



HOUSEHOLDS



ON THE
MORAL ARCHITECTURE
OF THE ECONOMY

WILLIAM JAMES BOOTH

Households On The Moral Architecture Of The Economy

Christoph Henning



Households On The Moral Architecture Of The Economy:

Households William James Booth, 1993-01-01 **Economy and Architecture** Juliet Odgers, Mhairi McVicar, Stephen Kite, 2015-07-16 Economy and Architecture addresses a timely critical and much debated topic in both its historical and contemporary dimensions From the Apple Store in New York City to the street markets of the Pan American Highway from commercial Dubai to the public schools of Australia this book takes a critical look at contemporary architecture from across the globe whilst extending its range back in history as far as the Homeric epics of ancient Greece The book addresses the challenges of practicing architecture within the strictures of contemporary economies grounded on the fundamental definition of economy as the well managed household derived from the Greek *oikonomia* *oikos* house and *nemein* manage The diverse enquiries of the study are structured around the following key questions How do we define our economies How are the values of architecture negotiated among the various actors involved How do we manage the production of a good architecture within any particular system How does political economy frame and influence architecture The majority of examples are taken from current or recent architectural practice historical examples which include John Evelyn's villa Blenheim Palace John Ruskin's Venice and early twentieth century Paris place the debates within an extended critical perspective *Households* William James Booth, 2018-10-18 What human purpose does an economy serve In this pathbreaking book William James Booth examines what he calls the moral architecture of the economy its significance in our ethical world and the influence of social values on its institutions Turning to the most fundamental economic unit Booth explores three basic conceptions of the household the Aristotelian the classic liberal and the Marxist **The Price of the Common Good** Mark Hoipkemier, 2025-03-15 The Price of the Common Good offers a fresh perspective on economic prosperity and solidarity that emphasizes communal interests There is more at stake in market economies than self interest or making money Lying just below the surface there are shared projects answering the deepest political questions of how we live together and who we become The Price of the Common Good exposes the inadequacies of the prevailing individualistic vision of markets and firms and develops an incisive new framework for analyzing the shared goods that are always in play To get a purchase on the full moral architecture of markets and firms Mark Hoipkemier recovers the classical idiom of the common good for today's economy Hoipkemier argues not that economic institutions should ideally embody communal purposes but that they already do Engaging with leading political economists he shows the centrality of common goods in real world institutions with examples such as Uber corporate law and globalized auto manufacturing The Price of the Common Good offers both the defenders and critics of the market a richer way of deliberating about shared concerns in markets and firms as they are and as they should be The Political Aims of Jesus Douglas E. Oakman, 2012 Amid competing portrayals of the cynic Jesus the peasant Jesus and the apocalyptic Jesus the political Jesus remains a marginal figure Oakman argues that advances in our understanding of the political economy of Roman Galilee warrant a revival of Reimarus

s understanding of Jesus as an instigator of revolutionary change

Organ Donation and the Divine Lien in Talmudic

Law Madeline Kochen, 2014-08-21 This book offers a new theory of property and distributive justice derived from Talmudic law illustrated by a case study involving the sale of organs for transplant Although organ donation did not exist in late antiquity this book posits a new way drawn from the Talmud to conceive of this modern means of giving to others Our common understanding of organ transfers as either a gift or sale is trapped in a dichotomy that is conceptually and philosophically limiting Drawing on Maussian gift theory this book suggests a different legal and cultural meaning for this property transfer It introduces the concept of the divine lien an obligation to others in need built into the definition of all property ownership Rather than a gift or sale organ transfer is shown to exemplify an owner's voluntary recognition and fulfilment of this latent property obligation

The Wealth of the Elite Stamatiou Tsigos, Kevin Daly, 2020-06-01 This book analyses the processes through which the modern forms of large fortunes are amassed Despite the recent spate of governmental and non governmental interest in inequality be it wealth or income the most privileged and fortunate have not generated much interest in mainstream economics As the issue of wealth accumulation is multifaceted the proposed book will not merely be an exercise in business history but deals with the issue from multiple perspectives accordingly employing alternative research methods Broadly the trends and dynamics in high tier wealth accumulation are coupled to the economic political and social mechanisms that have been in play for at least half a century or more in some parts of the world This approach leads to potential policy implications since much of the debate on wealth distribution centres on the extent to which wealth has been justly attained Further how wealth is distributed in the capitalist system can have an impact upon economic growth This book offers an alternative perspective on why we have witnessed the growth of a new social class of ultra rich This book will be of interest to academics and researchers in international economic bodies

Commerce and Its Discontents in Eighteenth-Century French Political Thought Anoush Fraser Terjanian, 2013 This book uncovers the ambivalence towards commerce in eighteenth century France questioning the assumption that commerce was widely celebrated in the era of Adam Smith

Organizing Through Division and Exclusion

Fei-Ling Wang, 2005-01-05 This book is the first comprehensive examination of China's hukou household registration system The hukou system registers and governs the 1.3 billion Chinese while creating deep and rigid divisions and exclusions in many domains the system determines how the Chinese live and shapes China's sociopolitical structure and socioeconomic development This book shows that the system has made both positive and negative contributions to contemporary Chinese society it has helped foster rapid economic growth and political stability but also has reinforced social stratification the rural urban divide regional inequalities and discrimination and injustice Using rich new materials this book traces the history and development of the hukou system It describes the functions impact and operational mechanisms of the system It also analyzes the hukou in comparison with the systems of exclusion and discrimination in other nations notably Brazil and India This book presents

important insights for understanding China's past, present and future

Economics and the Public Good John Antonio Pascarella, 2022-03-07 What is the nature of economics? How does economics relate to politics? Readers searching for the Ancient Greeks' answers to these questions often turn to Aristotle, focusing on small portions of the *Politics* and *Nicomachean Ethics* that relate to money making, exchange and household management. While this approach yields some understanding of economics and politics, it fails to account for how Aristotle's theoretical inquiry into these practical matters reflects the character of his political philosophy. According to Aristotle, the *Ethics* and *Politics* together form the philosophy concerning the human things. All human things begin with choice, an intellectual desire and need for the good. Aristotle's care for this desire is the heart of his political philosophy. Through a close, literal and careful reading of Aristotle's political philosophy, readers discover the natural boundaries to economic and political life. Simultaneously, theoretical and practical Aristotle's political philosophy offers readers a perspective of economics and politics that provides them the experience of the knowledge they need to desire and live within the limit of the good.

Jürgen Moltmann and the Work of Hope M. Douglas Meeks, 2018-10-31 These essays reflect on the future of Christian theology in light of the contributions Jürgen Moltmann has made in his prolific career as one of the world's foremost theologians. They are not a prediction of what is coming in the future of theology, since God's own actions and human history for that matter are not predictable. Expressed here is hope for what future theology should take seriously from Moltmann's work. Moltmann broke the mold of 19th and 20th century theology by focusing consistently on God's promises of a new heaven and a new earth. The result was a theological imagination that is utterly realistic, delighting in the creative tension of theology that lives in an unfinished, open field of negations and possibilities. Hope for the promised future of God casts its light on present sufferings that contradict that future. The prominent themes here focus on the contradictions of God's promises and God's justice. The essays see clearly the human domination that leads to the oppression of nature, the hatred of the poor, the dominance of one gender over the other, the migration of those who find no home in their homeland and the wounds of neocolonialism. For Moltmann, these sufferings do not belong simply to ethics but to the heart of theology. The doctrines of creation, redemption and new creation are fully engaged in the political, economic, ecological and social problems of this time. Here lies the way ecumenism will be reborn in the future. The essays argue that theology should not turn aside from Moltmann's main theme of the resurrection of the Crucified One and of the presence of God's future in the present. Hope opens our eyes to the work of God's Spirit of Life and the affirmation of eternal life in the present. The future of Christian theology should not miss the theme of joy in the face of sin, death and evil and the celebration of God's cosmic, all-inclusive future in which God will be at home in God's creation.

The Little Republic Karen Harvey, 2012-04-19 Reconstructs the distinctive relationship between the house and masculinity in the eighteenth century, adds a missing piece to the history of the home, uncovering the hopes and fears men had for their homes and families. Reveals how the public identity of men has always depended to a considerable extent upon

the roles they performed within doors *Jealousy of Trade* Istvan Hont, 2005-08-31 The author focuses on Adam Smith and his contemporaries who pondered these issues particularly the nature and development of commercial society They attempted to come to terms with the claim that on the one hand the market was a decisive element in economic progress and on the other that its workings depended upon the release of the immoral desires of fallen men and that its consequences were socially and politically destabilizing Hont reconstructs the salient features of this controversy between the proponents of market sociability and its most trenchant critics In doing so he has helped to locate historically the most important arguments at the heart of the emergence of modernity Jacket *New Philosophies of Labour* Nicholas Smith, Jean-Philippe Dr. Deranty, 2011-11-11 One of the most vexing questions in contemporary political philosophy and social theory concerns the framework within which to undertake a normatively well grounded empirically attuned critique of capitalist society This volume takes the debate forward by proposing a new framework that emphasizes the central anthropological significance of work its role in constituting human subjectivity as well as the role work has in the formation of social bonds Drawing on the philosophy of Hegel and the post Hegelian tradition of critical social theory special attention is given to the significance of recognition in work the problems of misrecognition generated in the present culture of capitalism and the normative resources available for criticising it **A Short History of Ethics and Economics** J. E. Alvey, 2011 This is an important and timely work that addresses the moral crisis of contemporary economics Alvey not only provides an excellent narrative of classical Greek economics but his arguments are aimed at restoring the central role that ethics played in the long tradition of economic thought This is an invaluable scholarly resource for academics and students of political economy as well as the history of political thought Benjamin Wong Nanyang Technological University Singapore Arising from a disenchantment with mainstream economics a dissatisfaction that is widespread today *A Short History of Economics and Ethics* sketches the emergence and decline of the ethical tradition of economics and the crisis of modern economics In doing so James Alvey focuses on four of the leading ancient Greek thinkers Socrates Xenophon Plato and Aristotle The author uses insights from Amartya Sen's Capabilities approach as well as other sources to retrieve the ethical tradition of economics Five aspects of this tradition which seem to lie outside of mainstream economics are identified an ethical methodology some notion of a just price an understanding that ethical motivations are relevant to human action a rich understanding of human well being and some notion of distributive justice related to human well being Creating a forum for further debate and research opportunity this book will appeal to students scholars and historians of economic thought as well as to all those interested in the intersection of ethics with economics **The Moralization of the Markets** Christoph Henning, 2017-07-12 Nothing affects the modern economy and society more than decisions made in the market place especially but not only decisions made by consumers Although it is not startling to suggest that decisions made in production are affected by choices consumers make consumers have long been viewed not only by academic economists as individual isolated rational actors that make or refrain

from purchases purely on the basis of narrow financial considerations Markets are not and never were morally neutral Market relations have always had an often taken for granted moral underpinning The moralization of the markets refers to the dissolution and replacement of the conventional moral underpinnings of market conduct for example in the music market financial markets and corporate governance It further implies not only the heightened importance of new ethical precepts but the significant change in the role of moral ideals in market behavior These profound transformations of economic conduct are accompanied and co determined by societal conflicts The moralization of markets represents thus a new stage in the social evolution of markets The book is divided into four parts in which the twelve chapters written by contributors from different social science disciplines deal with the context of the moralization of the markets the major social institutions and present case studies that examine European and American attitudes and behavior towards tobacco and GMO expansion of the private and ethics in business and how workers respond to the new corporate norms This volume will be of interest to sociologists economists social scientists and the general consumer alike **Decolonizing Time** N. Shippen,2014-09-17

Decolonizing Time Work Leisure and Freedom demonstrates the importance of time as a central category for political theory providing not only a history of the fight for time through political feminist and critical theory but also assessing this tradition in the context of the United States **Handbook of Biblical Social Values, Third Edition** John J. Pilch,Bruce

Malina,2016-11-04 Values are culturally specific This handbook explains select biblical social values in their Mediterranean cultural contexts Some examples of values are altruism freedom family centeredness obedience parenting and power Though the English words for the values described here would be familiar to readers e g altruism the meanings of such words differ between cultures In the Mediterranean world for instance altruism is a duty incumbent upon anyone who has surplus It is interpersonal and group specific In the West especially in the United States altruism is impersonal and universally oriented generosity that operates in a highly organized context This handbook not only presents the Mediterranean meanings of these value words but also contrasts those meanings with Western ones 'Economy' in European History Luigi Alonzi,2022-02-24

Prompted by the linguistic turn of the late 20th century intellectual and conceptual historians continue to devote a great deal of attention to the study of concepts in history This innovative and interdisciplinary volume builds on such scholarship by providing a new history of the term economy Starting from the Greek idea of the law of the household Luigi Alonzi traces the different meanings assumed by the word economy during the middle ages and early modern era highlighting the semantic richness of the word and its uses in various political and cultural contexts Notably there is a particular focus on the so called Oeconomica literature tracking the reception of works by Plato Aristotle the pseudo Aristotle and Xenophon in the Italian and France Renaissance This tradition was incredibly influential in civic humanism and in texts devoted to power and command and thus affected later debates on Natural Law and the development of new scientific disciplines in the 17th and 18th centuries In exploring this the analysis of the function of translations in the transmission and transformation of meanings

becomes central Economy in European History shines much needed light on an important challenge that many historians repeatedly face the fact that words can and do change over time It will thus be a vital resource for all scholars of early modern and European economic history **Land and Literature in a Cosmopolitan Age** Vincent P. Pecora, 2020-02-13 European culture after the Franco Prussian War of 1870 71 was no stranger to ancient beliefs in an organic religiously sanctioned and aesthetically pleasing relationship to the land The many resonances of this relationship form a more or less coherent whole in which the supposed cosmopolitanism of the modern age is belied by a deep commitment to regional nationalist and civilizational attachments including a justifying theological armature much of which is still with us today This volume untangles the meaning of the vital geographies of the period including how they shaped its literature and intellectual life

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