. H. Spurgeon, 2015-03-22 The story of Charles Haddon Spurgeon's life is nothing less than titanic. Within 2 years and 6 months of accepting the pastorate of the New Park Street Chapel as a boy of 19, the Sunday service grew from 242 to over 7 000 in attendance. What can account for the meteoric rise in popularity? Why did so many wish to hear his sermons? It is the same reason why one ought to study the sermons of Spurgeon to this day in a famished land of moralism: he preached the bread of Jesus Christ. Containing the first three volumes of the sixty three volumes published from the Metropolitan Tabernacle pulpit, this book holds 164 sermons as plump as a partridge and as full of meat as an egg. David A. Attebury is currently pursuing a Masters of Divinity from The Southern Baptist Theological Seminary in Louisville, Kentucky.

Love and Justice Reinhold Niebuhr, 1992-01-01 Niebuhr is renowned for his unflinching honesty concerning issues of social ethics, specifically love and justice. His influence is great both inside and outside the Christian church. Now 64 of Niebuhr's important pieces about the problems of humanity and society are compiled in this single volume.

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