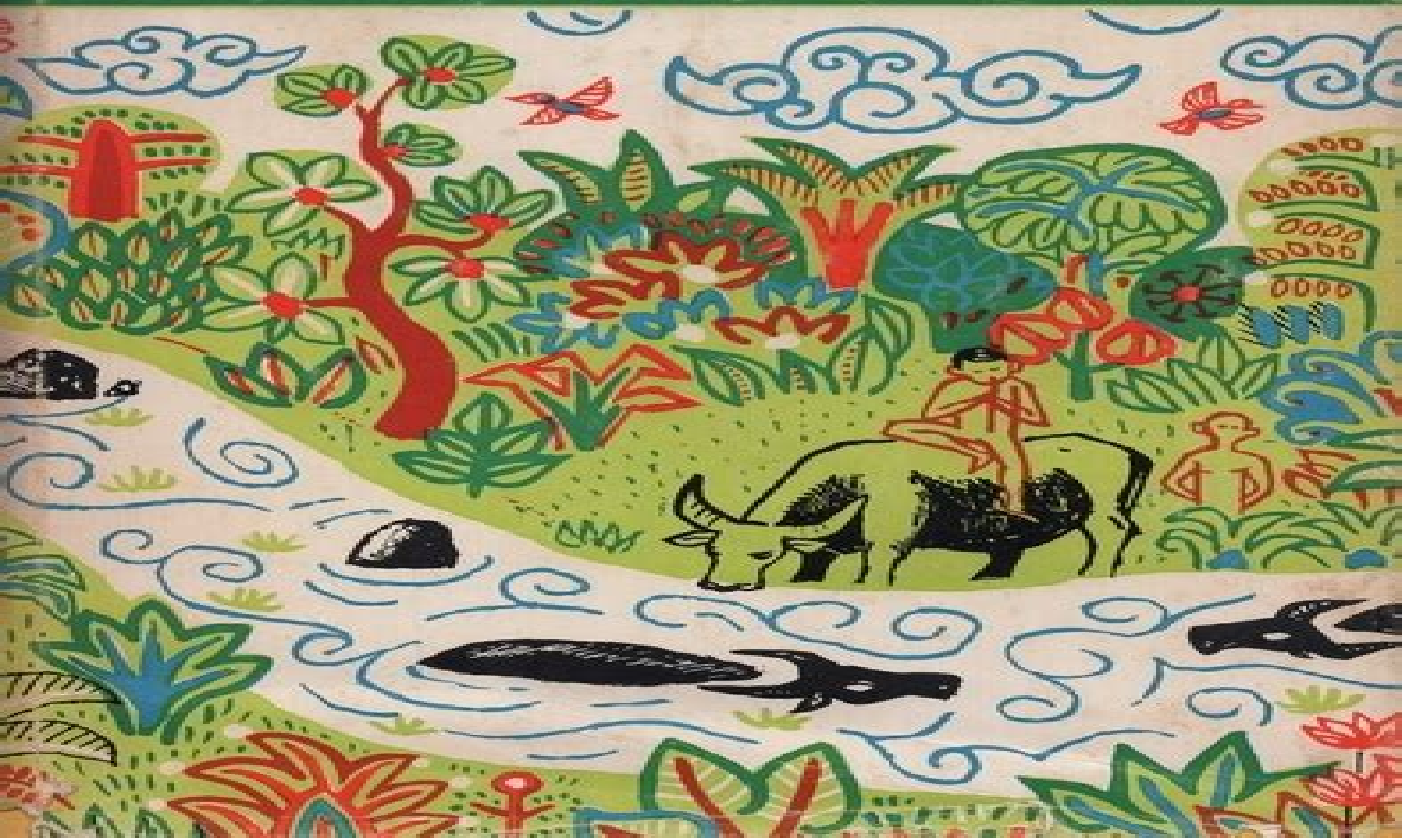


GORDEL

Johan Fabricius VAN

SMARAGD



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TD Snyder



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Gordel van smaragd Johan Fabricius, 1961 **Insulinde** ,1992 Bloemlezing van verhalen en prozafragmenten van Nederlandse auteurs over Nederlands Indi en Indonesi *Narcissen in Permafrost, verhalen van Siberisch Friesland* Tais Teng, Novaya Bolsward Siberisch Friesland Willemsgrad namen die eens net zulke patriottistische gevoelens opriepen als Suriname en de Gordel van Smaragd Daar diep in de ijzige toendra in de loeiende poolstorm lag een stukje authentiek Holland Statige ijskarvellen zeilden over de toendra achtervolgd door horden huilende wolven De glazen muren van Novaya Bolsward glinsterden in de eerste lentezon en Koschei de Doodloze legde een zwarte tulp neer op het hoofdkussen van de net door hem ontvoerde bruid Je had Stalins hofschilder de nieuwe Elfstedentocht die helemaal tot Moermansk en Kiev reikte maar bovenal de sluwe scheepsbouwer Arn Nanninga die tsaar Peter de Grote een landerij twaalf keer zo groot als heel Nederland wist te ontfutselen Dit is een alternatieve reisgids vol wilde en magische verhalen met lepe hamsterherders en vrouwen zo schoon dat ze de middernachtzon laten verbleken **Overvloed en overgave** Arjan Plaisier, 2013-06-12 Het christelijk geloof is vaak verbleekt tot een waarde of verhard tot een van koft tot koft pakket Voor Arjan Plaisier is het geloof echter een bruisende overvloed een overstroming van licht en waarheid Dit surplus van het christelijk geloof wil hij in alle toonaarden bezingen Daarvoor grijpt hij naar onverwachte perspectieven Zo laat hij de lezer kijken naar de openbaring van God vanuit vier literaire genres epiek lyriek dramatiek en didactiek Daardoor licht deze openbaring op als nooit tevoren Vervolgens schildert hij het geloof van de mens in de kleuren van de vier jaargetijden En ten slotte richt hij ook de blik op de geloofsgemeenschap de kerk vanuit vier alternatieve gezichtspunten Overvloed en overgave is een caleidoscopisch geloofsboek waarin de auteur anderen met nieuwe ogen naar het christelijk geloof laat kijken Southeast Asia Catalog: Western language monographs: Indonesia, Laos, Malaysia-Singapore-Brunei Cornell University. Libraries, 1976 Colonial Memory Sarah De Mul, 2011 Sarah De Mul is a Postdoctoral Fellow of the Research Foundation Flanders FWO Vlaanderen in the Department of Literary Studies at the University of Leuven Her publications and research interests are in the field of comparative postcolonial studies with a particular focus on gender memory and empire in Neerlandophone and Anglophone literature *Wonderlijke verhalen uit de Indische historie* Hermanus Johannes de Graaf, 1981 Opstellen over gebeurtenissen uit het koloniale verleden *The National Union Catalogs, 1963- , 1964* **Catalogue of Printed Books** British Museum. Department of Printed Books, 1954 *Hollywood op straat* Thomas Elsaesser, 2000 An introduction to film and TV studies highlighting different aspects of today's media landscape in Dutch De smalle marge van de multiculturele samenleving Piet Mooren, 2001 **Parels en tranen** Marcelle Simon, 2010 **National Union Catalog** , 1958 Includes entries for maps and atlases **Het Lees kabinet** , 1900 *Maar waar kom je écht vandaan?* Robert Vuijsje, 2020-07-30 Van Akwasi tot Ahmed Marcouch van zcan Akyol tot Sandra Reemer en van Barry Hay tot Gerda Havertong De Indische gids C. E. van Kesteren, R. A. van Sandick, J. E. de Meyier, 1884 *Creating Authenticity* Alexander Geurds, Laura Van

Broekhoven,2013-11-27 Authenticity and authentication is at the heart of museums concerns in displays objects and interaction with visitors These notions have formed a central element in early thought on culture and collecting Nineteenth century explorers commissioned museum collectors and pioneering ethnographers attempted to lay bare the essences of cultures through collecting and studying objects from distant communities Comparably historical archaeology departed from the idea that cultures were discrete bounded entities subject to divergence but precisely therefore also to be traced back and linked to a more complete original form in de even deeper past Much of what we work with today in ethnographic museum collections testifies to that conviction Post structural thinking brought about a far reaching deconstruction of the authentic It came to be recognized that both far away communities and the deep past can only be discussed when seen as desires constructions and inventions Notwithstanding this undressing of the ways in which people portray their cultural surroundings and past claims of authenticity and quests for authentication remain omnipresent This book explores the authentic in contemporary ethnographic museums as it persists in dialogues with stakeholders and how museums portray themselves How do we interact with questions of authenticity and authentication when we curate study artefacts collect repatriate and make re presentations The contributing authors illustrate the divergent nature in which the authentic is brought into play deconstructed and operationalized Authenticity the book argues is an expression of a desire that is equally troubled as it is resilient Tegels lichten of Ware verhalen over de autoriteiten in het land van der voldongen feiten H. J. A.

Hofland,1972 **Deftig rechts in het gedrang** Meine Henk Klijnsma,2025-05-28 Het Verbond voor Nationaal Herstel VNH was een rechts autoritaire partij die van 1933 tot en met 1941 met wisselend succes in de Nederlandse politieke arena opereerde Bij de Kamerverkiezingen van 1933 behaalde het VNH n zetel en bij de raadsverkiezingen van 1935 enkele tientallen zetels Daarmee was Nationaal Herstel na de NSB de meest succesvolle partij op de uiterste rechterflank De aanhang van het VNH was vooral afkomstig uit kringen van de welgestelde conservatief protestantse burgerij Het Verbond behaalde zijn beste verkiezingsresultaten in Den Haag en rijke forensengemeenten als Wassenaar Bloemendaal en Naarden Het VNH was nauw verbonden met het in de eerste decennia van de 20e eeuw gegroeide nationaal conservatieve netwerk van militaire paramilitaire koloniale en nationalistische organisaties Het VNH was in hoge mate de partij van deftig rechts Het Verbond probeerde zichzelf te positioneren in de schemerzone tussen de gevestigde behoudende partijen en de wezenlijk extremere NSB Enerzijds wilde de VNH profiteren van de politieke onvrede bij veel conservatieve kiezers anderzijds wenste de partij salonf hie te blijven voor het behoudende establishment Deze zoektocht leidde tot een gecompliceerde relatie met de NSB bezorgde de partij veel kritiek van democratische zijde en vergrootte de interne spanningen Na het onverwachte overlijden van de bekwame organisator Van Gybland Oosterhoff begin 1937 ging het snel bergafwaarts met het VNH Bij de Kamerverkiezingen in hetzelfde jaar werd de partij weggevaagd Als pressieen studieclub rekte het Verbond zijn bestaan nog tot 1941 toen de bezetter de partij verbood **Hollandsche revue** Frans Netscher,1913

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