

## 俳句 HAIKU

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行春や  
鳥啼き魚の  
目は泪

SPRING IS PASSING.  
THE BIRDS CRY, AND THE FISHES FILL  
WITH TEARS ON THEIR EYES.

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五月雨を  
あつめてはやし  
最上川

THE EARLY SUMMER RAIN  
GATHERING IT AND FAST  
MOGAMI RIVER.

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物いへば  
唇寒し  
秋の風

SAYING SOMETHING,  
THE LIP FEEL COLD.  
THE AUTUM WIND.

# Haiku Nature Through Tender Minds

**Yoshinobu Hakutani**



## **Haiku Nature Through Tender Minds:**

**How to Haiku** Bruce Ross, 2002-03-15 This haiku book provides an invaluable guide to developing your own haiku writing skills with clear explanations brilliant examples and innovative writing exercises It also offers an introduction to related Japanese poetic forms including Senryu commentaries on human nature that are often humorous or ironic Haibun short autobiographical narratives accompanied by a haiku Tanka imaginative poems full of highly personal emotional expressions Haiga drawings accompanied by commentary in haiku form Renga a collaborative form featuring linked sequences of poetry How to Haiku is a wonderful resource for anyone who wants to try their hand at this precise and poetic form of expression

**Tough Minds, Tender Hearts** William O. Paulsell, 1990

**American Haiku, Eastern Philosophies, and Modernist Poetics** Yoshinobu Hakutani, 2020-10-29 American Haiku Eastern Philosophies and Modernist Poetics traces the genesis and development of haiku in Japan as it transformed over the years and eventually made its way to the Western world Yoshinobu Hakutani analyzes the prominent Eastern philosophies expressed through haiku such as Confucianism and Zen and the aesthetic principles of yugen sabi and wabi Hakutani discusses several reinventions of haiku from Matsuo Basho's transformation of the classic haiku to Masaoka Shiki's modernist perspectives expressing subjective thoughts and feelings and eventually to Yone Noguchi's introduction of haiku to the Western world through W B Yeats and Ezra Pound Hakutani argues that the adoption and transformation of haiku is one of the most popular East West artistic cultural and literary exchanges to have taken place in modern and postmodern times

**Signs of Humanity / L'homme et ses signes** Gérard Deledalle, Michel Balat, Janice Deledalle-Rhodes, 2019-05-20 No detailed description available for Signs of Humanity L'homme et ses signes

**Haiku** Richard Wright, 2012-02 The haiku of acclaimed novelist Richard Wright written at the end of his

**A Japanese Vagabond** Mayumi Yamada-Shimotai, 2014-04-21 In 1986 Mayumi left Japan with a bicycle to flee from constraints of life as a Japanese girl Without a plan nor travelling experiences she kept pedalling around the globe during the final epoch of the Cold War for about 35 000 kilometres facing various kinds of difficulties and taking advantage of people's goodwill This is the travel story of about the first half of her drifting passage from Japan up to the last stop in South America Brazil in which there are clues to interpret the enigma of Japan and Japanese as well as a cross section of Latin America in the Cold War era

*The Routledge Global Haiku Reader* James Shea, Grant Caldwell, 2023-06-30 The Routledge Global Haiku Reader provides a historical overview and comprehensive examination of haiku across the world in numerous languages poetic movements and cultural contexts Offering an extensive critical perspective this volume provides leading essays by poets and scholars who explore haiku's various global developments demonstrating the form's complex and sometimes contradictory manifestations from the twentieth century to the present The sixteen chapters are carefully organized into categories that reflect the salient areas of practice and study Haiku in Transit Haiku and Social Consciousness Haiku and Experimentation and The Future of Global Haiku An insightful introduction

surveys haiku's influence beyond Japan and frames the collection historically and culturally questioning commonly held assumptions about haiku and laying the groundwork for new ways of seeing the form. Haiku's elusiveness, its resistance to definition is partly what keeps it so relevant today and this book traces the many ways in which this global verse form has evolved. The Routledge Global Haiku Reader ushers haiku into the twenty-first century in a critically minded and historically informed manner for a new generation of readers and writers and will appeal to students and researchers in Asian studies, literary studies, comparative literature, creative writing, and cultural studies.

**Writing Haiku** Bruce Ross, 2022-03-15. A world of dew. And within every dewdrop. A world of struggle. The iconic three-line haiku form is increasingly popular today as people embrace its simplicity and grace and its connections to the Japanese ethos of mindfulness and minimalism. Say more with fewer words. This practical guide by poet and teacher Bruce Ross shows you how to capture a fleeting moment like painting a picture with words and how to give voice to your innermost thoughts, feelings, and observations. You don't have to be a practiced poet or writer to write your own haiku, and this book shows you how. In this book, aspiring poets will find accessible, easy-to-replicate examples and writing prompts. A foreword that looks at the state of haiku today as the form continues to expand worldwide. An introduction to related Japanese haiku forms such as tanka, haiga, renga, haibun, and senryu. A listing of international journals and online resources. Do you want to tell a story? Give haibun a try. Maybe you want to express a fleeting feeling. A tanka is the perfect vehicle. Are you more visual than verbal? Then a haiga or illustrated haiku is the ideal match. Finally, a renga is perfect as a group project or to create with friends, passing a poem around, adding line after line and seeing what your group effort amounts to. Ross walks readers through the history and form of haiku before laying out what sets each Japanese poetic form apart. Then it's time to turn to your notebook and start drafting some verse of your own.

Transactions of the Asiatic Society of Japan, 1925. **Transactions of the Asiatic Society of Japan**. Asiatic Society of Japan, 1925. List of transactions v. 1, 41 in v. 41.

The Red Pagoda, 1984. Death and Dying in Contemporary Japan. Hikaru Suzuki, 2013-03-12. This book, based on extensive original research, explores the various ways in which Japanese people think about death and how they approach the process of dying and death. It shows how new forms of funeral ceremonies have been developed by the funeral industry, how traditional grave burial is being replaced in some cases by the scattering of ashes and forest mortuary ritual, and how Japanese thinking on relationships, the value of life, and the afterlife are changing. Throughout, it assesses how these changes reflect changing social structures and social values.

An Inquiry Into the Japanese Mind as Mirrored in Literature. Sōkichi Tsuda, 1988. This volume represents an exhaustive history of Japanese literature and thought during the period following the Age of the Samurai when the common people gradually assumed a powerful influence over society and the national economy and came to be the new principal force in cultural development. Dissatisfied with conventional works on the history of Japanese literature, Tsuda made a new attempt to examine literature from an ideological point of view, focusing his analysis on the thought content expressed in each literary work. His inquiry encompasses fine arts

music and religion as well as strictly literary works making this an invaluable cultural history of the period and an incisive analysis of the Japanese national mind during a period of great transformation and change

**Cross-cultural Visions in African American Modernism** Yoshinobu Hakutani, 2006 Yoshinobu Hakutani traces the development of African American modernism which initially gathered momentum with Richard Wright's literary manifesto *Blueprint for Negro Writing* in 1937. Hakutani dissects and discusses the cross-cultural influences on the then burgeoning discipline in three stages: American dialogues, European and African cultural visions, and Asian and African American cross-cultural visions. In writing *Black Boy*, the centerpiece of the Chicago Renaissance, Wright was inspired by Theodore Dreiser. Because the European and African cultural visions that Wright, Ralph Ellison, Alice Walker, and Toni Morrison acquired were buttressed by the universal humanism that is common to all cultures, this ideology is shown to transcend the problems of society. Fascinated by Eastern thought and art, Wright, Walker, Sonia Sanchez, and James Emanuel wrote highly accomplished poetry and prose. Like Ezra Pound, Wright was drawn to classic haiku as reflected in the 4,000 haiku he wrote at the end of his life. As W.B. Yeats's symbolism was influenced by his cross-cultural visions of Noh theatre and Irish folklore, so is James Emanuel's jazz haiku energized by his cross-cultural rhythms of Japanese poetry and African American music. The book demonstrates some of the most visible cultural exchanges in modern and postmodern African American literature. Such a study can be extended to other contemporary African American writers whose works also thrive on their cross-cultural visions, such as Amiri Baraka, Ishmael Reed, Charles Johnson, and haiku poet Lenard Moore.

*Human Test* Ron Folman, 2025-03-25 Discover how artificial intelligence will challenge everything we believe about consciousness, free will, creativity, and what makes us truly human. In an era when AI will soon predict our breakfast choices, shopping habits, and romantic attractions with uncanny accuracy, quantum physicist Ron Folman poses a provocative question: If we're this predictable, are we truly conscious beings with free will, or simply sophisticated machines? Drawing from quantum physics, cognitive science, philosophy, and rising technologies, *The Human Test* explores how the rise of AI and Big Data is forcing us to confront uncomfortable truths about human nature. As technology evolves to predict our behavior with increasing precision, Folman challenges us to reconsider what it means to be truly alive and conscious. Specifically, he shows by way of a breathtaking narrative that already in the very near future, nonconscious AI will give rise to the most profound experiment ever performed on humans, providing us for the first time with quantitative answers to these core human enigmas. But within this seemingly dystopian future lies an unexpected source of hope: our capacity for creativity. Folman reveals how this uniquely human trait might be the key to maintaining our humanity in an age of algorithmic predictability. Moreover, as he journeys to the nucleus of creativity, he suggests effective ways to enhance and empower its horizon. *The Human Test* isn't just another book about AI; it's a profound investigation into what makes us human and how we can remain so in a world that increasingly treats us as data points to be predicted and controlled.

**Transactions** Asiatic Society of Japan, 1925 *Interventions Into Modernist Cultures* Amie Elizabeth

Parry,2007-04-30 A comparative analysis of the cultural politics of modernist writing in Taiwan and the United States as well as in immigrant Asian American writing     **A History of Haiku** Reginald Horace Blyth,1964     Instructor ,2002

*Intercultural Phenomenology* Yuko Ishihara,Steven A. Tainer,2023-12-28 Intercultural Phenomenology explores the nature of reality by engaging in a cross cultural dialogue between two of the most influential philosophical traditions of the 20th century Drawing on ideas from phenomenology Japanese philosophy and Zen Buddhism it follows the philosophers who changed their perception of the world by choosing to suspend judgement Guided by this philosophical method known as the epoch or suspension of judgment in ancient Greek it is an introduction to the philosophy and practice of letting objects in the world speak for themselves Inspired by Nishida Kitaro s insight that true reality is beyond the subject object duality the book uses a series of examples and exercises to explore the background to Husserl s idea of the phenomenological epoch Hans Georg Gadamer s emphasis on play in human understanding and the haiku poet Matsuo Basho s call for a new level of freedom This practice oriented approach moves beyond the traditional East West divide It connects various traditions old and new contemplative and theoretical and explains why Japanese philosophy and phenomenology can enrich the quality of our lived experience

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## Haiku Nature Through Tender Minds Introduction

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