

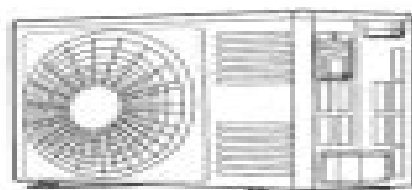
HITACHI

SERVICE MANUAL TECHNICAL INFORMATION

FOR SERVICE PERSONNEL ONLY



RAS-18FH6
RAS-25FH6



RAC-18YH6
RAC-25YH6



AW

NO. 0024E

RAS-18FH6/RAC-18YH6
RAS-25FH6/RAC-25YH6

REFER TO THE FOUNDATION MANUAL

CONTENTS

SPECIFICATIONS	1
HOW TO USE	2
CONSTRUCTION AND DIMENSIONAL DIAGRAM	15
MAIN PARTS COMPONENT	17
WIRING DIAGRAM	19
CIRCUIT DIAGRAM	20
BLOCK DIAGRAM	22
BASIC MODE	23
REFRIGERATING CYCLE DIAGRAM	29
DESCRIPTION OF MAIN CIRCUIT OPERATION	30
SERVICE CALL C & A	40
TROUBLE SHOOTING	43
Procedure for Disassembly and Assembly	48
PARTS LIST AND DIAGRAM	50

SPECIFICATIONS

TYPE			DC INVERTER (SMALL TYPE)			
MODEL			INDOOR UNIT RAS-18FH6	OUTDOOR UNIT RAC-18YH6	INDOOR UNIT RAS-25FH6	OUTDOOR UNIT RAC-25YH6
POWER SOURCE			1 PHASE, 50 Hz, 220-230V		1 PHASE, 50 Hz, 220-230V	
COOLING	TOTAL INPUT	(W)	550 (355 ~ 1,250)		700 (355 ~ 1,250)	
	TOTAL AMPERES	(A)	2.50-2.81		3.20-3.59	
	CAPACITY	(kW) (B.T.U./h)	2.50 (2.50 ~ 2.50) 8,500 (8,500 ~ 8,500)		3.50 (3.50 ~ 3.50) 12,000 (12,000 ~ 12,000)	
HEATING	TOTAL INPUT	(W)	580 (315 ~ 970)		860 (315 ~ 1,250)	
	TOTAL AMPERES	(A)	2.60-2.81		4.00-4.26	
	CAPACITY	(kW) (B.T.U./h)	2.50 (2.50 ~ 3.20) 8,500 (8,500 ~ 10,900)		3.40 (3.40 ~ 4.40) 11,600 (11,600 ~ 15,000)	
DIMENSIONS (mm)		W	180	700 (+55) ^a	180	700 (+55) ^a
		H	240	505	280	505
		D	55	255 (+45) ^a	55	255 (+45) ^a
NET WEIGHT		(kg)	3.5	27	3.5	27

^a After installation

SPECIFICATIONS AND PARTS ARE SUBJECT TO CHANGE FOR IMPROVEMENT

ROOM AIR CONDITIONER

INDOOR UNIT + OUTDOOR UNIT

FEBRUARY 2008 Hitachi Household Appliances(Wuhu) Co.,Ltd.

Hitachi Ac User Manual

David Baud



Hitachi Ac User Manual:

Embark on a breathtaking journey through nature and adventure with Explore with is mesmerizing ebook, Natureis Adventure: **Hitachi Ac User Manual** . This immersive experience, available for download in a PDF format (PDF Size: *), transports you to the heart of natural marvels and thrilling escapades. Download now and let the adventure begin!

<http://www.armchairempire.com/files/uploaded-files/Documents/honda%20metropolitan%20user%20manual.pdf>

Table of Contents Hitachi Ac User Manual

1. Understanding the eBook Hitachi Ac User Manual
 - The Rise of Digital Reading Hitachi Ac User Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Hitachi Ac User Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Hitachi Ac User Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Hitachi Ac User Manual
 - Personalized Recommendations
 - Hitachi Ac User Manual User Reviews and Ratings
 - Hitachi Ac User Manual and Bestseller Lists
5. Accessing Hitachi Ac User Manual Free and Paid eBooks
 - Hitachi Ac User Manual Public Domain eBooks
 - Hitachi Ac User Manual eBook Subscription Services
 - Hitachi Ac User Manual Budget-Friendly Options
6. Navigating Hitachi Ac User Manual eBook Formats

- ePub, PDF, MOBI, and More
- Hitachi Ac User Manual Compatibility with Devices
- Hitachi Ac User Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Hitachi Ac User Manual
 - Highlighting and Note-Taking Hitachi Ac User Manual
 - Interactive Elements Hitachi Ac User Manual
- 8. Staying Engaged with Hitachi Ac User Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Hitachi Ac User Manual
- 9. Balancing eBooks and Physical Books Hitachi Ac User Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Hitachi Ac User Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Hitachi Ac User Manual
 - Setting Reading Goals Hitachi Ac User Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hitachi Ac User Manual
 - Fact-Checking eBook Content of Hitachi Ac User Manual
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Hitachi Ac User Manual Introduction

In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in the public domain. From classic literature to historical documents, Project Gutenberg provides a wide range of PDF files that can be downloaded and enjoyed on various devices. The website is user-friendly and allows users to search for specific titles or browse through different categories. Another reliable platform for downloading Hitachi Ac User Manual free PDF files is Open Library. With its vast collection of over 1 million eBooks, Open Library has something for every reader. The website offers a seamless experience by providing options to borrow or download PDF files. Users simply need to create a free account to access this treasure trove of knowledge. Open Library also allows users to contribute by uploading and sharing their own PDF files, making it a collaborative platform for book enthusiasts. For those interested in academic resources, there are websites dedicated to providing free PDFs of research papers and scientific articles. One such website is Academia.edu, which allows researchers and scholars to share their work with a global audience. Users can download PDF files of research papers, theses, and dissertations covering a wide range of subjects. Academia.edu also provides a platform for discussions and networking within the academic community. When it comes to downloading Hitachi Ac User Manual free PDF files of magazines, brochures, and catalogs, Issuu is a popular choice. This digital publishing platform hosts a vast collection of publications from around the world. Users can search for specific titles or explore various categories and genres. Issuu offers a seamless reading experience with its user-friendly interface and allows users to download PDF files for offline reading. Apart from dedicated platforms, search engines also play a crucial role in finding free PDF files. Google, for instance, has an advanced search feature that allows users to filter results by file type. By specifying the file type as "PDF," users can find websites that offer free PDF downloads on a specific topic. While downloading Hitachi Ac User Manual free PDF files is convenient, its important to note that copyright laws must be respected. Always ensure that the PDF files you download are legally available for free. Many authors and publishers voluntarily provide free PDF versions of their work, but its essential to be cautious and verify the authenticity of the source before downloading Hitachi Ac User Manual. In conclusion, the internet offers numerous platforms and websites that allow users to download free PDF files legally. Whether its classic literature, research papers, or magazines, there is something for everyone. The platforms mentioned in this article, such as Project Gutenberg, Open Library, Academia.edu, and Issuu, provide access to a vast collection of PDF files. However, users should always be cautious

and verify the legality of the source before downloading Hitachi Ac User Manual any PDF files. With these platforms, the world of PDF downloads is just a click away.

FAQs About Hitachi Ac User Manual Books

What is a Hitachi Ac User Manual PDF? A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a Hitachi Ac User Manual PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a Hitachi Ac User Manual PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a Hitachi Ac User Manual PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a Hitachi Ac User Manual PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

Find Hitachi Ac User Manual :~~honda metropolitan user manual~~~~honda st90 manual~~**honda s2000 2000 2001 2002 2003 factory service repair workshop manual***honda manual shop trx 125**honda ps 125 service manual**honda lawn mowers owners manual**honda prelude service repair manual 1991 1996***honda pcx 125 repair manual**~~honda vf1000f interceptor workshop repair manual~~~~honda motorcycle identification guide~~*honda v65 sabre service manual*honda jazz s a manual 2015honda prelude 1988 1991 workshop repair manualhonda vf700 vf750 vf1100 v45 v65 sabre magna service repair manual 82 88**honda trx450r and trx450er 2004 2009 clymer manuals motorcycle repair****Hitachi Ac User Manual :**

User manual Subaru Impreza (2006) (English - 365 pages) Manual. View the manual for the Subaru Impreza (2006) here, for free. This manual comes under the category cars and has been rated by 2 people with an ... 2006 Subaru Impreza Owner's Manual PDF (365 Pages) Feb 1, 2016 — Download the 2006 Subaru Impreza Owner's Manual. View the manual online, or opt to print or download it to your computer for free. 2006 Subaru Impreza Owners Manual #5,427 in Vehicle Owner's Manuals & Maintenance Guides. Customer Reviews, 5.0 out of 5 stars 4Reviews. Important information. To report an issue with this ... Subaru 2006 Impreza Owner's Manual View and Download Subaru 2006 Impreza owner's manual online. 2006 Impreza automobile pdf manual download. Also for: 2006 impreza sedan, 2006 impreza wagon, ... Vehicle Resources Your hub for information on your Subaru. Watch videos on in-vehicle technology, download manuals and warranties or view guides to indicator and warning lights. Repair Manuals & Literature for 2006 Subaru Impreza Get the best deals on Repair Manuals & Literature for 2006 Subaru Impreza when you shop the largest online selection at eBay.com. 2006 Subaru Impreza Owners Manual Book Guide OEM ... 2006 Subaru Impreza Owners Manual Book Guide OEM Used Auto Parts. SKU:439474. In stock.

We have 1 in stock. Precio habitual \$ 386.00 Oferta. Default Title. 2006 Subaru Impreza Owners Manual Guide Book 2006 Subaru Impreza Owners Manual Guide Book ; Quantity. 1 available ; Item Number. 273552324730 ; Brand. Subaru ; Year of Publication. 2006 ; Accurate description. 2006 subaru impreza wrx Owner's Manual Aug 14, 2019 — Online View 2006 subaru impreza wrx Owner's Manual owner's manuals .Free Download PDF file of the 2006 subaru impreza wrx Owner's Manual 2006 Subaru Impreza Wrx owners manual - OwnersMan 2006 Subaru Impreza Wrx owners manual free download in PDF format or simply view it online. Principles of General, Organic, & Biological Chemistry Principles of General, Organic, & Biological Chemistry, 3e, is written for the 1-semester General, Organic, and Biological Chemistry course, for students ... Principles of General, Organic, & Biological Chemistry This one-semester Principles of General, Organic, and Biological Chemistry textbook is written with the same student-focused, direct writing style that has been ... Principles of General Organic & Biological Chemistry | Rent Publisher Description. This one-semester Principles of General, Organic, and Biological Chemistry textbook is written with the same student-focused, direct ... ISE Principles of General, Organic, & Biological Chemistry Principles of General, Organic, & Biological Chemistry, 3e, is written for the 1-semester General, Organic, and Biological Chemistry course, for students ... Principles of General, Organic, & Biological Chemistry Principles of General, Organic, & Biological Chemistry ; SKU: MBS_1406187_new ; Edition: 2ND 15 ; Publisher: MCG. Principles of General, Organic, & Biological Chemistry This new one-semester General, Organic, and Biological Chemistry textbook is written with the same student-focused, direct writing style that has been so ... Principles of General, Organic, Biological Chemistry This one-semester Principles of General, Organic, and Biological Chemistry textbook is written with the same student-focused, direct writing style that has been ... Principles of General, Organic, & Biological Chemistry 2nd ... Buy Principles of General, Organic, & Biological Chemistry 2nd edition (9780073511191) by Janice Gorzynski Smith for up to 90% off at Textbooks.com. Principles of General, Organic, & Biological Chemistry Principles of General Organic andamp; Biological Chemistry 3e is written for the 1-semester General Organic and Biological Chemistry course for students ... Principles of Organic and Biological Chemistry ... This one-semester course covers topics such as nomenclature, conformations, stereochemistry, chemical reactions, and synthesis of organic compounds. Solutions Short Version - City of Smithville... For use with McGraw-Hill/Irwin Accounting for Governmental & Nonprofit Entities 16th Edition By Jacqueline L. Reck, Suzanne L. Lowensohn, and Earl R. Wilson ... Smithville - Solutions Full Version - Post-Closing City of... For use with McGraw-Hill/Irwin Accounting for Governmental & Nonprofit Entities 16th Edition By Jacqueline L. Reck, Suzanne L. Lowensohn, ... Question: City of Smithville General Fund Mar 9, 2022 — This problem has been solved! You'll get a detailed solution from a subject matter expert that helps you learn core concepts. See AnswerSee ... Solved City of Smithville Project - 18th Edition. Included Feb 5, 2019 — This problem has been solved! You'll get a detailed solution from a subject matter expert that helps you learn core concepts. See AnswerSee ... Test Bank/Solutions Manual with City of Smithville ... Test

Bank/Solutions Manual with City of Smithville for Accounting book, Reck 16e · Sold for. Start Free Trial or Sign In to see what it's worth. · Sold Date ... Complete the City of Smithville problems Complete the City of Smithville problems. Complete the City of Smithville problems 1. Connect Guide. City of Smithville. Software Simulation. 2023-07-31 1/2 city of smithville project solutions 16e Jul 31, 2023 — Thank you definitely much for downloading city of smithville project solutions 16e. Most likely you have knowledge that, people have see ... Cities of Smithville Chapter 6--Government accounting 1. [Para. 6-a-1] In early May 2017, an amendment to the annual budget for 2017 was approved by the city council for inflows and outflows in the Street ... Instructions Smithville | PDF | Fund Accounting The City of Smithville has just implemented a new computerized accounting system, which provides files for general journal entries and posting to appropriate ...