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*The Wellesley
Congregational Church
1798-1898*

History Wellesley Congregational Classic Reprint

SA Dillow



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Oxford University Press Oxford University Press,1924 **Collier's Encyclopedia** William D. Halsey,1968 *Sisters in the Mirror* Elora Shehabuddin,2024-03-05 A must read CHOICE Outstanding Academic Title 2022 Holds up a mirror to the unifying braided futures underlying so called Western and Muslim feminism that are both undermined by the power of capital the world trade order and cynical geopolitics 2023 Association for Asian Studies Coomaraswamy Book Prize A crystal clear account of the entangled history of Western and Muslim feminisms Western feminists pundits and policymakers tend to portray the Muslim world as the last and most difficult frontier of global feminism Challenging this view Elora Shehabuddin presents a unique and engaging history of feminism as a story of colonial and postcolonial interactions between Western and

Muslim societies Muslim women like other women around the world have been engaged in their own struggles for generations as individuals and in groups that include but also extend beyond their religious identity and religious practices The modern and globally enmeshed Muslim world they navigate has often been at the weaker end of disparities of wealth and power of processes of colonization and policies of war economic sanctions and Western feminist outreach Importantly Muslims have long constructed their own ideas about women s and men s lives in the West with implications for how they articulate their feminist dreams for their own societies Stretching from the eighteenth century Enlightenment era to the War on Terror present *Sisters in the Mirror* shows how changes in women s lives and feminist strategies have consistently reflected wider changes in national and global politics and economics Muslim women like non Muslim women in various colonized societies and non white and poor women in the West have found themselves having to negotiate their demands for rights within other forms of struggle for national independence or against occupation racism and economic inequality Through stories of both well known and relatively unknown figures Shehabuddin recounts instances of conflict alongside those of empathy collaboration and solidarity across this extended period *Sisters in the Mirror* is organized around stories of encounters between women and men from South Asia Britain and the United States that led them as if they were looking in a mirror to pause and reconsider norms in their own society including cherished ideas about women s roles and rights These intertwined stories confirm that nowhere in either Western or Muslim societies has material change in girls and women s lives come easily or without protracted struggle

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