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L. Ann Jervis



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character of a thing Rooted in Marx's concept of commodity fetishism the critique of reification proved in Lukács's hands to be a flexible tool capable of clarifying all manner of obfuscations that arise within the social relations that capitalism produces To recover the later work of Lukács is to open up new horizons for Marxist cultural criticism Routledge Revivals: Barnaby Rudge (1987) Thomas Jackson Rice, 2018-02-01 Originally published in 1987 Barnaby Rudge is a comprehensive collection of bibliographical resources surrounding Dickens fifth novel Barnaby Rudge The book addresses what the author terms a prevalent lack of research surrounding the novel The collection lists bibliographic references which not only looks at the novel itself but also covers older resources that interested Dickens first critics such as the originality of the settings and characters The book's core focus is examining the novel's historical subject matter in the context of the social and political context in which it was written The book acts as a core resource for research on Barnaby Rudge

Roman Political Culture Laurens E. Tacoma, 2020-03-04 This volume offers an innovative analysis of Roman political culture in Italy from the first to the sixth century AD on the basis of seven case studies Its main contention is that during the period in which Italy was subject to single rule political culture took on a specific form being the product of the continued existence of two traditional political institutions the senate in the city of Rome and the local city councils in the rest of Italy Under single rule the position of both institutions was increasingly weakened and they became part of a much wider institutional landscape although the fact that they continued to function until the end of the sixth century AD must imply that they retained meaning for their members even while society as a whole was undergoing radical changes As their powers and prerogatives shrank considerably their significance became social rather than political as they allowed elites to enact and negotiate their own position in society However the tension between the participatory nature of these institutions and the restriction of their power generated complex social dynamics on the one hand participants became locked in mutual expectations about each other's behaviour and were compelled to enact particular social roles while on the other hand they retained a degree of agency They were encapsulated in an honorific language and in a set of conventions that regulated their behaviour but that at the same time offered them room for manoeuvre this degree of autonomy provides a compelling basis on which to challenge the prevailing view among historians that deliberative and participatory politics effectively ended with the institution of the Roman monarchy under Augustus **The Purpose of Romans** L. Ann Jervis, 1991-01-01 This book

analyses the structure and content of the four epistolary sections of a Pauline letter most directly related to the question of purpose the opening formula the thanksgiving the apostolic Parousia and the conclusion Jervis proposes that while the concerns of the letter involve Paul's missionary plans and his desire to establish himself as the Roman Christians leader in the faith the primary function of Romans is for Paul to make available to Christians at Rome the good news in all of its power Romans is written to fulfil Paul's mandate to establish and nurture his Roman readers in a life of faith marked by obedience and holiness to preach the gospel to them Catalogue of Copyright Entries Library of Congress. Copyright Office, 1925

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