

LEWIS H. MORGAN

# Houses and House-Life of the American Aborigines

WITH AN INTRODUCTION BY PAUL SCHMIDT



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# **Houses And House Life Of The American Aborigines**

**Lewis Henry Morgan, Geographical and Geological Survey of the Rocky Mountain Region, U.S. Geographical and Geological Survey of the Rocky Mountain region. J. W. Powell in charge**

## **Houses And House Life Of The American Aborigines:**

Houses and House-life of the American Aborigines Lewis Henry Morgan, 1965      *Houses and House-life of the American Aborigines* Lewis Henry Morgan, 1881      *Houses and House-Life of the American Aborigines* Lewis H. Morgan, 2017-06-22

PREFACE The following work substantially formed the Fifth Part of the original manuscript of *Ancient Society* under the title *Growth of the Idea of House Architecture*. As the manuscript exceeded the limits of a single volume this portion Part V was removed and having then no intention to publish it separately the greater part of it found its way into print in detached articles. A summary was given to Johnson's *New Universal Cyclopedia* in the article on the *Architecture of the American Aborigines*. The chapter on the Houses of the Aztecs formed the basis of the article entitled *Montezuma's Dinner* published in the *North American Review* in April 1876. Another chapter that on the Houses of the Mound Builders was published in the same *Review* in July 1876. Finally the present year at the request of the executive committee of the *Archaeological Institute of America* at Cambridge I prepared from the same materials an article entitled *A Study of the Houses and House Life of the Indian Tribes* with a scheme for the exploration of the ruins in New Mexico Arizona the San Juan region Yucatan and Central America. With some additions and reductions the facts are now presented in their original form and as they will now have a wider distribution than the articles named have had they will be new to most of my readers. The facts and suggestions made will also have the advantage of being presented in their proper connection. Thus additional strength is given to the argument as a whole. All the forms of this architecture sprang from a common mind and exhibit as a consequence different stages of development of the same conceptions operating upon similar necessities. They also represent these several conditions of Indian life with reasonable completeness. Their houses will be seen to form one system of works from the Long House of the Iroquois to the Joint Tenement houses of adobe and of stone in New Mexico Yucatan Chiapas and Guatemala with such diversities as the different degrees of advancement of these several tribes would naturally produce. Studied as one system springing from a common experience and similar wants and under institutions of the same general character they are seen to indicate a plan of life at once novel original and distinctive. The principal fact which all these structures alike show from the smallest to the greatest is that the family through these stages of progress was too weak an organization to face alone the struggle of life and sought a shelter for itself in large households composed of several families. The house for a single family was exceptional throughout aboriginal America while the house large enough to accommodate several families was the rule. Moreover they were occupied as joint tenement houses. There was also a tendency to form these households on the principle of gentile kin the mothers with their children being of the same gens or clan. If we enter upon the great problem of Indian life with a determination to make it intelligible their house life and domestic institutions must furnish the key to its explanation.

**Houses and House-Life of the American Aborigines** Lewis Henry Morgan, 2019-11-25 In *Houses and House Life of the American Aborigines* Lewis Henry Morgan meticulously explores the social and architectural practices of Native

American tribes providing an ethnographic study that blends both detailed observation and theoretical insight Morgan's work employs a comparative method revealing the intricate relationships between dwelling structures and cultural identity among various tribes The book is framed within the broader context of 19th century social evolutionism as Morgan seeks to highlight the significance of domestic spaces in understanding the complex social structures of indigenous communities across North America Lewis Henry Morgan an anthropologist and social theorist was one of the first to advocate for the scientific study of social structures His groundbreaking work in the fields of anthropology and sociology fueled by his extensive interactions with Native American tribes particularly the Iroquois informs his nuanced understandings of indigenous cultures Morgan's commitment to presenting Native American societies in their own right rather than through a Eurocentric lens reflects a progressive attitude for his time seeking to challenge prevailing notions of civilization This book is highly recommended for readers interested in anthropology history and architecture as it offers invaluable insights into the daily lives and social organization of indigenous peoples Morgan's work not only enriches our understanding of Native American cultures but also serves as a pivotal contribution to the fields of sociology and archaeology In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work's timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era's events and influences that shaped the writing A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work's messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

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## Unveiling the Magic of Words: A Review of "**Houses And House Life Of The American Aborigines**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Houses And House Life Of The American Aborigines**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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