## A GUIDE TO CALIFORNIA COMMUNITY PHARMACY LAW

TENTH EDITION 2020-2023

Volume I

(Volume II is comprised of 250 Questions with Answ.

By Fred G. Weissman, Pharm.D., J.D.



## THE PERFECT SOURCE FO

The Pharmacy School Student
The Board Exam Candidate
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# A GUIDE TO CALIFORNIA COMMUNITY PHARMACY LAW

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280 Questions and Answers
An Effective Review for the CPIE

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### **Guide To California Pharmacy Law**

Fred G. Weissman

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