

How the Idea of Religious Toleration Came to the West



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How The Idea Of Religious Toleration Came To The West

Xiaolong Qi



How The Idea Of Religious Toleration Came To The West:

How the Idea of Religious Toleration Came to the West Perez Zagorin, 2013-12-03 Religious intolerance so terrible and deadly in its recent manifestations is nothing new In fact until after the eighteenth century Christianity was perhaps the most intolerant of all the great world religions How Christian Europe and the West went from this extreme to their present universal belief in religious toleration is the momentous story fully told for the first time in this timely and important book by a leading historian of early modern Europe Perez Zagorin takes readers to a time when both the Catholic Church and the main new Protestant denominations embraced a policy of endorsing religious persecution coercing unity and with the state's help mercilessly crushing dissent and heresy This position had its roots in certain intellectual and religious traditions which Zagorin traces before showing how out of the same traditions came the beginnings of pluralism in the West Here we see how sixteenth and seventeenth century thinkers writing from religious theological and philosophical perspectives contributed far more than did political expediency or the growth of religious skepticism to advance the cause of toleration Reading these thinkers from Erasmus and Sir Thomas More to John Milton and John Locke among others Zagorin brings to light a common if unexpected thread concern for the spiritual welfare of religion itself weighed more in the defense of toleration than did any secular or pragmatic arguments His book which ranges from England through the Netherlands the post 1685 Huguenot Diaspora and the American Colonies also exposes a close connection between toleration and religious freedom A far reaching and incisive discussion of the major writers thinkers and controversies responsible for the emergence of religious tolerance in Western society from the Enlightenment through the United Nations Universal Declaration of Human Rights this original and richly nuanced work constitutes an essential chapter in the intellectual history of the modern world

Religious Ideas in Liberal Democratic States Jasper Doomen, Mirjam van Schaik, 2021-07-29 Religious Ideas in Liberal Democratic States adds new context to the ongoing debate over the scope of religious freedom drawing from a variety of perspectives to discuss the meaning of religion itself within a democratic state This book argues that categorizing religion as a solely private affair is too narrow an interpretation and questions whether ideas like freedom human dignity and equality can be truly actualized in a neutral and secular state Contributors explore the impact of religion acknowledged or not on legislation human rights and group rights through legal historical and sociological lenses Scholars of constitutional law jurisprudence international law and political science will find this book particularly useful

Christianity in the Modern World Ambrose Mong, 2022-01-27 The influence of religion on culture is as strong as ever but the shape of that influence is unique in today's pluralistic society In *Christianity in the Modern World* Ambrose Mong examines critically themes of religious commitment and tolerance attitudes towards other religions and the sociological aspects of religion and inter religious dialogue He provides an overview of factors that challenge traditional religion from the relationship between monotheistic and polytheistic beliefs to the history of tolerance and intolerance in the church and the future of secularism Following the global ethics formulated by the late

Hans Kung Mong also engages with the dialogue between Jurgen Habermas and Joseph Ratzinger to provide an extensive defence of the importance of inter religious dialogue with particular relevance to multiple religious belonging in the Asian context Scholars of world religions will find Mong s analysis compelling while students will find his introduction to the historical dialectics underlying many of today s tensions illuminating **Islam, the West, and Tolerance** Aaron Tyler,2008-03-15 This book provides an honest assessment of the contemporary relationship between Western and Islamic cultures and puts forth the cross cultural idea of tolerance as one invaluable approach for affecting peaceful coexistence For a sustainable coexistence to occur between Western and Muslim worlds a disposition of tolerance toward otherness must be developed that permeates all levels of society from local to global engagements This timely comparative study presents a succinct analysis of select writings and practices of tolerance in Western and Islamic histories to show how a mutually esteemed conception of tolerance is discernable and absolutely essential in a world of lasting difference *Christian Scholar's Review* ,2006 **The Review of Faith & International Affairs** ,2006 *Colloquia* ,2003 John Goodwin and the Puritan Revolution John Coffey,2006 A major contribution to our understanding of the English Revolution Ann Hughes Professor of Early Modern History Keele University John Goodwin 1594 1665 was one of the most prolific and controversial writers of the English Revolution his career illustrates some of the most important intellectual developments of the seventeenth century Educated at Queens College Cambridge he became vicar of a flagship Puritan parish in the City of London During the 1640s he wrote in defence of the civil war the army revolt Pride s Purge and the regicide only to turn against Cromwell in 1657 Finally repudiating religious uniformity he became one of England s leading tolerationists This richly contextualised study the first modern intellectual biography of Goodwin explores the whole range of writings produced by him and his critics Amongst much else it shows that far from being a maverick individualist Goodwin enjoyed a wide readership pastored one of the London s largest Independent congregations and was well connected to various networks Hated and admired by Anglicans Presbyterians and Levellers he provides us with a new perspective on contemporaries like Richard Baxter and John Milton It will be of special interest to students of Puritanism the English Revolution and early modern intellectual history JOHN COFFEY is Reader in Early Modern History at the University of Leicester **The Virginia Quarterly Review** ,2005 *Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur* ,2004

Charitable Hatred Alexandra Walsham,2006 Charitable hatred presents a challenging new perspective on religious tolerance and intolerance in early modern England Instead of charting a path of linear progress from persecution to toleration it emphasises the complex interplay between these two impulses throughout the sixteenth and seventeenth centuries **The Book Review Digest** ,2005 Why Europe? The Rise of the West in World History 1500-1850 Jack A. Goldstone,2009 Explores one of the biggest questions of historical debate how among Eurasia s interconnected centers of power it was Europe that came to dominate much of the world *Transnational Law & Contemporary Problems* ,2013

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