

JESUS AND THE SPIRAL OF VIOLENCE

*Popular
Jewish Resistance
in Roman
Palestine*

RICHARD A. HORSLEY

Jesus And Spiral Of Violence Facets

Liz Theoharis



Jesus And Spiral Of Violence Facets:

Always with Us? Liz Theoharis, 2017-04-21 A strong theological call for ending the abomination of systemic poverty Jesus's words the poor you will always have with you Matthew 26 11 are regularly used to suggest that ending poverty is impossible that poverty is a result of moral failures and that the poor themselves have no role in changing their situation In this book Liz Theoharis examines both the biblical text and the lived reality of the poor to show how that passage is taken out of context distorted and politicized to justify theories about the inevitability of inequality Theoharis reinterprets the poor you will always have with you to show that it is actually one of the strongest biblical mandates to end poverty She documents stories of poor people themselves organizing to improve their lot and illuminates the implications for the church Poverty is not inevitable Theoharis argues It is a systemic sin and all Christians have a responsibility to partner with the poor to end poverty once and for all Jesus, Mark and Q Andreas Schmidt, 2004-12-19 The first part of this collection is devoted to one of the key questions of the Synoptic Problem the literary and christological relationship between Mark and Q The second part deals with the Third Quest for the historical Jesus concentrating on his teaching and its cultural context These interrelated themes each attract detailed analysis of their methodology as well as their impact on New Testament studies generally providing a very useful introduction to the state of research in these important fields **Catholic Hermeneutics Today** Benedict Thomas Viviano, 2014-11-11 Biblical hermeneutics the art of interpreting Scripture is a controversial subject in the best of times Lately the debates have been quite intense in the Roman Catholic Church The debates deal with issues such as the role of the historical critical method in relation to devotional use and practice the dangers of relativism the right relation between tradition and Scripture the presence of women even in texts where their presence is not immediately obvious the possibility of women magi and the trend of theological aesthetics Can there still be prophets The Bible and world religions the Bible and a theology of history the Bible and the administration of justice trends in biblical studies in the United States France and Germany before during and after the world wars are other topics treated here Jesus and Marginal Women Stuart L Love, 2015-02-25 This insightful study explores the significance of the interactions between Jesus and marginal women recounted in the Gospel of Matthew Employing social scientific models and carefully using comparative data Love examines the various aspects of this marginality identifying the attempts of Matthew's Gospel to promote Jesus's vision of a new surrogate family of God that challenges the traditional structures of the household **The Historical Jesus and the Final Judgment Sayings in Q** Brian Han Gregg, 2006 Insisting that the potential historicity of Q's eschatological traditions be given due consideration Brian Gregg's study explores the content and authenticity of the final judgment sayings in Q in light of the historical Jesus **BOOK JACKET De-Introducing the New Testament** Todd Penner, Davina Lopez, 2015-06-15 In *De-Introducing the New Testament* the authors argue for a renewed commitment to the defamiliarizing power of New Testament studies and a reclaiming of the discipline as one that exemplifies the best practices of the humanities A new

approach that asks us to defamiliarize what we think we know about the New Testament articulating themes and questions about its study that encourage further reflection and engagement Looks behind the traditional ways in which the NT is introduced to critically engage the conceptual framework of the field as a whole Provides a critical intervention into several methodological impasses in contemporary NT scholarship Offers an appraisal of the relationship between economics and culture in the production of NT scholarship Written in a style that is clear and concise ideal for student readership

Inventing Christic Jesuses, Volume 1 Charles A. Wilson, 2017-11-09 Inventing Christic Jesuses is the first comprehensive proposal for how revisionist theology can deploy historical Jesus research in a methodologically sophisticated way Rejecting positions that insulate theology from Jesus research the proposal sets out warrants and rules for a quested Christology in dialogue with an analysis of the conduct of historians of Jesus from the period of the Third Quest c 1980 2010 The volume Method analyzes for theology the methods and values of historical research on Jesus It argues that the methodic construction of historical images of Jesus in conversation with sources is simultaneously a retrojective activity of value production First in defining the terms of the inquiry Wilson locates a middle ground between hostility to questing and a too ready application of historical results to Christology He then identifies rules and warrants for the deployment of Jesus research in theology and reconstructs the notion of the retrojection of value in the production of a historical Jesus The volume ends with a case study of retrojective Jesus production an analysis and assessment of the new notion that Jesus is a sage in the tradition of wisdom

Jesus and Purity Halakhah Thomas Kazen, 2021-12-03 This study traces Jesus attitude to impurity within the historical context at the end of the Second Temple period when practices of ritual purity came to play an increasing role in Jewish society and an expansionist trend gained in influence and support The traditional focus on sayings material and criteria of authenticity in historical Jesus research is modified narrative traditions with implicit purity issues are appealed to and extra canonical traditions are included The main areas examined are the most important fathers of impurity leprosy skin diseases genital discharges and corpse contamination Jesus is found to have acted in ways that could have been understood by some of his contemporaries as indifference to these types of impurity His behaviour is shown on several points to clash with current purity halakhah and dominant expansionist ideals In an attempt to interpret his actions within the Jewish context and culture of the Second Temple period three explanatory models are provided Jesus attitude can be seen as part of a moral trajectory in Judaism It can be understood as a response to a regional Galilean dilemma It can be viewed in a power perspective as an expression of Jesus eschatological struggle against demonic evil The result is that Jesus may be understood as operating within the purity paradigm of his time yet seemingly indifferent in the eyes of some pushing it to the breaking point Such a reconstruction makes subsequent developments intelligible in which various Christian currents drew conflicting conclusions Those looking to Jesus behaviour for some sort of guidance today may perhaps find contemporary analogies

The Temple of Jesus' Body Alan Kerr, 2002-08-02 This book is a study of the Johannine Christian response to the fall of

the Jerusalem Temple in 70 ce A crucial text in this investigation is Jn 2 13 22 and its context which provide a lens through which other texts in John are viewed Kerr s examination of the Temple festivals of Passover Tabernacles Dedication suggests that in Jesus fulfils and replaces these while in the case of the Sabbath he effects a transformation The overall conclusion is that the Johannine Jesus replaces and fulfils the Jerusalem Temple **Dictionary of Jesus and the Gospels** Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels **A New Vision for Israel** Scot McKnight, 1999 The most important development in historical Jesus studies is the recent attempt to understand the ministry of Jesus in political terms In calling the nation of Israel to repentance Jesus served as a national prophet concerned with the salvation of Israel This excellent study by Scot McKnight furthers this line of inquiry by showing how Jesus teachings are to be understood in relation to his role as a political figure McKnight looks closely at Jesus teachings on God the Kingdom and ethics demonstrating in each case how Jesus mission to restore Israel brings these teachings into a bold new light Book Cover **Neotestamentica** , 2001 Vols for 1967 1968 1971 1983 constitute Proceedings of the meeting of Die Nuwe Testamentiese Werkgemeenskap van Suid Afrika To Be Near the Fire Roger S. Busse, 2014-07-18 Virtually all scholars agree that Jesus did one very risky thing he exorcised demons Exorcism was an illicit activity in the Roman world so why would Jesus risk condemnation arrest and even death for the sake of the demon possessed Some point to his compassion Roger Busse a thirty nine year veteran of risk analysis and a graduate of Harvard Divinity School has another answer from the world in which he lives risk assessment People engage in risky ventures only when not doing so would pose even greater risks What was the greater risk for Jesus He believed that his land and home then suffering under foreign occupation was filled with demons He believed that if he did not drive them off all might be lost and the forces of darkness might win out leaving only the kingdom of Satan Given this context Busse reassesses the gospel traditions Using risk analysis Busse provides a new approach that recovers the specific charismatic practices sayings and parables that the exorcist Jesus employed in his deliberate and dangerous strategy to drive Satan from the land and reestablish the kingdom of God To Be Near the Fire offers a new portrait of Jesus and the origins of Christianity **Paul and the Roman Imperial Order** Richard A. Horsley, 2004-01-01 The five articles and Simon Price s response at the core of this book were originally papers delivered in a session of the Paul and Politics Group at the 2000 SBL Annual Meeting There are a number of special features that make this a special combination of articles on Paul in what is turning out to be a highly suggestive new perspective and context the ancient Roman imperial order First these articles are all informed by and respond in some way to the ground breaking work of Simon Price on the Roman imperial cult in Greek cities some of the very cities in which Paul carried out his mission Invited as a special guest of the SBL for the 2000 Annual Meeting Price was the respondent to these papers and interaction with him has aided the authors in their revisions The articles bring a rich variety of fresh perspectives to issues of

the relation of Paul and the Roman imperial order including postcolonial theory political anthropological theory James C Scott postcolonial theory and feminist theory along with the new perspective on the imperial cult represented by Price This collection of articles thus stands at the cutting edge of new scholarship on Paul's mission and letters in his political and cultural context Contributors for this book include Robert Jewett Abraham Smith Neil Elliott Rollin A Ramsaran Efrain Agosto Erik Heen Jennifer Wright Knust and Simon R F Price Richard A Horsley is Distinguished Professor of Liberal Arts and the Study of Religion at the University of Massachusetts Boston and the author of *Paul and Politics Ekklesia Israel Imperium Interpretation and Paul and Empire Religion and Power in Roman Imperial Society* Conflict in the Miracle Stories Evert-Jan Vledder, 1997-10-01 Matthew's Gospel is a witness to conflicting interests The leaders of Israel are part of the so called retainer class who pursue their own interests by promoting the interests of the Roman rulers Jesus and the Matthaean community on the contrary acts on behalf of the marginalized in society Jesus challenges the underlying values of the leaders who contrary to what is expected do not forgive and act mercifully The leaders try to resolve the conflict negatively by labelling Jesus as possessed by the devil At the same time the conflict spirals onward the Matthaean community is called to act in the interests of the marginalized It is Vledder's special contribution to Matthaean study that he brings to light the underlying dynamics of this conflict in a stimulating sociological study *The Message and the Kingdom* Richard A. Horsley, Neil Asher Silberman, 2002-01-01 Set against the backdrop of Roman imperial history *The Message and the Kingdom* demonstrates how the quest for the kingdom of God by Jesus Paul and the earliest churches should be understood as both a spiritual journey and a political response to the mindless acts of violence inequality and injustice that characterized the kings of men Horsley and Silberman reveal how the message of Jesus and Paul was profoundly shaped by the history of their time as well as the social conditions of the congregations to whom they preached The Historiographical Jesus Anthony Le Donne, 2009 The author focuses on the title Son of David as it was used in Jewish and Christian traditions to demonstrate both how his new theory functions and to advance historical Jesus research David Brack Asbury Theological Seminary Catholic Biblical Quarterly God's Equal Sigurd Grindheim, 2011-08-18 In this book Sigurd Grindheim argues that Jesus implicitly claimed to be God's equal and that his claim to be God's son must be understood in this light The argument unfolds through analysis of the gospel accounts regarding Jesus' claims to inaugurate the Kingdom of God his understanding of his miracles his forgiveness of sins his expectation to be the ultimate judge of all the world his claim to speak with an authority that matches that of the Mosaic law the absolute demands he made to his disciples and his appropriation for himself of metaphors that in the Scriptures of Israel were exclusively used of YHWH Furthermore Grindheim traces these claims back to the Historical Jesus Through a comprehensive examination of the primary sources Grindheim argues that Jesus' claims go beyond the claims made on behalf of human and even angelic beings within Second Temple Judaism Jesus presents himself in a role that in a Jewish context was reserved for YHWH **Contrast Community** James L. Bailey, 2013-05-17 No portion of

Scripture has been more influential in renewing church and society than Jesus Sermon on the Mount This book invites groups and individuals into a transformative engagement with these remarkable teachings of Jesus Accessible consideration of each major text is complemented by suggestions for multisensory methods by which to enrich the study quotes questions application exercises songs and prayers Faith communities are challenged not only to study the Sermon on the Mount but to begin practicing these radical teachings of Jesus In addition to use in congregations this volume is recommended for college and seminary classes that seek holistic methods for engaging biblical texts **The World Calling** Thomas W.

Ogletree,2004-01-01 Thomas Ogletree has devoted much of his career to exploring the significance of Ernst Troeltsch s seminal work The Social Teaching of the Christian Churches The articles in The World Calling use a Troeltschian lens to explore fundamental issues underlying any Christian social witness in the context of American democratic institutions

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