



T.C. SMOUT

—

A HISTORY OF THE SCOTTISH PEOPLE

1560–1830

"A classic"
JOHN KENYON, *Observer*

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Robert Allan Houston



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A History of the Scottish People, 1560-1830 T. Christopher Smout, 1972 **Slavery and the Scottish Enlightenment** John D. O. Fulton, 2024-06-03 How did the evil nature of slavery become enshrined in law in Great Britain What drove the change in public perception What were the key victories on the journey to abolition and who were the key players What is to prevent a similar evil gaining acceptance again today Just as Britain's industrial development in the eighteenth and early nineteenth centuries was built largely on the back of slave labour so too was the development of new ideas and values shaped by the moral dilemmas arising from the shameful act of denying people their liberty The story of the Scottish Enlightenment is entwined with that of slavery and the slave trade In fifteen stories set between 1720 and 1865 in Britain Africa the Caribbean and America Slavery and the Scottish Enlightenment introduces a diverse cast of characters both white and black whose moral viewpoints and active choices between right and wrong helped shape the world in which they lived As the legacy of slavery continues to infect our lives we face similar choices today choices that will determine the ever evolving values of our society **Stability and Strife** William Arthur Speck, W. A. Speck, 1977 This sparkling account of the great age of Whiggery during the reigns of George I and II is distinguished by its attention to social history The author deftly explains how the political transformation which brought an end to the eorage of party e under Queen Anne and ushered in the eoestrife of faction e under the Hanoverians was related to social and economic conditions This major political change brought stability to England and eby important though incremental shifts in mobility religion agriculture industry and literacy eslowly transformed English society W A Speck argues that in 1714 England was ruled by rival elites called Tory and Whig and that by 1760 they had fused to form a ruling class This union became possible as divisive issues faded and economic and political interests were shared Whiggery itself however split apart for lesser reasons eoeCountry e Whigs were restorationists on moral and religious grounds while eoeCourt e Whigs eneither Saints nor Spartans nor Reformers ecreated the mechanisms to realize the promise of the Glorious Revolution of 1689 mixed monarchy property and liberty and Protestantism Stability and Strife is the most up to date book in English eighteenth century history in its methods ethe use of social science data and literary sources eand in its sophisticated topical and narrative approaches to this fascinating era **The Rousing of the Scottish Working Class** James D. Young, 1979-01-01 **The Scottish People 1490-1625** MAUREEN M MEIKLE, 2013 The Scottish People 1490 1625 is one of the most comprehensive texts ever written on Scottish History All geographical areas of Scotland are covered from the Borders through the Lowlands to the G idhealtachd and the Northern Isles The chapters look at society and the economy Women and the family International relations war peace and diplomacy Law and order the local administration of justice in the localities Court and country the politics of government The Reformation preludes persistence and impact Culture in Renaissance Scotland education entertainment the arts and sciences and Renaissance architecture the rebuilding of Scotland In many past general histories

there was a relentless focus upon the elite religion and politics These are key features of any medieval and early modern history books but *The Scottish People* looks at less explored areas of early modern Scottish History such as women how the law operated the lives of everyday folk architecture popular belief and culture British History, 1660-1832 Alexander Murdoch, 1999-01-20 This is an interpretative study of the idea of Britain examining the transformation of a sectarian concept into an imperial ideology forged during a period of sustained warfare in Europe and ever expanding areas beyond Europe during the second half of the Eighteenth century It seeks to examine constitutional history from a non Anglocentric perspective and to relocate it to historiographical developments in Social History and the History of Ideas Based on more than 25 years of research it seeks to examine critically a concept which increasingly has come under public debate during the past decade *Scottish Highlanders in Colonial Georgia* Anthony W. Parker, 1997 Between 1735 and 1748 hundreds of young men and their families emigrated from the Scottish Highlands to the Georgia coast to settle and protect the new British colony These men were recruited by the trustees of the colony and military governor James Oglethorpe who wanted settlers who were accustomed to hardship militant in nature and willing to become frontier farmer soldiers In this respect the Highlanders fit the bill perfectly through training and tradition By focusing on the Scots themselves Anthony W Parker explains what factors motivated the Highlanders to leave their native glens of Scotland for the pine barrens of Georgia and attempts to account for the reasons their cultural distinctiveness and old world experience aptly prepared them to play a vital role in the survival of Georgia in this early and precarious moment in its history **The Cambridge Economic History of Modern Britain: Volume 1, Industrialisation, 1700-1860** Roderick Floud, Paul Johnson, 2004-01-15 The Cambridge Economic History of Modern Britain provides a readable and comprehensive survey of the economic history of Britain since industrialisation based on the most up to date research into the subject Roderick Floud and Paul Johnson have assembled a team of fifty leading scholars from around the world to produce a set of volumes which are both a lucid textbook for students and an authoritative guide to the subject The text pays particular attention to the explanation of quantitative and theory based enquiry but all forms of historical research are used to provide a comprehensive account of the development of the British economy Volume I covers the period 1700-1860 when Britain led the world in the process of industrialisation It will be an invaluable guide for undergraduate and postgraduate students in history economics and other social sciences *A History of Scotland* Allan I. Macinnes, 2018-09-27 This illuminating and insightful guide offers a comprehensive overview of Scottish history from the kingdom's genesis in the ninth century to the independence debates of the present day Considering both internal dynamics and international horizons Allan Macinnes asserts Scotland's heritage as significant and compelling in its own right rather than reducing it to an offshoot of England's past Rigorous and wide ranging this textbook is an essential companion for undergraduate and postgraduate students of History Its lively and accessible style makes it suitable for anyone with an interest in Scotland's national development *Scotland and the British Army, 1700-1750* Victoria

Henshaw,2014-06-05 The wholesale assimilation of Scots into the British Army is largely associated with the recruitment of Highlanders during and after the Seven Years War This important new study demonstrates that the assimilation of Lowland and Highland Scots into the British Army was a salient feature of its history in the first half of the 18th century and was already well advanced by the outbreak of the Seven Years War Scotland and the British Army 1700 1750 analyses the wider policing functions of the British Army the role of Scotland s militia and the development of Scotland s military roads and institutions to provide a fuller understanding of the purpose and complexity of Scotland s military organisation and presence in Scotland in the turbulent decades between the Glorious Revolution and the defeat of Bonnie Prince Charlie which has been too often simplified as an army of occupation for the suppression of Jacobitism Instead Victoria Henshaw reveals the complexities and difficulties experienced by Scottish soldiers of all ranks in the British Army as nationality loyalty and prejudice clouded Scottish desires to use military service to defend the Glorious Revolution and the Union of 1707 White People, Indians, and Highlanders Colin G. Calloway,2008-07-03 In nineteenth century paintings the proud Indian warrior and the Scottish Highland chief appear in similar ways colorful and wild righteous and warlike the last of their kind Earlier accounts depict both as barbarians lacking in culture and in need of civilization By the nineteenth century intermarriage and cultural contact between the two described during the Seven Years War as cousins was such that Cree Mohawk Cherokee and Salish were often spoken with Gaelic accents In this imaginative work of imperial and tribal history Colin Calloway examines why these two seemingly wildly disparate groups appear to have so much in common Both Highland clans and Native American societies underwent parallel experiences on the peripheries of Britain s empire and often encountered one another on the frontier Indeed Highlanders and American Indians fought traded and lived together Both groups were treated as tribal peoples remnants of a barbaric past and eventually forced from their ancestral lands as their traditional food sources cattle in the Highlands and bison on the Great Plains were decimated to make way for livestock farming In a familiar pattern the cultures that conquered them would later romanticize the very ways of life they had destroyed White People Indians and Highlanders illustrates how these groups alternately resisted and accommodated the cultural and economic assault of colonialism before their eventual dispossession during the Highland Clearances and Indian Removals What emerges is a finely drawn portrait of how indigenous peoples with their own rich identities experienced cultural change economic transformation and demographic dislocation amidst the growing power of the British and American empires

Agriculture, Economy and Society in Early Modern Scotland Robert Allan Houston,2024 Showcases the latest research on Scotland s rural economy and society Early modern Scotland was predominantly rural Agriculture was the main occupation of most people at the time so what happened in the countryside was crucial economically socially and culturally The essays collected here focus on the years between around 1500 and 1750 This period although before the main era of agricultural improvement in the late eighteenth and early nineteenth centuries was nevertheless far from static in terms of

agrarian development Specific topics addressed include everyday farming practices investment landlords tenants and estate management and the cultural context within which agriculture was imagined The disastrous famine of 1622-23 is analysed in detail The volume is completed by a comprehensive survey of recent historiography setting agricultural history in its broader context

Stature, Living Standards, and Economic Development John Komlos, 1994-12-12 What can body measurements tell us about living standards in the past In this collection of essays studying height and weight data from eighteenth and early nineteenth century Europe North America and Asia fourteen distinguished scholars explore the relation between physical size economic development and standard of living among various socioeconomic groups Analyzing the differences in physical stature by social group gender age provenance and date and place of birth these essays illuminate urban and rural differences in well being explore the effects of market integration on previously agricultural societies contrast the experiences of several segments of society and explain the proximate causes of downturns and upswings in well being Particularly intriguing is the researchers conclusion that the environment of the New World during this period was far more propitious than that of Europe based on data showing that European aristocrats were in worse health than even the poorest members of American society

War and Economic Development David Joslin, 1975-04-10 This book of essays is a collective treatment of the problem of the impact of war on economic development in Europe This subject has been neglected despite the fact that the issues it raises are of direct concern to students of military history the history of science and technology the history of education historical demography as well as to students of political social and economic history The contributors to this volume have drawn on work done in all these fields Taken together this study provides the foundation for further comparative work on the effect of war and warfare on economic life The contributors have approached the problem from two sides The subject of a number of essays is the internal history of armed conflict These focus on war itself and discuss the mobilization of resources which precedes it and the ways that economic activity and policy are altered by it

Making the American Self Daniel Walker Howe, 2009-09-22 Originally published in 1997 and now back in print Making the American Self by Daniel Walker Howe the Pulitzer Prize winning author of *What Hath God Wrought* charts the genesis and fascinating trajectory of a central idea in American history One of the most precious liberties Americans have always cherished is the ability to make something of themselves to choose not only an occupation but an identity Examining works by Benjamin Franklin Jonathan Edwards Abraham Lincoln Frederick Douglass Henry David Thoreau Ralph Waldo Emerson Margaret Fuller and others Howe investigates how Americans in the 18th and 19th centuries engaged in the process of self construction self improvement and the pursuit of happiness He explores as well how Americans understood individual identity in relation to the larger body politic and argues that the conscious construction of the autonomous self was in fact essential to American democracy that it both shaped and was in turn shaped by American democratic institutions The thinkers described in this book Howe writes believed that to the extent individuals exercised self control they were making

free institutions liberal republican and democratic possible And as the scope of American democracy widened so too did the practice of self construction moving beyond the preserve of elite white males to potentially all Americans Howe concludes that the time has come to ground our democracy once again in habits of personal responsibility civility and self discipline esteemed by some of America s most important thinkers Erudite beautifully written and more pertinent than ever as we enter a new era of individual and governmental responsibility Making the American Self illuminates an impulse at the very heart of the American experience A history of the Scottish people from the earliest times Thomas Napier Thomson,1894

Religion and Political Culture in Britain and Ireland David Hempton,1996-01-26 The main theme of this book is religion and identity not only national identity but also regional and local identities David Hempton penetrates to the heart of vigorous religious and political cultures both elite and popular in the eighteenth and nineteenth centuries He brings to life a diverse and variegated spectrum of religious communities in all of the British Isles With so much new British history really an extended version of old English history Hempton has devoted more attention to the Celtic fringes especially Ireland It is an exercise in comparative history but he also shows how richly coloured is the religious history of these islands He demonstrates that even in their cultural distinctiveness the various religious traditions have had more in common than is sometimes imagined The book arises from the 1993 Cadbury Lectures at the University of Birmingham *The Cambridge Economic History of Modern Britain* Roderick Floud,Paul Johnson,2003 Publisher Description Cruel Habitations Enid Gauldie,2023-09-29 Cruel Habitations 1974 looks at the pre industrial background in which housing problems are rooted with the decay of towns and the unsuccessful attempts to better their condition by public health reforms by charitable agencies and by building societies and with legislative action in Parliament towards housing reform **Popular**

Disturbances in England 1700-1832 John Stevenson,2014-06-06 John Stevenson has revised and expanded his standard but long unobtainable work on Popular Protest and Public Order 1700 1870 in two self sufficient volumes The first 1700 1832 appeared in 1992 this is its keenly awaited sequel The greater part of it is entirely new and brings the analysis of popular disturbance and its political and economic roots through to modern times Tracing the theme through from the Chartists of the late 1830s to the British Union of Fascists in the late 1930s it highlights both the changing agendas and the unchanging tensions that underlie social disorder

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