



Korean Translation and Cross-Cultural Adaptation of the Sport Concussion Assessment Tool 6th Edition (SCAT6): Reliability and Validity

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PURPOSE: This study aimed to establish a contemporary, standardized Korean version of the Sports Concussion Assessment Tool 6th edition, characterized by superior face validity and reliability.

METHODS: Translation and cultural adaptation involved seven stages, namely initial translation, integration of translation, back translation, validation with five expert committees, pre-testing with 12 rugby athletes, finalization, and a test-retest with 30 rugby and American-football athletes. Alternative tests were conducted for the Months In Reverse Order Test due to the naming differences between English and Korean.

RESULTS: The English Months In Reverse Order Test took 11.00 ± 2.69 seconds with a difficulty of 2.27 ± 0.98 points, while the Korean Months In Reverse Order Test took 5.69 ± 1.35 seconds with a difficulty of 1.50 ± 0.73 points ($p < .001$). The Adding Serial 3s Test and Days of the Week Backward Test were evaluated for completion time, difficulty, and accuracy in 30 English and 30 Korean participants. The results of the Korean Adding Serial 3s Test were poor (time 10.50 ± 3.55 seconds; difficulty 2.97 ± 1.25 points), while The Korean Days of the Week Backward Test was fast and easily replaced Months In Reverse Order Test (time 3.46 ± 0.72 seconds; difficulty 1.5 ± 0.82 points). An attempt with Korean Months In Reverse Order Test and Days of the Week Backward Test, where participants were asked to recite all at once, yielded acceptable results (time 10.62 ± 2.04 seconds; difficulty 1.90 ± 0.99 points) compared to English Months In Reverse Order Test ($p > .05$). The face validity was adequate and reliability was mostly high (Cronbach alpha = 0.799).

CONCLUSIONS: The results indicate that The Korean Sports Concussion Assessment Tool 6th edition was well translated and exhibited adequate face validity and reliability.

Key words: Brain concussion, Brain injury, Cognitive symptoms, Sports injury, Translation

INTRODUCTION

Sports-related concussions (SRC) are traumatic brain injuries characterized by complex pathophysiological processes within the brain. They result from biomechanical forces and share common features that define their nature [1]. According to the Centers for Disease Control, from 2001 to 2009, the estimated number of visits to hospital emergency departments for SRC increased by 62% in persons 19 years or younger [2]. The increasing frequency of SRC and the emerging possible long-term health risks continue to raise concerns in the healthcare community, the general public, and those who set public policy [3]. However, the current definition and diagnostic criteria for SRC are clinically oriented, and a universally recognized gold standard for assessing their diagnostic proper-

ties is lacking [1].

To diagnose concussions comprehensively, a multimodal evaluation encompassing athletic symptom reports, neurological signs, cognitive status, balance and gait assessments, and oculomotor/vestibular evaluations is required [4]. The Sport Concussion Assessment Tool (SCAT), developed by the Concussion in Sports Group (CISG), is a widely recognized standardized assessment tool that incorporates these elements, primarily designed for sports-related evaluations [5]. SCAT6 has the advantage of being developed specifically for use in sports and is designed to standardize acute clinical evaluation.

South Korea, a sports powerhouse, conversely lacks comprehensive data on SRC [6,7]. In a previous study, no athletes correctly identified all signs and symptoms, and approximately 63.9% of athletes who reported

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Bibliographic Index ,2006 *Agrindex* ,1991 *Understanding Korean Film* Jieun Kiaer,Loli Kim,2021-11-03 Film viewing presents a unique situation in which the film viewer is unwittingly placed in the role of a multimodal translator finding themselves entirely responsible for interpreting multifaceted meanings at the mercy of their own semiotic repertoire Yet researchers have made little attempt as they have for literary texts to explain the gap in translation when it comes to multimodality It is no wonder then that in an era of informed consumerism film viewers have been trying to develop their own toolboxes for the tasks that they are faced with when viewing foreign language films by sharing information online This is particularly the case with South Korean film which has drawn the interest of foreign viewers who want to understand these untranslatable meanings and even go as far as learning the Korean language to do so *Understanding Korean Film A Cross Cultural Perspective* breaks this long awaited ground by explaining the meaning potential of a selection of common Korean verbal and non verbal expressions in a range of contexts in South Korean film that are often untranslatable for English speaking Western viewers Through the selection of expressions provided in the text readers become familiar with a system that can be extended more generally to understanding expressions in South Korean films Formal analyses are presented in the form of in depth discursive deconstructions of verbal and non verbal expressions within the context of South Korea s Confucian traditions Our case studies thus illustrate in a more systematic way how various meaning potentials can be inferred in particular narrative contexts *A Critical Content Analysis of Korean-to-English and English-to-Korean Translated Picture Books* Mi-Kyoung Chang,2013 This study explores cultural representations and cultural adaptations made by translators in translated children s picture books This study has two focuses In the first part of this study which is a critical content analysis I examine the cultural representations depicted in Korean to English and English to Korean translated picture books using cultural studies as a theoretical framework In the second part of this study I compare original and translated editions of Caldecott and popular Korean picture books to find out how the translators adapt cultural ideological and linguistic conflicts in the process of translation using translation as a dialogic process For the first part of this study I found four categories related to the cultural representations 1 a sense of belonging and societal membership 2 constructing and challenging gender stereotypes 3 constructing images of childhood and 4 dominant visual images of South Korea the United States These findings indicate that the insider authors of Korean culture try to show authentic images of

South Korea using contemporary fiction stories The Korean translated books also deal with various images of American culture authentically from historical fiction to contemporary fiction However a small number of books do not show broad cultural representations of both cultures In the second focus of this study on cultural adaptations the analysis directly compared original and translated editions of the same texts The themes of cultural familiarity adaptations regarding illustrations completely different translations omissions additions and changes of titles or book jackets were identified These findings indicate that most American and Korean translators purposely made cultural adaptations in the process of translation in order to help target readers to have better understanding of these international books Additionally they did not change essential authentic features such as the characters names and geographic names I also found mistranslations between the original and translated editions of books These changes could have occurred because the translators lacked knowledge of both cultures or of the deep structures of the stories The implication section provides recommendations to publishers translators educators parents teacher educators and researchers and suggestions for further research

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