

# Jesus Was Not a Trinitarian

A Call to Return to the Crucified Jesus

The background of the entire image is a photograph of three hands raised in a gesture of praise or prayer. The hands are positioned in the lower half of the frame, with fingers spread. The background is a bright blue sky with soft, white clouds. The text is overlaid on this image.

Anthony Buzzard

# Jesus Was Not A Trinitarian

**D Keegan**



## **Jesus Was Not A Trinitarian:**

*Jesus was Not a Trinitarian* Anthony F. Buzzard, 2007 There is a growing concern among evangelical scholars that evangelicalism its doctrine of God and of the Gospel may not be as securely rooted in Scripture as is often uncritically imagined The accounts of the historical Jesus and his saving teaching given us in three corroborating reports in Matthew Mark and Luke are often played down in favor of a set of verses from the letters of Paul That treadmill of favorite evangelical proof texts also relies heavily on John s Gospel This unbalanced use of Scripture results in a distortion of Jesus claim to be Messiah Son of God in relation to his Father whom he defined as the only one who is truly God John 17:3 The crux of the problem lies in this fact Jesus own very Jewish creed which he affirmed as the most important truth of all in agreement with a Jewish scribe Mark 12:28-34 has been allowed no voice in the traditional creeds recited in Church Worse still when the unitary monotheistic creed of Jesus and Paul is advanced as the necessary bedrock of good Christian thinking its exponents are likely to be charged with upsetting the longstanding findings of the church councils They are even made unwelcome in church settings Anthony Buzzard invites scholars and laymen alike to take seriously Jesus Jewish creed his recitation of the Shema Hear O Israel which proclaims God to be one single Lord Defining God and His Son biblically remains part of the unfinished work of the Reformation The evidence placed before the reader shows that a major paradigm shift is needed if Christians are to worship their God in spirit and in truth uncluttered by the philosophical and confusing ideas of God which form part of received church tradition Buzzard s thesis has enormous significance for the discussion among three great world religions Christianity Judaism and Islam

**Beyond Old and New Perspectives on Paul** Chris Tilling, 2014-05-05 New Testament studies are witnessing many exciting developments And Douglas Campbell s groundbreaking publications are an important contribution to future discussions relating to Paul Familiar problems relating to justification old and new perspectives and much more besides have been tackled in fresh and exciting ways setting down challenge after challenge to all those involved in Pauline studies Campbell s publications therefore demand serious engagement This book seeks to facilitate academic engagement with Campbell s work in a unique way It contains numerous chapters critiquing his proposals while others summarize the key themes succinctly But it also contains Campbell s own response to the reception of his work allowing him space to outline how his thinking has developed In so doing this work allows readers to be drawn into a vitally important conversation It is academic theology in the making and constitutes the cutting edge of Pauline studies

**The Christian Examiner and Religious Miscellany**, 1846 **Christian Examiner and Theological Review**, 1846 The Encyclopedia Americana, 1927 **The Evangelist**, 1824 **Paul and the Trinity** Wesley Hill, 2015-03-27 Paul s ways of speaking about God Jesus and the Spirit are intricately intertwined talking about any one of the three for Paul implies reference to all of them together However much current Pauline scholarship discusses Paul s God Christ and Spirit language without reference to trinitarian theology In contrast to that trend Wesley Hill argues in this book that later post Pauline

trinitarian theologies represent a better approach opening a fresh angle on Paul's earlier talk about God the Father Jesus Christ and the Spirit. Hill looks critically at certain well known discussions in the field of New Testament studies those by N T Wright Richard Bauckham Larry Hurtado and others in light of patristic and contemporary trinitarian theologies resulting in an innovative approach to an old set of questions. Adeptly integrating biblical exegesis and historical systematic theology Hill's Paul and the Trinity shows how trinitarian theologies illumine interpretive difficulties in a way that more recent theological concepts have failed to do. *The New Evangelical Subordinationism?* Dennis W. Jowers, H. Wayne House, 2012-08-16

Whether and in what sense the Son of God might eternally submit to his Father's will is a question that has ignited a firestorm of controversy in today's evangelical academy. On one side stand those who regard the affirmation of any inequality whatsoever in the Godhead as a revival of ancient subordinationism. On the other stand persons who consider the Son functionally subordinate to the Father even within the immanent Trinity without respect to the Incarnation and regard their belief as integral to historic orthodoxy. Many evangelicals moreover view the issue of subordination within the Trinity as pivotal to contemporary disputes about the role of women in church home and state. If the relations of the divine persons constitute a paradigm for human life persons on all sides of the gender question argue human relations ought to reflect either the divine persons' exceptionless equality or their orderly differentiation of roles. At the same time others consider the issues of equality in the Trinity and gender relations irrelevant to each other and accuse both complementarians and evangelical feminists of degrading the doctrine of the Trinity into a partisan weapon. *The New Evangelical Subordinationism* gathers commentary on evangelical debates about equality and subordination in the Trinity from representatives of the gamut of perspectives just mentioned. Here evangelical theologians biblical scholars and church historians of widely differing theological orientations address themselves to the panoply of questions raised by these debates. This volume unprecedented in the breadth and depth of its coverage of the controversy over subordination in the Trinity should become a standard source for teaching and research on its subject. **The Emptied Christ of Philippians** John P. Keenan, 2015-12-15

Before the Gospels were written long before the creeds of the Church were hammered out Christ followers in Philippi sang a hymn of the Christ who although he was in the form of God emptied himself taking the form of a slave being born as are all humans. But this emptied Christ never fit neatly into later theologies of the church shaped by Greek thought concerned with being and essence. In Philippians Paul struggles stumbling over his own awkward words to express his hope his eschatological faith that he might gain Christ and be found in him and participate in his sufferings by being conformed to his death if in some way I may reach to what goes beyond the resurrection from the dead. Might we better comprehend Paul's inchoate even mystical faith in Jesus Christ with aid from a less empirical world of thought than our western heritage offers? Might the thinking of Mahatma over a y set over a na Buddhism guide us toward an awareness of a truth in the Christian faith that is more profound than anything reducible to historical facts or even to human language. **The Americana**, 1923

**Role of the Holy Spirit in Protestant Systematic Theology** Wilson Varkey, 2011-08 This volume is a meticulously researched text on pneumatology that puts the major pneumatological issues together without confining to the traditional way of dealing with the doctrine of the Holy Spirit Although pneumatology has been a neglected field in theological discussions of the past there is a renewal of interest among theologians on pneumatology today This renewal of interest has led to the formation of this work on the role of the Holy Spirit in the Protestant Systematic Theology Through highlighting the role and significance of the Holy Spirit in the whole divine action this volume contends that pneumatology is not a dull theological locus but rather an essential theological disposition relevant for today The detailed arguments found within challenge and inspire the contemporary pneumatological discussions as it relates to all the facets of theological reflection and action

**A Catholic Commentary on Holy Scripture** Bernard Orchard, 1953 Nineteenth-Century Lutheran Theologians Matthew L. Becker, Günter Frank, Ute Lotz-Heumann, Barbara Mahlmann-Bauer, Johannes Schilling, Günther Wassilowsky, Siegrid Westphal, Tarald Rasmussen, Mathijs Lamberigts, Bruce Gordon, David M. Whitford, 2015-12-09 This collection of essays a companion volume to the book Twentieth Century Lutheran Theologians Vandenhoeck Ruprecht 2013 examines important nineteenth century figures from the perspective of contemporary European and North American scholars Each essay provides an overview of the life and central ideas of a key Lutheran Protestant theologian who has had a significant impact on theological reflection down to the present The focus here is on those thinkers who were active between 1799 the year when Schleiermacher's Speeches appeared and the First World War These are individuals who deserve repeated examination whose insights are still worth pondering today and whose theological positions help us to understand better where contemporary theology has come from Karl Barth All of the essays were initiated by the journal Lutheran Quarterly in order to assess our theological heritage as we move further into a new millennium The goal of the authors each a leading theologian has been to describe a given thinker's life and vocation and how that person's work continues to impact theology today

**The Congregationalist**, 1924 The Apostles' Creed Andrew Ewbank Burn, 1906 Trinity and Religious Pluralism Veli-Matti Kärkkäinen, 2017-09-29 The doctrine of the Trinity is one of the most distinguishing marks of Christian faith This is the first book to present an overview of the role of the Trinity in Christian theology in relation to religious pluralism and other religions Approaching the study of the relationship between Christianity and other religions from the perspective of the Trinity this book surveys all the major contributions to the topic by leading theologians at the international and ecumenical level Veli Matti Karkkainen points to future challenges and areas in need of development examining in detail a case study exploring how the Catholic Church has responded to Islam from the perspective of the Trinity Students of theology and religious studies will find this an invaluable text for courses that discuss religious pluralism and Christianity's relation to other religions Pastors other Christian workers and academics will also find it a handy reference tool for teaching and further study

*Vox Petri* Gene L. Green, 2019-11-12 Peter stands at the beginning of Christian

theology Christianity's central confessions regarding the person of Jesus the cross salvation the inclusive nature of the people of God and the end of all things come to us through the apostle who was not only the church's leader but also its first theologian Peter is the apostle for the whole church and the whole church resonates with his theology We sing his song though we may not have glanced at the bottom of the page in the hymnbook to see who wrote the words and composed the tune Peter is the lost boy of Christian theology a person overlooked as a theological innovator and pillar but his rightful place is at the head of the table If we look closely however we may recognize that he has been seated there all along

**Is God a Trinity?** United Church of God, 2011-08-02 You might be surprised to find that God is not a trinity The Trinity is one of mainstream Christianity's most widely accepted and revered doctrines held by millions of Catholics Protestants and Orthodox believers The belief that God is three persons the Father Son and Holy Spirit coexisting in one being is how the trinity doctrine is often defined But the word trinity appears nowhere within the pages of the Bible You can not cling to long held religious traditions if they contradict the Scriptures Your beliefs must rest solidly on the teachings of the Holy Bible This Bible Study aid Is God a Trinity goes into great detail explaining the non biblical origins of the trinity and how this false gospel replaced the true teachings of Jesus Christ Discover how the Bible communicates a true picture of God and learn about the awesome plan He has promised for you and all mankind Chapters in this ebook Is the Trinity Biblical The Surprising Origins of the Trinity Doctrine Greek Philosophy's Influence on the Trinity Doctrine How Ancient Trinitarian Gods Influenced Adoption of the Trinity A Spurious Reference to the Trinity Added in 1 John 5:7-8 How Is God Revealed in the Bible Jesus Was Sent by the Father Jesus Christ The Rock of the Old Testament The Apostles Understood Jesus to Be the Creator Did Jesus Christ Claim to Be God In the Beginning Was the Word The Claim of Jesus Disciples There Is One God the Father and One Lord Jesus Christ God's Plan to Bring Many Sons to Glory Jesus Christ's Submission to the Father How Is God One The Lord Our God the Lord Is One Seven Scriptures That Debunk the Trinity as a Single Being Elohim The Plurality of God Is the Holy Spirit a Person Does Matthew 28:19 Prove the Trinity Why the Holy Spirit Is Sometimes Incorrectly Referred to as He and Him What About Passages That Prove the Trinity The Holy Spirit God's Transforming Power How to Stir Up God's Spirit God's Nature and Character God's Purpose for You The Likeness of God Do Some Verses Deny a Divine Family The God Family Inside this Bible Study Aid ebook Most people assume that everything that bears the label Christian must have originated with Jesus Christ and His early followers But this is definitely not the case Many historians and religious scholars some quoted in this publication attest to the influence of Greek or Platonic philosophy in the development and acceptance of the Trinity doctrine in the fourth century God the Father is the One who calls us to baptism and a new way of life John 6:44-65 and it is His goodness that leads us to repentance and baptism Romans 2:4 As even the New Catholic Encyclopedia quoted from earlier acknowledges The majority of New Testament texts reveal God's spirit as something not someone this is especially seen in the parallelism between the spirit and the power of God

Biblical Truths Dale B.

Martin, 2017-02-21 A leading biblical scholar's landmark work challenges the historical realism that has dominated the discipline for more than two centuries. How can a modern person informed by science and history continue to recite the traditional creeds and confessions of the Christian church? What does the Bible mean and how do we verify biblical truths? In this groundbreaking book, a leading biblical scholar urges readers to be more creative interpreters of biblical texts, mapping out an alternative way of reading that is not first and foremost about understanding what those texts would have meant for the original authors and readers. Limiting our study to the ancient meaning of the text, he argues, has produced either bad history or bad theology or both. One cannot derive robustly orthodox Christian doctrine or theology from a mere historical interpretation of the Bible. Martin offers instead theological readings of the New Testament that are faithful to Christian orthodoxy as generally understood but without attempting a foundationalist understanding of the meaning of the text. His provocative and ambitious book demonstrates how theology and scripture can remain vital in the twenty-first century. A Critical Study of Hans Küng's Ecclesiology

C. Simut, 2008-07-07 The book presents the transition from traditionalism to modernism in connection to two of Küng's most important books on ecclesiology: *Structures of the Church* (1962) as representing Küng's traditional theology and *On Being a Christian* (1974) as a reflection of his modern approach to Christianity.

## Unveiling the Magic of Words: A Overview of "**Jesus Was Not A Trinitarian**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Jesus Was Not A Trinitarian**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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