

BARRIE WILSON



How Jesus Became Christian

**The Early Christians and the
Transformation of a Jewish Teacher
into the Son of God**

How Jesus Became Christian

John Gurney Hoare



How Jesus Became Christian:

How Jesus Became Christian Barrie A. Wilson, 2008-03-04 Examines the rivalry between two points of view one informed by the teachings of Matthew the other by the vision of Paul and its relation to differences between Christianity and Judaism the origins of Christianity and the transformation of a rabbi into the Christian god [How Jesus Became Christian](#)

Barrie Wilson, 2010-07-16 In *How Jesus Became Christian* Barrie Wilson asks How did a young rabbi become the god of a religion he wouldn't recognize one which was established through the use of calculated anti-Semitism Colourfully recreating the world of Jesus Christ Wilson brings the answer to life by looking at the rivalry between the Jesus movement informed by the teachings of Matthew and adhering to Torah worship and the Christ movement headed by Paul which shunned Torah Wilson suggests that Paul's movement was not rooted in the teachings and sayings of the historical Jesus but solely in Paul's mystical vision of Christ a man Paul actually never met He then shows how Paul established the new religion through anti-Semitic propaganda which ultimately crushed the Jesus Movement Sure to be controversial this is an exciting well written popular religious history that cuts to the heart of the differences between Christianity and Judaism to the origins of one of the world's great religions and ultimately to the question of who Jesus Christ really was a Jew or a Christian [How God Became Jesus](#)

Michael F. Bird, Craig A. Evans, Simon Gathercole, Charles E. Hill, Chris Tilling, 2014-03-25 In his recent book *How Jesus Became God: The Exaltation of a Jewish Preacher From Galilee* historian Bart Ehrman explores a claim that resides at the heart of the Christian faith that Jesus of Nazareth was and is God According to Ehrman though this is not what the earliest disciples believed nor what Jesus claimed about himself The first response book to this latest challenge to Christianity from Ehrman *How God Became Jesus* features the work of five internationally recognized biblical scholars While subjecting his claims to critical scrutiny they offer a better historically informed account of why the Galilean preacher from Nazareth came to be hailed as the Lord Jesus Christ Namely they contend the exalted place of Jesus in belief and worship is clearly evident in the earliest Christian sources shortly following his death and was not simply the invention of the church centuries later *How on Earth Did Jesus Become a God?* Larry W. Hurtado, 2005-11-02 In *How on Earth Did Jesus Become a God* Larry Hurtado investigates the intense devotion to Jesus that emerged with surprising speed after his death Reverence for Jesus among early Christians notes Hurtado included both grand claims about Jesus' significance and a pattern of devotional practices that effectively treated him as divine This book argues that whatever one makes of such devotion to Jesus the subject deserves serious historical consideration Mapping out the lively current debate about Jesus Hurtado explains the evidence issues and positions at stake He goes on to treat the opposition to and severe costs of worshipping Jesus the history of incorporating such devotion into Jewish monotheism and the role of religious experience in Christianity's development out of Judaism The follow up to Hurtado's award winning *Lord Jesus Christ* 2003 this book provides compelling answers to queries about the development of the church's belief in the divinity of Jesus **Christianity Without God** Lloyd

Geering,2015-12-23 Does the failure of the conventional idea of God spell the end of the Christian tradition Or does it simply mean the end of conventional Christian doctrine Christianity without God affirms the latter treating Christian culture as a living and evolving stream In this cogently argued book Lloyd Geering brings the resources of his deep scholarship to look at what the world really needs from contemporary religion His inspiration is the cultivation of the wisdom of Christianity not a dependence on beliefs about a supernatural saviour **Christians Too, Must Obey** Wayne Talbot,2018-01-05 Cursed is the one who will not uphold the words of this Torah to perform them and the entire people shall say Amen Deut 27 26 TJB King David wrote of Torah The law of the Lord is perfect converting my soul the statutes of the Lord are right rejoicing the heart the commandment of the Lord is pure enlightening the eyes Ps 19 78 He also wrote I will delight myself in Your statutes I will not forget Your word Make me walk in the path of Your commandments for I delight in it I will delight myself in Your commandments which I love Your statutes have been my songs in the house of my pilgrimage The earth O Lord is full of Your mercy teach me Your statutes Ps 119 Centuries later Martin Luther wrote The law when it is in its true sense doth nothing else but reveal sin engender wrath accuse and terrify men so that it bringeth them to the very brink of desperation This is the proper use of the law and here it hath an end and it ought to go no further Who was right Was the Torah a gracious gift of a loving God providing guidance for all generations and for all time or was its giving a malicious act of God against the children of Israel Did Jesus fulfill the law in such a way as to be not applicable to his followers even though his early followers the apostles and disciples did not believe so continuing to be Torah observant and practicing Judaism in a Messianic context When the Church of Rome condemned the Nazarenes as heretics were they not also proclaiming the Jewish followers of Jesus as heretics including the twelve apostles This study attempts to answer those questions Redescribing Christian Origins Ronald Dean Cameron,Merrill P. Miller,2004 These essays challenge the traditional picture of Christian origins Making use of social anthropology they move away from traditional assumptions about the foundations of Christianity to propose that its historical beginnings are best understood as reflexive social experiments **The First Coming** Thomas Sheehan,1986

Orthodoxy and Heresy in Early Christian Contexts Paul A. Hartog,2015-01-30 Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity He argued that many forms of Christianity started the race but one competitor pushed aside the others until this powerful orthodox version won the day The victors re wrote history marginalizing all other perspectives and silencing their voices even though the alternatives possessed equal right to the title of normative Christianity Bauer s influence still casts a long shadow on early Christian scholarship Were heretical movements the original forms of Christianity Did the heretics outnumber the orthodox Did orthodox heresiologists accurately portray their opponents And more fundamentally how can one make any objective distinction between heresy and orthodoxy Is such labeling merely the product of socially situated power Did numerous valid forms of Christianity exist without any validating norms of Christianity This collection of essays each written by a relevant authority tackles such questions with

scholarly acumen and careful attention to historical cultural geographical and socio rhetorical detail Although recognizing the importance of Bauer s critical insights innovative methodologies and fruitful suggestions the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence With contributions from Rodney Decker Carl Smith William Varner Rex Butler Bryan Litfin Brian Shelton David Alexander Edward Smither Glen Thompson

How on Earth Did Jesus Become a God? Larry W. Hurtado,2005-11-02 In *How on Earth Did Jesus Become a God* Larry Hurtado investigates the intense devotion to Jesus that emerged with surprising speed after his death Reverence for Jesus among early Christians notes Hurtado included both grand claims about Jesus significance and a pattern of devotional practices that effectively treated him as divine This book argues that whatever one makes of such devotion to Jesus the subject deserves serious historical consideration Mapping out the lively current debate about Jesus Hurtado explains the evidence issues and positions at stake He goes on to treat the opposition to and severe costs of worshiping Jesus the history of incorporating such devotion into Jewish monotheism and the role of religious experience in Christianity s development out of Judaism The follow up to Hurtado s award winning *Lord Jesus Christ* 2003 this book provides compelling answers to queries about the development of the church s belief in the divinity of Jesus

How Jesus Became God ,2014-06-16

Steward of God's Mysteries Jerry L. Sumney,2017-09-14 One view that perennially springs up among biblical scholars is that Paul was the inventor of Christianity or that Paul introduced the idea of a divine Christ to a church that earlier had simply followed the ethical teaching of a human Jesus In this book Jerry Sumney responds to that claim by examining how in reality Paul drew on what the church already believed and confessed about Jesus As he explores how Paul s theology relates to that of the broader early church Sumney identifies where in the Christian tradition distinctive theological claims about Christ his death the nature of salvation and eschatology first seem to appear Without diminishing significant differences Sumney describes what common traditions and beliefs various branches of the early church shared and compares them to Paul s thought Sumney interacts directly with arguments made by those who claim Paul as the inventor of Christianity and approaches the questions raised by that claim in a fresh way

Peloubet's Select Notes on the International Bible Lessons for Christian Teaching, Uniform Series ,1921

Jesus who Became Christ Peter De Rosa,1975

Christ revealed in title, type, and prophecy, by J.G. Hoare, with 'side lights' on the lessons by R.R. Resker John Gurney Hoare,1891

Seventy Weeks Prophecy: How the Bible Foretold the Year Jesus(As) and Muhammad(Saw) Will Come on Earth Pedro C. Arceno Jr,2019-07-22 Volume 1 of the book will discuss the true gospel of Jesus as which is about the imminent coming of the Son of Man and the establishment of the universal kingdom of God on earth We will emphasize the fact that the entire ministry of Jesus as is all about the good news of the imminent fulfillment of the Son of Man prophecy and the Kingdom of God prophecy of Prophet Daniel as as written in the Bible Based on the correct context and interpretation the Son of Man mentioned by Jesus as refers to Prophet Muhammad saw and the kingdom of God refers to

Islam Volume 2 will discuss about the fulfillment of the Seventy Weeks prophecy of Prophet Daniel as This prophecy is actually a countdown to know the year Jesus as and Muhammad saw will come on earth Jesus as is expected to arrive in the sixty ninth week of the countdown and Prophet Muhammad saw will arrive in the seventieth week of the countdown Its exact fulfillment in history such as the year of their birth the starting year of their ministry and the year their messianic mission will be accomplished is a miracle or sign from God Almighty Qur an 20 133 and a clear evidence Qur an 61 6 attesting the veracity of the prophethood of both Jesus as and Muhammad saw This will explain to us why there were Jews in Judea who knew what time or year Jesus as will arrive on earth and why there were Jews in Yathrib Arabia who knew what time or year Muhammad saw will emerge as Messenger of God *The Christian Evangelist* ,1903 *How the People of Ancient Europe Became Christians and the Future Religion of India* ,1891 When Did Jesus Become God? Bart Ehrman,Michael F. Bird,Robert B. Stewart,2022-10-25 How did early Christians come to believe that Jesus of Nazareth was the divine Son of God This is the central question in this book When Did Jesus Become God is a transcribed conversation between Bart Ehrman and Michael Bird with a helpful historiographic introduction by Robert Stewart that helps readers understand the conclusions reached by Ehrman and Bird Ehrman contends that neither Jesus himself nor the apostles believed that Jesus was divine during Jesus life it was only after Jesus was crucified and the apostles began to have visions and revelations that they became convinced that Jesus was a godlike figure who was sent by God Over an extended period of time the early church solidified its belief that Jesus was God first with an inventive claim that Jesus was exalted to divinity then later by seeing him as a preexistent angel become human Bird disagrees Based on different historiographic criteria and different readings of Scripture he asserts that Jesus himself claimed to be the divine Son during his lifetime and that many of the apostles believed Jesus to be identified with God s own prerogatives and identity In Bird s account of the early church Jesus was the preexistent Son of God from the beginning who then became human exercised the role of Israel s Messiah and was exalted as God the Father s vice regent **How Greek Philosophy Corrupted the Christian Concept of God** Richard R. Hopkins,2023-02-14 This insightful book brings profound new insights to the Trinitarian doctrines of orthodox Christianity With clear and precise documentation the book shows how these doctrines migrated into early Christianity from Greek philosophy The various aspects of Trinitarian belief are isolated linked to their Greek sources and carefully analyzed to show they differ radically from biblical teaching The Writings of early Church Fathers portrayed in their historical context show that during the second century theological concepts taught in Platonism were adopted as Christianity struggled to end Roman persecution Emperor Marcus Aurelius a famous Stoic philosopher was putting Christians to death because their belief did not conform to the Hellenized religion of the day The book shows that the early church fathers sought to save their people s lives by redefining the Christian God in Greek terms Their efforts brought metaphysics to Christianity and ushered in concepts like the Trinity After presenting the historical setting in which these philosophical errors were embraced as

Christian doctrine the book compares orthodox Christian theology today called classical theism to biblical teachings The book identifies how Greek philosophy has influenced major attributes of God taught in classical theism The book constitutes a major challenge to those who accept the tenants of classical theism but do not know the many aspects of their doctrine that are based on Greek philosophy

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