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Arthur BROKE

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coherence Zuckert examines the dialogues not in their supposed order of composition but according to the dramatic order in which Plato indicates they took place This unconventional arrangement lays bare a narrative of the rise development and limitations of Socratic philosophy In the drama's earliest dialogues for example non Socratic philosophers introduce the political and philosophical problems to which Socrates tries to respond A second dramatic group shows how Socrates develops his distinctive philosophical style And finally the later dialogues feature interlocutors who reveal his philosophy s limitations Despite these limitations Zuckert concludes Plato made Socrates the dialogues central figure because Socrates raises the fundamental human question what is the best way to live Plato's dramatization of Socratic imperfections suggests moreover that he recognized the apparently unbridgeable gap between our understandings of human life and the nonhuman world At a time when this gap continues to raise questions about the division between sciences and the humanities and the potentially dehumanizing effects of scientific progress Zuckert s brilliant interpretation of the entire Platonic corpus offers genuinely new insights into worlds past and present The Works of the Reverend William Law, M.A. ...: Remarks upon ... "The fable of the bees". The case of reason, or natural religion, fairly and fully stated. The absolute unlawfulness of stage entertainments fully demonstrated William Law, 1892 The Spectator; with Notes, and a General Index ,1826 Shakespeare, 1859 Shakspere's Werke William Shakespeare, 1859 Shakspere's Werke, herausg. und erklärt von N. Shakspere's Werke. Herausgegeben und erklärt Delius. [With] Nachträge und Berichtigungen William Shakespeare, 1859 von N. Delius William Shakespeare, 1860 Comedies William Shakespeare, 1864

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