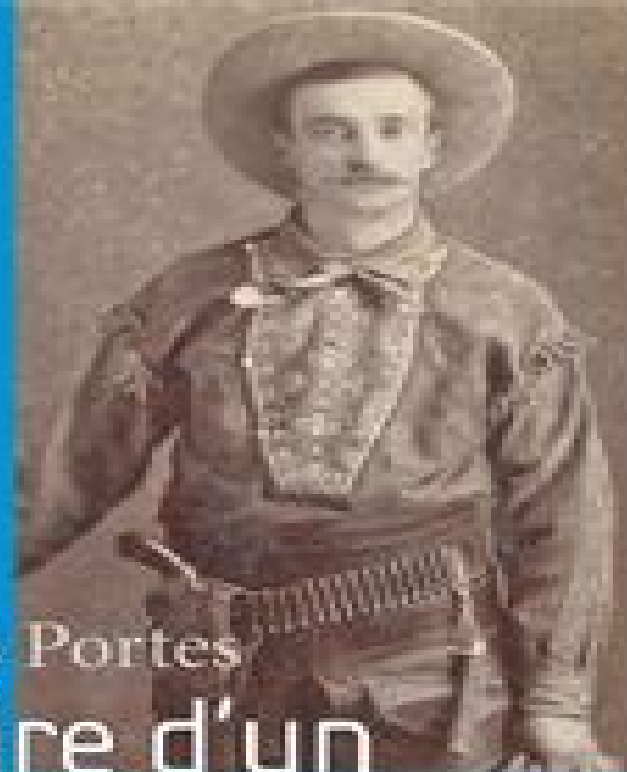




Jacques Portes
Itinéraire d'un
cow-boy français

écho Vendémiaire*

Itinraire Dun Cow Boy Franais

Daniela Niemeyer



Itinraire Dun Cow Boy Franais:

Itinéraire d'un cow-boy français Jacques Portes, 2014-06-19 Raymond Auzias Turenne offre un exemple d'homme de l'Ouest tout fait surprenant Dans les années 1880 en effet bien peu de Français migraient aux Etats Unis au plus 4000 par an et encore moins choisissaient la vie de cow boy de surcroît royaliste l'gitimiste et catholique Auzias n'était nullement fasciné par une société américaine protestante et matérialiste D'abord dans le Dakota du Sud il crée un ranch le Fleur de Lys et se lance dans l'élevage de chevaux Il rencontre Sitting Bull connaît la rude existence des cow boys fait fortune C'est alors qu'il décide de se lancer dans une nouvelle aventure On le retrouve ensuite Montré al où il fonde une famille puis dans le Yukon au moment de la ruée vers l'or banquier Il finira sa vie Seattle en homme d'affaires prospère Autant d'étapes exceptionnelles dans le parcours d'un pionnier Nourri d'archives inédites ce récit d'une aventure hors du commun nous permet de mieux comprendre dans toute sa complexité le phénomène du dépaysement et de l'appropriation d'une nouvelle culture quand chacun se faisait l'artisan de son propre rêve américain

L' Amérique comme modèle, l'Amérique sans modèle Jacques Portes, 1993 Les Etats Unis ont continuellement offert des modèles au reste du monde développant l'avenir proche en même temps leur société a créé des contre-modèles qui peuvent galement préfigurer des lendemains qui ne chantent guère Le présent volume se veut une approche de ces phénomènes de façon nullement exhaustive mais pertinente La religion comme l'imaginaire américain sont explorés à travers les exemples du règne religieux du XVIIIe siècle du grand poète Thoreau mais aussi penser de plusieurs générations ou du climat psychanalytique de la fin du XIXe siècle Ces études font apparaître que les Américains ne parviennent pas toujours à se situer par rapport à leurs propres modèles L'autre grand domaine abordé est celui de la ville industrielle que les Américains ont façonné sinon inventé par la création de banlieues et de quartiers d'immigrants complication de l'expression politique de ces populations diverses sont étudiées à travers les cas de New York et de Los Angeles Enfin la puissance de la culture américaine et son expansion internationale font l'objet d'études croisées qui donnent la mesure du phénomène tout au long du XXe siècle ainsi de 1880 1993 comme le montre finalement l'exemple extraordinaire d'un cow boy français devenu banquier les Etats Unis sont de plein pied dans leur siècle Jacques Portes est professeur de civilisation des Etats Unis à l'Université Charles de Gaulle Lille III Il y dirige la Jeune Equipe correspondant au Centre de Recherches à l'ELAN Etude Lilloise sur l'Amérique du Nord Il a notamment publié Une fascination récente Histoire des Etats Unis depuis 1945 et Les Américains et la guerre du Vietnam Ont collaboré à cet ouvrage Annette Becker Maître de conférences à l'Université Charles de Gaulle Lille III Patrick Di Mascio Maître de conférences à l'Université de Rouen Cynthia Ghorra Gobin Maître de conférences à l'Institut d'Etudes Politiques de Paris Pierre Guerlain Professeur agrégé à l'Université d'Evry Val d'Essonne André Kaenel Professeur à l'Université de Nancy II Richard Pells Professeur d'histoire à l'Université du Texas Austin Jacques Portes Professeur à l'Université Charles de Gaulle Lille III Catherine Pouzoulet Maître de conférences à l'Université Charles de Gaulle Lille III Françoise Sammarcelli Maître de conférences à l'Université Charles de Gaulle Lille III

Itinéraire d'un curieux encyclopédique Bertrand de Jouvenel, Éric

Roussel,1992-12-31T23:00:00+01:00 crivain conomiste ap tre de l cologie explorateur du futur Bertrand de Jouvenel 1903 1987 a connu d s la fin de la guerre une notori t mondiale avec Du pouvoir l un des grands livres de la pens e politique du XXe si cle Bien avant que la critique du tout tat ne se d veloppe il attirait l attention sur les dangers d une croissance excessive de la puissance publique pour l quilibre et l avenir des soci t s occidentales Mais il savait tout autant qu une r gulation harmonieuse est gage de prosp rit Ses ouvrages ult rieurs son inlassable activit d enseignant de chercheur ou d ditorialiste confirm rent l ampleur et l originalit de ses vues D o l int r t des textes in dits ou introuvables rassembl s et pr sent s par ric Roussel On y voit tour tour le journaliste tincelant dont les reportages avant comme apr s guerre sont des v nements le penseur de l Europe l observateur perspicace de la soci t am ricaine un moraliste non conformiste le t moin d une poque qui n a cess de le passionner Autant d tapes dans un itin raire singulier moins ind chiffirable d sormais gr ce ce livre

La v ritable histoire de l'Ouest am ricain Jacques Portes,2024-01-10 Nous avons tous des images de l Ouest am ricain en t te De sa conqu te la ru e vers l or des immenses paysages de la Vall e de la mort au pont de San Francisco de Buffalo Bill Geronimo des westerns de John Wayne Quentin Tarantino l Ouest est tr s t t devenu un mythe une fabrique r ves comme l incarne Hollywood Jacques Portes nous invite dans ce livre aller au del de la l gende en nous racontant l histoire ou plut t les histoires de l Ouest Elles commencent il y a bien longtemps avec les premiers habitants du continent elles ont nourri autant d espoirs que de d sillusions elles conservent une part de myst re et d inconnu L historien Jacques Portes a d sir aller au del de la l gende en nous racontant d autres histoires v cues Il nous pr sente ce m me Ouest am ricain dans sa v rit d cortique avec passion le mythe en question et nous d montre que la r alit de l poque est bien videmment beaucoup plus complexe que les images d pinal France Inter La Marche de l Histoire Aventures d'un gamin de Paris au pays des lions Louis

Boussenard,1883 **Ne fais pas ton Fran ais !** David Duquesne,2024-10-09 Je suis n dans le Nord Pas de Calais Lens au c ur d un quartier populaire Mon grand p re maternel Kabyle et cordonnier de m tier arriva en France avec ma grand m re en 1947 Comme de nombreux immigr s il devint mineur une de ces gueules noires qui descendaient au fond et respiraient la silice Ma m re Houria volcanique et d termin e dut se battre contre sa famille pour s arracher au traditionalisme musulman et obtenir son ind pendance Elle rencontra mon p re Serge Duquesne l usine la fin des ann es 60 Je suis le fruit de leur union le fils d une musulmane d origine alg rienne et d un fran ais J ai grandi avec ce double h ritage dans une France qui se cherchait J ai vu mon quartier changer au fil des ann es les positions identitaires se crispent le d sir d int gration se d sint grer le communautarisme s emparer des familles la d fiance et la violence s installer l islamisme gagner du terrain avec l aveuglement complice des pouvoirs publics Eduqu par la R publique je partageais et d fendais les valeurs de mon pays la cit universalisme libert et galit mais aussi l identification aux m urs fran aises Mes prises de position sur le voile et l immigration m ont rendu infr quentable aux yeux de la communaut d origine de ma m re j tais un tra tre qui faisait son Fran ais aux yeux de certains Fran ais soit un m t que incarc r dans ses origines soit un provocateur que ses propos sur les dangers de l

islamisme rendaient sulfureux et pour les bien pensants un mouton noir qui allait contre le discours victimaire Il fallait sortir de cette impasse Alors j'ai décidé de raconter mon histoire celle d'une douloureuse assimilation David Duquesne Un témoignage poignant et courageux qui permet de mieux comprendre les grandes fractures qui traversent la société française d'aujourd'hui

La Conquête de l'Ouest Tangi Villerbu, 2007 La vision la plus convenue du destin américain veut que ce soit dans l'Ouest que la nation soit née dans la confrontation avec la Nature et les Indiens Il s'agit en fait d'un récit fondateur d'une construction de longue durée d'une image de la nation et donc de la nation elle-même Le travail de l'historien consiste à cartographier cette nationalisation des trames narratives pour en comprendre la construction et le sens Il s'agit ici de déterminer en quoi la formation de l'idée de nation américaine a pu être au cours d'un long XIX^e siècle un phénomène international appréhender dans le cadre d'une histoire croisée des transferts culturels Il faut apporter une supplémentation dans la définition de la nation celle du spectacle l'autre raconte des phénomènes apporte un surcroît de mouvement et ce faisant par la narration il donne vie Une multiplicité de milieux en France a participé ce processus et l'Ouest apparaît comme un espace de luttes mémorielles comme il avait été une terre de conflits impériaux sociaux raciaux La définition discursive d'une nation conquérante virile démocratique fondée sur la reproduction du même et l'exclusion de l'autre est le résultat de cette histoire Une telle approche permet d'envisager différemment l'histoire de l'Ouest en la reliant à l'histoire de l'expansion coloniale comme celle des nationalismes

L'impossible retour de la France Jacques Portes, 2008 **Le rêve californien** Annick Foucrier, 1999 Explore l'histoire de la présence française en Californie des premiers temps de la colonisation espagnole 1769 l'époque de la Silicon Valley et présente l'aventure mouvementée de la ruée vers l'or

Bibliographie nationale française, 2000 Le nouveau dictionnaire des mots croisés Nol Lazure, 2006 The book is a crossword puzzle dictionary of unique format helpful in finding solutions to the most difficult problems L'Océanie française, 1911

Au désert Corinne Cauvin Verner, 2007-05-01 Confronte la cadence du nomadisme beaucoup d'anciens pasteurs caravaniers du Sud marocain se reconvertissent dans le tourisme de randonnée Cette enquête permet d'évaluer les enjeux de la rencontre entre touristes et société locale et l'ampleur des mutations qui s'ensuivent Voici une solide monographie qui permet de penser les effets du tourisme au Maroc dans leur durée et leur complexité en passant les modes

habituels de dénonciation des voyages organisés ou d'industrialisation des sociétés locales **L'Illustration**, 1926 **La sociale en Amérique** Michel Cordillot, 2002 This work identifies the French speaking individuals who were labor activists in the United States from 1848 1922 and who were inspired by the European labor unions of their time mainly the International Workingmen's Association These persons had a different background in education politics economics and social standing

Livres de France, 2009-05 La Vie automobile, 1908 *Aller sans retour : 4250km sur le Pacific Crest Trail* André Allard, 2017-05-17 4 250 kilomètres c'est la distance du Pacific Crest Trail sentier qui relie la frontière du Mexique celle du Canada travers les montagnes des États-Unis d'Amérique Chaque année de nombreux randonneurs essaient de parcourir cette

distance travers la chaleur de la Californie du Sud la neige de la Sierra Nevada la canicule de la Californie du Nord les moustiques de l Oregon et les d nivel s ardu de l tat de Washington Ce livre n est pas un conte de f e o tout le monde est gentil o jamais le randonneur ne souffre o jamais il ne critique ses camarades Ici point de r cit faux cul ici je raconte ma randonn e sans langue de bois en d crivant certes le Pacific Crest Trail mais aussi mes sentiments envers le chemin en lui m me sur moi sur mes camarades de marche et sur les autres choses qui font partie du sentier **Bulletin of the New York Public Library** New York Public Library,1932 Includes its Report 1896 19

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