

was a man of the Pharisees, named Nicodemus; a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is everyone that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil

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in Atonement to sinners, because there was water there: and they came, and were baptized. For John was not yet cast into prison. Then arose a question between some of John's disciples and the Jews about purifying. And came unto John, and said unto him, Rabbi, he was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth all men come to him. John answered and said, A man can receive nothing, except it be given from heaven. Ye yourselves bear me witness, I said, I am not the Christ, but that I am sent before him. He that hath the bride is the bridegroom: the friend of the bridegroom, which standeth heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is filled. He must increase, but I must decrease. That cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: that cometh from heaven is above all. And he hath seen and heard, that he testifieth; a man receiveth his testimony. He that received his testimony hath set to his seal, that God is true. For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. The Father loveth the Son, and hath given all things into his hand. He that believeth on the Son hath everlasting life: a man that believeth not the Son shall not see life, the wrath of God abideth on him. When the Son of man is lifted up, then will he draw all men unto himself. And the Jews which believed on him, when Jesus made and baptized more disciples than John, (though John also had many more disciples,) he left Judea, and departed again into Galilee. And he must needs go thence. Then cometh he to a city of Samaria, which was called Sychar, near to the place of Jacob, Jacob gave to his son Joseph. Now Jacob's well was there. Jesus thenceforth went down

PAUL WASHER

Gospel Assurance And Warnings Recovering The Gospel

Philip Doddridge



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