

Historical-critical Introduction to the Philosophy of Mythology

F. W. J. Schelling

Translated by Mason Richey and Markus Zisselsberger

Foreword by Jason M. Wirth

Translated here into English for the first time, F. W. J. Schelling's 1842 lectures on the Philosophy of Mythology are an early example of interdisciplinary thinking. In seeking to show the development of the concept of the divine Godhead in and through various mythological systems (particularly of ancient Greece, Egypt, and the Near East), Schelling develops the idea that many philosophical concepts are born of religious-mythological notions. In so doing, he brings together the essential relatedness of the development of philosophical systems, human language, history, ancient art forms, and religious thought. Along the way, he engages in analyses of modern philosophical views about the origins of philosophy's conceptual abstractions, as well as literary and philological analyses of ancient literature and poetry.

"F. W. J. Schelling remains a uniquely passionate, daring, and untimely philosopher. Now, more than 150 years after these lectures were given in Berlin, his time has come. This material is always intriguing and often thrilling. Schelling's fertile imagination and prodigious learning are on full display here. Not only will those seeking a thought-provoking philosophy of mythology find this book rewarding, but also readers with interest in the philosophy of history, the philosophy of language, and the philosophy of religion will be quickened by Schelling's forays in these areas. The translators, who have also provided copious notes and a glossary, have provided a genuine service."

—Bernard Freydberg, author of *Imagination in Kant's Critique of Practical Reason*

Mason Richey teaches philosophy at the University of Scranton. **Markus Zisselsberger** is a PhD candidate in the Department of Comparative Literature at Binghamton University, State University of New York, teaches English at Northeastern University, and is the coeditor (with Gisela Brinker-Gabler) of *"If We Had the Word.": Ingeborg Bachmann. Views and Reviews.*

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Esther Fuchs Archie Chi Chung Lee Joseph Marchal John Marshall Hjamil Mart nez V zquez Madipoane Masenya ngwana Mphahlele Judith McKinlay Priscilla Geisterfer Nyvlt Jorunn kland Todd Penner Vernon Robbins Susanne Scholz Hanna Stenstr m and Caroline Vander Stichele Paperback edition is available from the Society of Biblical Literature www.sbl-site.org Romantic Egypt Elizabeth A. Fay, 2021-04-07 Romantic Egypt Abyssal Ground of British Romanticism traces the historical cultural and intellectual affiliations between Ancient Egypt and Romantic period Britain and Germany including the influences contributed by European thought politics and interventions such as Napoleon s 1799 Egyptian Campaign Until the contributions of Napoleon s expedition to scientific knowledge of Ancient Egyptian monuments and ruins Egypt had been largely swathed in mystical explanations of its past its achievements its beliefs and its cultural importance however the increased knowledge about Ancient Egypt competed with the allure of a more mythically imbued antiquity in the Romantic imagination Romantic Egypt argues that this balance between knowing and not knowing between deciphering and imagining a golden age Egypt between enlightened thought and mysticism was essential to the development of the Romantic imaginary because for the Romantics western philosophy and art had their birth in the all but lost wisdom of Ancient Egypt

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