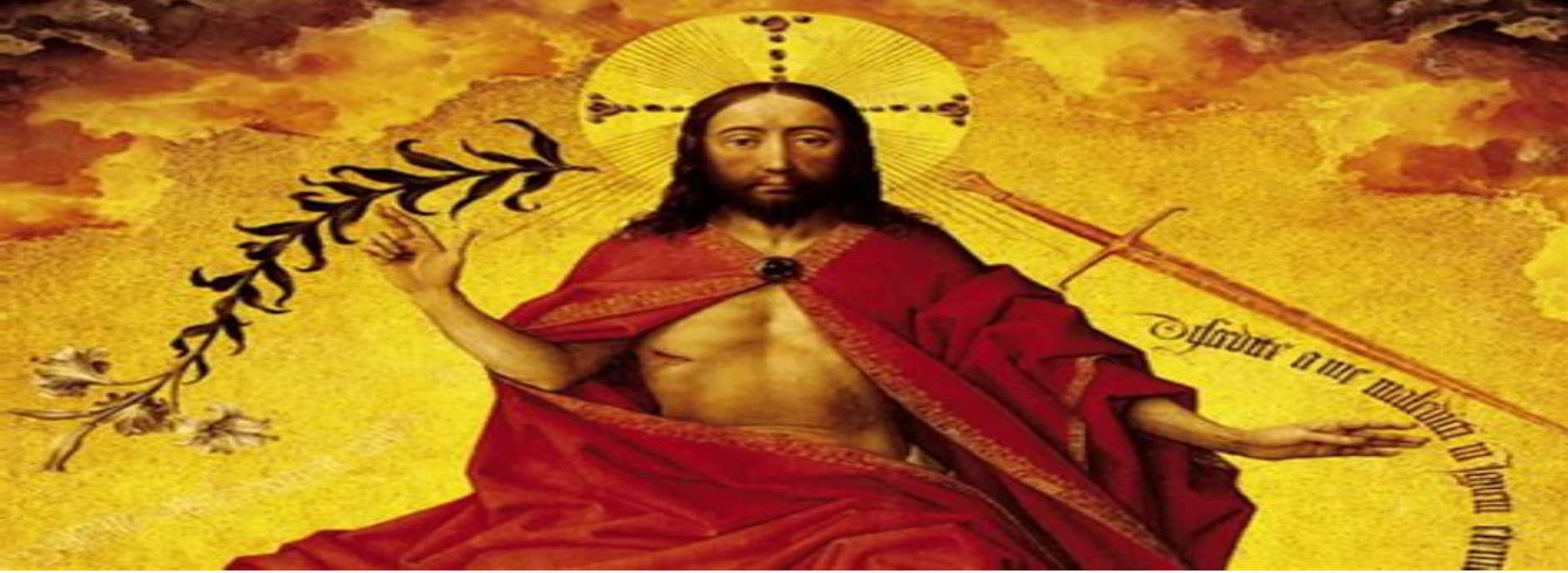


WILLIAM R. HERZOG II

JESUS, JUSTICE AND THE REIGN OF GOD

A MINISTRY OF LIBERATION



Jesus Justice And The Reign Of God A Ministry Of Liberation

**Elizabeth O'Donnell Gandolfo, Laurel
Marshall Potter**



Jesus Justice And The Reign Of God A Ministry Of Liberation:

Jesus, Justice, and the Reign of God William R. Herzog, 2000-01-01 By building on his view of Jesus first developed in Parables as Subversive Speech William Herzog II argues that Jesus is intensely interested in the social political and economic well being of humanity He examines the conflict stories exorcisms healings and the passion narrative to develop his thesis and in the final chapter he interprets the resurrection in light of this viewpoint **Justice, Jesus, and the Jews** Michael LaVelle Cook, 2003 Does not address the eventual triumph of both Rabbinic Judaism and Gentile Christianity and the corresponding failure of a more Jewish Christianity It centers rather on our common root the Hebrew Bible and the relationship of the Jewish prophet Jesus of Nazareth to his ancestral heritage The correspondence between the Biblical notion of justice and Jesus proclamation of the reign of God raises questions for both Jews and Christians As such it also provides a common ground or lens for Jewish Christian dialogue The hope is that the focus upon justice will deepen that dialogue **The Empathic God** Frank Woggon, 2024-05-07 What if Jesus did not come to die for our sins What if instead Jesus's life and death was intended to provide a way out of our shame While traditional Christian teachings about the atonement emphasize sin as guilt and transgression against God's will and commandments Frank Woggon points out that clinical spiritual care reveals that the human condition is predominantly marked by shame rather than guilt In *The Empathic God* Woggon examines myopic readings of the Jesus event that in turn have embedded distortions into traditional paradigms of the atonement In contrast Woggon mines narratives of the human condition to engage in a critical examination of the Jesus story As a clinician and ordained Baptist minister Woggon presents the Jesus event as God's empathic initiative toward humanity and convincingly argues that salvation comes through empathy rather than forgiveness Woggon's work constructs a clinical theology of atonement from the perspective of clinical spiritual care *The Empathic God* calls for a practical response of caring participation in God's ongoing work of salvation through an empathic praxis of spiritual care Most importantly *The Empathic God* takes seriously that lived human experience is the starting point for theological exploration rather than doctrine This book will help practitioners and students of spiritual care in the Christian tradition to reflect more critically on the intersection of spiritual care practice and theology The book also will challenge pastors ministers of pastoral care chaplains pastoral counselors spiritually oriented therapists to interrogate and re-interpret traumatic shame filled Christian teachings about the atonement so that they too can join in God's ongoing and liberating work of salvation **The Politics of Salvation** Timothy W. Reardon, 2021-01-14 Timothy W Reardon uncovers the salvation narrative developed within Luke Acts and its key themes as they develop within the Lukan presentation of time and space while being attentive to overcoming a facile compartmentalization of religion and politics Reardon argues that Luke Acts offers a complete holistic embodied and theopolitical soteriology cosmic in scope that includes both the what and how of salvation In contrast to recent arguments for some form of vicarious expiation in Luke Acts Reardon instead suggests that Luke Acts presentation of

salvation though exhibiting elements of multiple atonement models noticeably takes a Christus Victor form using Irenaeus's Christus Victor paradigm in particular as a point of comparison Throughout this book Reardon repeatedly demonstrates that Lukan soteriology is political examining Jesus' role as herald of God's kingdom the salvific space of heaven and the Church and the mission of salvation Reardon concludes that Luke Acts is a theopolitical salvation unfolding in space aiming toward the reconciliation of all things

Israel, the Church, and Millenarianism Steven D. Aguzzi, 2017-07-28 Since the calls of the Second Vatican Council Roman Catholic theologians have sought to overcome an overarching problem facing Jewish Christian relations the concept of supersessionism the idea that God has revoked the spiritual and historical promises made to the Jewish people in favour of granting those same privileges to a predominantly Gentile Church Israel the Church and Millenarianism breaks new ground by applying an ancient principle to the problem of Israel's replacement the early Church's promotion of millennialism Utilizing the best in Patristic research Aguzzi argues that these earliest Christian traditions made room for the future of Israel because Christ's reign in the Church was viewed as provisional to his historical reign on earth Israel's role in salvation history was and is not yet complete Aguzzi's research also opens the door for a greater Catholic understanding of the millennial principle not shying away from its validity and relevance for understanding the importance of safeguarding Jewish particularity while concluding that the Synagogue and the Church are indeed on a parallel trajectory what will their Israel's acceptance be but life from the dead Romans 11:15 Ultimately the divine will is fulfilled through both Christian and Jewish means in history while each community is dependent in different ways upon the unfolding of God's future and the coming Parousia of Christ

Fully Engaged James R. Krabill, Stanley W. Green, 2015-07-01 Does your church look and sound and feel like mission Mission happens when congregations fully align themselves with God's purposes As the missional church movement matures Anabaptists bring a time honored theological tradition a contemporary spiritual vitality and practical stories of witness to the conversation How are churches and individuals living out Christ's call to engage locally and globally And how is it changing them in the process Featuring the voices of missional Mennonite leaders Fully Engaged offers stories and analysis about how mission is taking shape in local congregations and contexts A diverse chorus of Anabaptist pastors and laypeople explores the roots tools and applications of the missional movement From nurturing church planting to creating a missional culture to preaching for missional engagement Fully Engaged offers insights and ideas for churches looking for direction

The Governor and the King Arthur M. Wright, 2019-04-16 The Fourth Gospel is a political document Although it has often been interpreted primarily as a spiritual gospel it has much to offer readers engaged in the difficult task of negotiating life lived under the dominion of empire whether in the first or twenty first century This book gives careful attention to the political dimensions of the Gospel's Passion Narrative including the arrest scene 18:1-12 the Roman show trial 18:28-19:16 and the crucifixion and burial of Jesus 19:16-40 It employs James C. Scott's model of hidden transcripts and examines the Fourth Gospel's use of irony as it seeks to understand the political dimensions of the Fourth Gospel and its

relationship to the Roman Empire In this book Wright argues that the Passion Narrative displays part of a Johannine hidden transcript that resists contests and at times mimics elements of Roman imperial power The Gospel mocks the representatives of Rome including Pilate the Roman soldiers and the Jewish authorities eroding confidence in the empire and its agents It also subverts Roman imperial claims of dominance authority and power As such the Fourth Gospel fosters an alternative worldview and community one centered on faith in the sovereignty of Jesus and Israel's God **Luke-Acts and Empire**

David Rhoads, David Esterline, Jae Won Lee, 2011-01-01 In recent years scholars have explored anew the interface between the early Christian movements and the Roman Empire Once thought to be quietistic the early Christian movements turn out to have been critical of the Empire and significantly counterimperial This collection of essays in honor of Robert Brawley turns the spotlight on Luke Acts The soundings taken here disclose deeper anti imperial rhetoric than previously thought In brazen and subtle ways Luke Acts displays an alternative realm of peace and justice inaugurated by Jesus under the God of Israel The essays in this volume will lead you to hear Luke Acts in fresh ways **Working Against the Grain** Anthony G. Reddie, 2014-12-18 Christianity has been both the cause of oppression among Black communities and a source of liberation Black Christianity has sought solace in the redemptive figure of Christ in its struggle for human dignity and freedom Working Against the Grain addresses the displacement of Black theology in Diasporan African churches by charismatic and conservative neo Pentecostalism The essays present a radical Black theology that empowers disenfranchised Black people whilst challenging White power to see and act differently Working Against the Grain is an essential text for all those interested in the pursuit of racial justice and other forms of anti oppressive practice both inside the church and beyond it

Early Christian Care for the Poor K.C. Richardson, 2018-08-03 Beginning with Jesus's ministry in the villages of Galilee and continuing over the course of the first three centuries as the movement expanded geographically and numerically throughout the Roman world the Christians organized their house churches at least in part to provide subsistence insurance for their needy members While the Pax Romana created conditions of relative peace and growing prosperity the problem of poverty persisted in Rome's fundamentally agrarian economy Modeling their economic values and practices on the traditional patterns of the rural village the Christians created an alternative subsistence strategy in the cities of the Roman empire by emphasizing need rather than virtue as the main criterion for determining the recipients of their generous giving *Living Black Theology* Anthony G. Reddie, 2025-05-22 Living Black Theology provides a challenging and radical critique of the present world order It argues that the world as we experience it presently has its roots in the era of slavery and European colonialism especially the British empire the largest example of imperialism in human history Written by the first Professor of Black Theology in the history of the University of Oxford Living Black Theology offers a bold reassessment of how we can rethink the past that will challenge our contemporary ways of living Ultimately this text seeks to help us reimagine and remake the future one that is more equitable and just for all peoples This is a landmark book **Political Spirituality in the Face**

of Climate Collapse James W. Perkinson, 2024-07-08 This book takes its motive force from our contemporary climate crisis. It seeks to reorient human and especially Christian understanding towards a more ecologically focused indigenously informed way of living. James W. Perkinson argues that our current eco climatic and socio political emergency is the culmination of a 5 000 year history of supremacist settlement in which city states first emergent in Mesopotamia and Egypt not only begin coercively organizing labor into surplus production and ecosystems into inordinate and destructive yields of goods but in the process also simultaneously deform the Spirit World haloing of natural phenomenon into outsized service of imperial reach. Perkinson recognizes globalized humanity as an emerging monstrosity destroying both human culture and the world. How we re envision and revalue at our critical juncture our inescapable interdependence with the more than human world as peer and teacher and even elder is the central theme that throbs below the surface of the very disparate topics commanding attention in each chapter.

Another World is Possible Dwight N. Hopkins, Marjorie Lewis, 2014-12-18 *Another World is Possible* examines the many peoples who have mobilized religion and spirituality to forge identity. Some claim direct links to indigenous spiritual practices others have appropriated externally introduced religions modifying these with indigenous perspectives and practices. The voices of Black people from around the world are presented in essays ranging from the Indian subcontinent Japan and Australia to Africa the UK and the USA. From creation narratives to trickster heroes from the role of spirituality in HIV positive South Africa to its place in mental health and among the poor spirituality is shown to be essential to the survival of individuals and communities.

Social-Historical Readings of Literary, Theological, and Narrative Themes and Motifs in Luke-Acts Michael Blythe, 2024-07-18 This publication engages a broad set of narratives themes and motifs in Luke Acts many of which are treated with social scientific criticism employing various social political historical and economic paradigms to generate fresh and robust readings of ancient texts. Moreover most essays contained in this book offer remarkably unique engagements providing students and scholars the opportunity to further expand the material to make vibrant contributions to their own research projects. With thirteen diverse chapters this book offers anyone interested in Lukan scholarship a vibrant introduction to various lesser explored elements within Luke's writings.

No Argument for God John Wilkinson, 2011-01-28 Seeking to get beyond the gridlock of apologetic arguments John Wilkinson argues that while Christianity is not unreasonable it is not merely reasonable either. He calls Christians to reserve for God's wisdom which often looks to the human brain like foolishness the role of vindicating and authenticating faith.

God's People on the Move vanThanh Nguyen SVD, John Prior, 2014-12-18 On the highways and byways of every continent hundreds of millions of immigrants are constantly on the move. Because of growing inequalities of wealth caused by unregulated economic globalization political and ethnic conflicts environmental degradation instant communication and viable means of transportation more and more people are migrating than ever before. Crossing international borders whether compelled or voluntarily is a major characteristic of our present epoch. No countries or regions are immune from this reality.

Facing the growing scope complexity and impact of the current worldwide phenomenon God's People on the Move seeks to develop appropriate biblical and missiological responses to the issue of human migration and dislocation The book is divided into two major sections Part one Biblical Perspectives on Migration and Mission contains six essays that focus on various biblical themes or texts that deal with migration and mission Part two Contemporary Issues of Migration and Mission contains six essays that address different immigration issues around the world The contributors to this volume are women and men from different ethnic backgrounds working and living on five continents The internationality of the contributors gives this volume a unique global perspective on migration and mission

Communities of Restoration Thomas Noakes-Duncan, 2017-10-19 By bringing together the insights of ecclesial ethics an approach that emphasizes the distinctive nature of the church as the community that forms its mind and character after its reading of Scripture with the theory and practice of restorative justice a way of conceiving justice making that emerged from the Mennonite Anabaptist tradition this book shows why a theological account of the theory and practice of restorative justice is fruitful for articulating and clarifying the witness of the church especially when faced with conflict or wrongdoing This can help extend the church's imagination as to how it might better become God's community of restoration as it reflects on the ways in which the justice of God is taking shape in its own community How does an ecclesial context shape the theological apprehension and praxis of justice This question orientates the book In particular it asks how in view of its members having been admitted into God's restoring justice in Christ the church might embody in the world this same justice of restoring right relationships While Christian reflection on the nature of justice has tended to favour a judicial and retributive conception of justice it will be argued that the biblical understanding of the justice of God is best understood as a saving liberating and restorative justice It is this restorative conception that ought to guide the community that reads Scripture so that it might be embodied in life

Encyclopedia of Fundamentalism: Volume 3 of Religion & Society Brenda Brasher, 2001-10-19 The Encyclopedia of Fundamentalism is the third volume of the acclaimed Religion Society series The Encyclopedia of Fundamentalism follows a broad definition of fundamentalism and covers fundamentalism across time and place although the emphasis remains on its primary manifestation Protestant fundamentalism in the United States It draws upon the work of historians sociologists religious scholars anthropologists political scientists and others

Beyond Retribution Christopher D. Marshall, 2001 Recently a growing number of Christians have actively promoted the concept of restorative justice and attempted to develop programs for dealing with crime based on restorative principles But is this approach truly consistent with the teaching of Scripture To date very little has been done to test this claim *Beyond Retribution* fills a gap by plumbing the New Testament on the topics of crime justice and punishment Christopher Marshall first explores the problems involved in applying ethical teachings from the New Testament to mainstream society He then surveys the extent to which the New Testament addresses criminal justice issues looking in particular at the concept of the justice of God in the teachings of Paul and Jesus He also

examines the topic of punishment reviewing the debate in social thinking over the ethics and purpose of punishment including capital punishment and he advocates a new concept of restorative punishment The result of this engaging work is a biblically based challenge to imitate the way of Christ in dealing with both victims and offenders Publisher

Re-membering the Reign of God Elizabeth O'Donnell Gandolfo, Laurel Marshall Potter, 2022-07-26 What does it mean for an historically colonial church to become the church of the poor in a world marked by pervasive and persistent coloniality Re membering the Reign of God addresses this question through historical and theological reflection on the decolonial evolution of El Salvador s ecclesial base communities CEBs in their own particular context of coloniality and prophetic hope The CEBs witness represents a rich locus for decolonizing theology and challenging the whole church to join the church of the poor in its prophetic praxis of decolonial solidarity

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