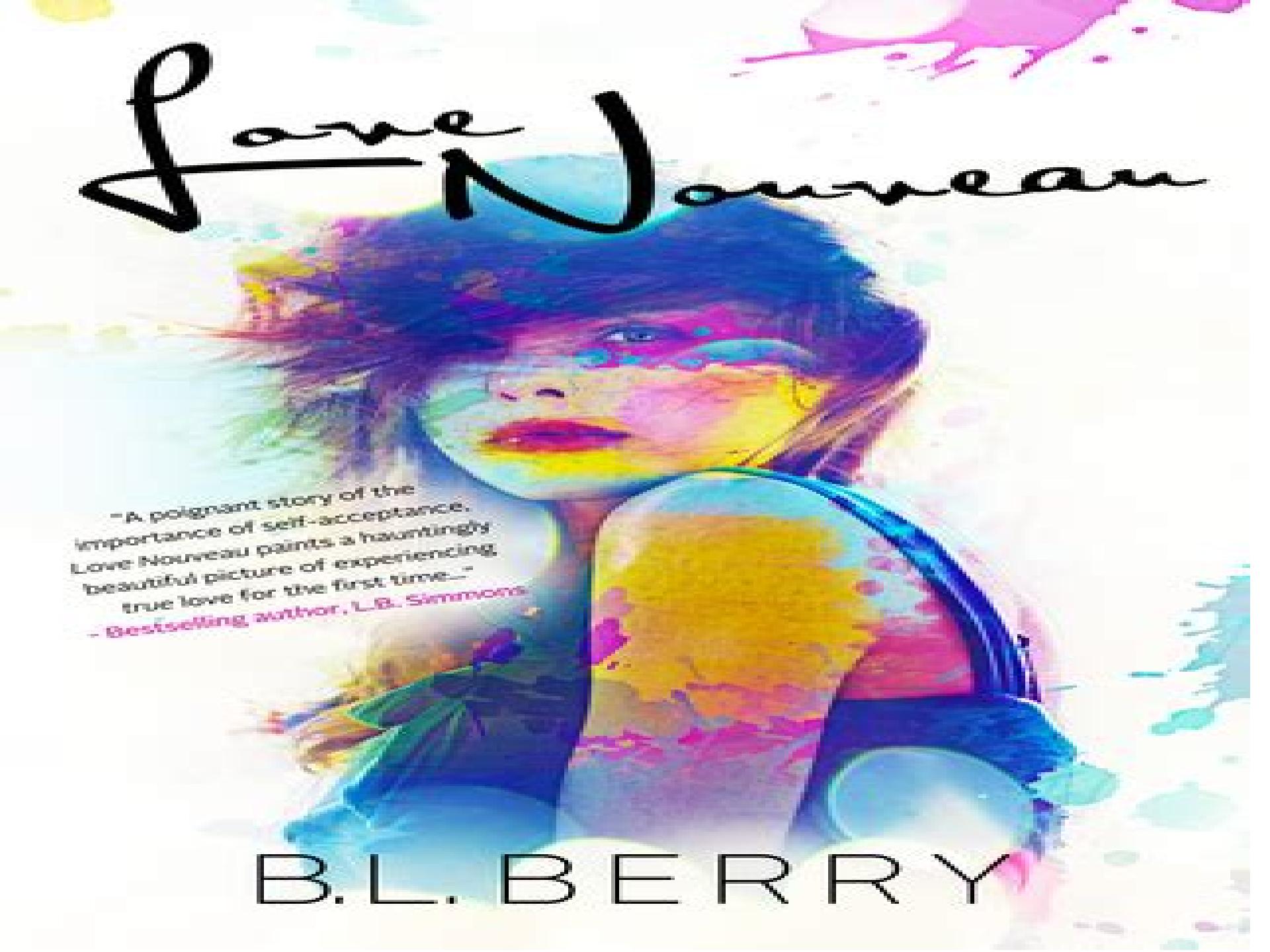


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"Biography, Identity and the Modern Interior " Penny Sparke,2017-07-05 Through a series of case studies from the mid eighteenth century to the start of the twenty first this collection of essays considers the historical insights that ethno auto biographical investigations into the lives of individuals groups and interiors can offer design and architectural historians Established scholars and emerging researchers shed light on the methodological issues that arise from the use of these sources to explore the history of the interior as a site in which everyday life is experienced and performed and the ways in which contemporary architects and interior designers draw on personal and collective histories in their practice Historians and theorists working within a range of disciplinary contexts and historiographical traditions are turning to biography as means of exploring and accounting for social cultural and material change and this volume reflects that turn representing the fields of architectural and design history social history literary history creative writing and design practice Topics include masters and servants in eighteenth century English kitchens the lost interiors of Oscar Wilde s House Beautiful Elsa Schiaparelli s Surrealist spaces Jean Genet outlaws and the interiors of marginality and architect Lina Bo Bardi s Glass House S Paulo Brazil **The Pre-Raphaelite Era, 1848-1914** Rowland Elzea,Betty Elzea,1976 **Forthcoming**

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The Art of Useless Calvin Hui,2021-09-21 Since embarking on economic reforms in 1978 the People s Republic of China has also undergone a sweeping cultural reorganization from proletarian culture under Mao to middle class consumer culture today Under these circumstances how has a Chinese middle class come into being and how has consumerism become the dominant ideology of an avowedly socialist country The Art of Useless offers an innovative way to understand China s unprecedented political economic social and cultural transformations showing how consumer culture helps anticipate produce and shape a new middle class subjectivity Examining changing representations of the production and consumption of fashion in documentaries and films Calvin Hui traces how culture contributes to China s changing social relations through the cultivation of new identities and sensibilities He explores the commodity chain of fashion on a transnational scale from production to consumption to disposal as well as media portrayals of the intersections of clothing with class gender and ethnicity Hui illuminates key cinematic narratives such as a factory worker s desire for a high quality suit in the 1960s an intellectual s longing for fashionable clothes in the 1980s and a white collar woman s craving for brand name commodities in

the 2000s He considers how documentary films depict the undersides of consumption exploited laborers who fantasize about the products they manufacture as well as the accumulation of waste and its disposal revealing how global capitalism renders migrant factory workers scavengers and garbage invisible A highly interdisciplinary work that combines theoretical nuance with masterful close analyses The Art of Useless is an innovative rethinking of the emergence of China's middle class consumer culture The Athenaeum ,1850 *The Annual American Catalogue ...* ,1901 The Academy ,1875

Sunday School Times ,1894 The New York Times Index ,1974 Saturday Review of Literature ,1925 *The Publishers' Trade List Annual* ,1902 **Athenaeum and Literary Chronicle** James Silk Buckingham,John Sterling,Frederick Denison Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman MacColl,Vernon Horace Rendall,John Middleton Murry,1833

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