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member from the last Legis-

# History Of Utah Radicalism Startling Socialistic And Decidedly Revolutionary

**Craig Livingston**



## **History Of Utah Radicalism Startling Socialistic And Decidedly Revolutionary:**

A History of Utah Radicalism John S. McCormick, John R Sillito, 2011-08-30 McCormick and Sillito write about the Utah manifestations of the international Socialist movement in particular the Socialist Party of America which reached a peak of political success and influence in the early twentieth century in Utah as well as the nation at large That history is the centerpiece of this narrative but the authors connect it to a broader tradition of radicalism in Utah As they state Utah has a long standing radical tradition of such movements beginning with the arrival of the Mormons in 1847 and continuing to the present that have challenged the fundamental principles on which society has been established and have offered alternative visions of how to live and organize life The Socialist Party was particularly successful in the first two decades of the twentieth century At least 115 Socialists in over two dozen Utah towns and cities were elected to office in that period and on seven occasions Socialists held governing majorities in five different municipalities The authors note that the historiography of Socialism in the United States has been limited by a lack of attention to details to case studies and to specific actualities but has instead favored general overviews and therefore they seek to contribute to a better understanding of what specifically was involved in Socialism s brief flowering and rapid decline in the first part of the last century      **Christian Anarchist**

William Marling, 2022-02-15 A biography of a remarkable figure whose politics prefigured today s social justice ecology and gender equality movements Ammon Hennacy was arrested over thirty times for opposing US entry in World War 1 Later when he refused to pay taxes that support war he lost his wife and daughters and then his job For protesting the bombing of Hiroshima and Nagasaki he was hounded by the IRS and driven to migrant labor in the fields of the West He had a romance with Dorothy Day founder of the Catholic Worker who called him a prophet and a peasant He helped the homeless on the Bowery founded the Joe Hill House of Hospitality in Salt Lake City and protested the US development of nuclear missiles becoming in the process one of the most celebrated anarchists of the twentieth century To our era when so much protest happens on social media his actual sacrifices seem unworldly Ammon Hennacy was a forerunner of contemporary progressive thought and he remains a beacon for challenges that confront the world and especially the US today In this exceptional biography William Marling tells the story of this fascinating figure who remains particularly important for the Catholic Left In addition to establishing Hennacy as an exemplar of vegetarianism ecology and pacifism Marling illuminates a broader history of political ideas now largely lost the late nineteenth century utopian movements the grassroots socialist movements before World War I and the antinuclear protests of the 1960s A nuanced study of when religion and anarchist theory overlap Christian Anarchist shows how Hennacy s life at the heart of radical libertarian and anarchist interventions in American politics not only galvanized the public then but offers us new insight for today      **From Above and Below** Craig Livingston, 2013-06-01 2014 Best International Book Award Mormon History Association For the first century of their church s existence Mormon observers of international events studied and cheered global revolutions as a religious exercise As

believers in divine human co agency many prominent Mormons saw global revolutions as providential precursors to the imminent establishment of the terrestrial kingdom of God French Revolutionary symbolism socialist critiques of industrialism American Indian nationalism and Wilsonian internationalism all became the raw materials of Mormon millennial theologies which were sometimes barely distinguishable from secular utopianism Many Mormon thinkers accepted secular revolutionary arguments that the old world order needed to be destroyed not merely reformed to clear the way for the new In From Above and Below author Craig Livingston tells the story of Mormon commentary on global revolutions from the European revolutions of 1848 to the collapse of Mormon faith in progress in the 1930s when revolutionary communist and fascist regimes exposed themselves as violent and repressive As the Church bureaucratized and assimilated to mainstream American and capitalist values Mormons became champions of the conservative view of political and social development for which they are known today The first Mormon converts in Mexico and France both political radicals would scarcely recognize the arch conservative twenty first century Church

**Historical Dictionary from the Great War to the Great Depression** Neil A. Wynn, 2013-12-16 The period from 1913 to 1933 is not often seen as a coherent entity in the history of the United States It is more often viewed in terms of two distinct periods with the pre war era of political engagement idealism and reform known as progressivism separated by World War I from the materialism conservatism and disengagement of the prosperous 1920s To many postwar observers and later historians the entry of the United States into the European conflict in 1917 marked not just a dramatic departure in foreign relations but also the end of an era of reform This second edition of Historical Dictionary from the Great War to the Great Depression covers the history of this period through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has more than 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about a vital period in U S history

*Oral History, Community, and Work in the American West* Jessie L. Embry, 2013-10-03 Nurses show girls housewives farm workers casino managers and government inspectors together these hard working members of society contributed to the development of towns across the West The essays in this volume show how oral history increases understanding of work and community in the twentieth century American West In many cases occupations brought people together in myriad ways The Latino workers who picked lemons together in Southern California report that it was baseball and Cinco de Mayo Queen contests that united them Mormons in Fort Collins Colorado say that building a church together bonded them together In separate essays African Americans and women describe how they fostered a sense of community in Las Vegas Native Americans detail the Indian economy in Northern California As these essays demonstrate the history of the American West is the story of small towns and big cities places both isolated and heavily populated It includes groups whose history has often been neglected Sometimes western history has mirrored the history of the nation at other times it has diverged in unique

ways Oral history adds a dimension that has often been missing in writing a comprehensive history of the West Here an array of oral historians including folklorists librarians and public historians record what they have learned from people who have in their own ways made history

**Claiming the City** Shelton Stromquist,2023-02-14 How workers fought for municipal socialism to make cities around the globe livable and democratic and what the lessons are for today Winner of the International Labor History Association ILHA 2023 Book of the Year Award for labor history For more than a century municipal socialism has fired the imaginations of workers fighting to make cities livable and democratic At every turn propertied elites challenged their right to govern Prominent US labor historian Shelton Stromquist offers the first global account of the origins of this new trans local socialist politics He explains how and why cities after 1890 became crucibles for municipal socialism Drawing on the colorful stories of local activists and their social democratic movements in cities as diverse as Broken Hill Christchurch Malm Bradford Stuttgart Vienna and Hamilton OH the book shows how this new urban politics arose Long governed by propertied elites cities in the nineteenth century were transformed by mass migration and industrialization that tore apart their physical and social fabric Amidst massive strikes and faced with epidemic disease fouled streets unsafe water decrepit housing and with little economic security and few public amenities urban workers invented a local politics that promised to democratize cities they might themselves govern and reclaim the wealth they created This new politics challenged the class power of urban elites as well as the centralizing tendencies of national social democratic movements Municipal socialist ideas have continued to inspire activists in their fight for the right of cities to govern themselves

Zitkala-Ša Tadeusz Lewandowski,2017-11-20 Zitkala a Letters Speeches and Unpublished Writings 1898 1929 edited by Tadeusz Lewandowski offers a fascinating intimate portrait of the Yankton Sioux writer and activist Gertrude Simmons Bonnin 1876 1938 Gertrude Bonnin better known by her Lakota name Zitkala a was one of the most prominent American Indians of the early 20th century A talented writer orator and musician she devoted much of her life to the protection of Native peoples As such Bonnin corresponded with many other distinguished persons within the early Native rights movement including Carlos Montezuma Richard Henry Pratt and Arthur C Parker as well as Fathers Martin Kenel and William H Ketcham of the Bureau of Catholic Indian Missions This volume gathers together Bonnin s letters lesser known writings and speeches illuminating her private and public struggles

**Exceptionally Queer** K. Mohrman,2022-07-05 How perceptions of Mormonism from 1830 to the present reveal the exclusionary racialized practices of the U S nation state Are Mormons really so weird Are they potentially queer These questions occupy the heart of this powerful rethinking of Mormonism and its place in U S history culture and politics K Mohrman argues that Mormon peculiarity is not inherent to the Latter day Saint faith tradition as is often assumed but rather a potent expression of U S exceptionalism Exceptionally Queer scrutinizes the history of Mormonism starting with its inception in the early 1830s and continuing to the present Drawing on a wide range of historical texts and moments from nineteenth century battles over Mormon plural marriage to the LDS

Church's emphases on individual responsibility and family values to mainstream media's coverage of the LDS Church's racist exclusion of Black priesthood holders its Native assimilation programs and vehement opposition to the Equal Rights Amendment and to much more recent legal and cultural battles over same sex marriage and on screen Mormon polygamy Exceptionally Queer evaluates how Mormonism has been used to motivate and rationalize the biased exclusionary and colonialist policies and practices of the U S nation state Mohrman explains that debates over Mormonism both drew on and shaped racial discourses and in so doing delineated the boundaries of whiteness and national belonging largely through the consolidation of hetero normative ideas of sex marriage family and economy Ultimately the author shows how discussions of Mormonism in this country have been and continue to be central to ideas of what it means to be American *Politics, Labor, and the War on Big Business* David R. Berman, 2012-07-15 *Politics Labor and the War on Big Business* details the rise fall and impact of the anticorporate reform effort in Arizona during the Progressive reform era roughly 1890 1920 Drawing on previously unexamined archival files and building on research presented in his previous books author David R Berman offers a fresh look at Progressive heritage and the history of industrial relations during Arizona's formative period In the 1890s once heavily courted corporations had become in the eyes of many outside money interests or beasts that exploited the wealth of the sparsely settled area Arizona's anticorporate reformers condemned the giant corporations for mistreating workers farmers ranchers and small business people and for corrupting the political system During a thirty year struggle Arizona reformers called for changes to ward off corporate control of the political system increase corporate taxation and regulation and protect and promote the interests of working people Led by George W P Hunt and progressive Democrats Arizona's brand of Progressivism was heavily influenced by organized labor third parties and Socialist activists As highly powerful railroad and mining corporations retaliated conflict took place on both political levels and industrial backgrounds sometimes in violent form *Politics Labor and the War on Big Business* places Arizona's experience in the larger historical discussion of reform activity of the period considering issues involving the role of government in the economy and the possibility of reform topics highly relevant to current debates *Beyond Donkeys and Elephants* Richard Davis, 2020-05-25 Confronted with two historically unpopular presidential candidates the American electorate in 2016 delivered a shock to the political system Less noted amid the drama of Donald Trump's victory was the substantial share of the vote won by minor parties and independent candidates one of whom Libertarian Gary Johnson put in the best third party performance since Ross Perot's 1996 Reform Party bid Even more surprising at the state level minor party candidates made greater inroads in some states combining to win over 10 percent of the vote At a time of increasing dissatisfaction with a two party system this book provides a much needed look at the current political party alternatives in the United States In *Beyond Donkeys and Elephants* the chapter authors survey the present political landscape but also delve into the history of third parties and consider their likely directions and prospects looking forward The most comprehensive account ever written of contemporary

minor political parties in the United States *Beyond Donkeys and Elephants* covers parties at the national regional and state levels It discusses the well known alternatives including the Green Constitution and Libertarian Parties as well as niche state level parties such as the Mountain Party in West Virginia the Vermont Progressive Party the Moderate Party of Rhode Island and the United Utah Party This book also places the current resurgence of minor parties in historical context examining the larger political forces at play With its case studies past and present its insights into the formation and nature of minor parties and its in depth analysis of why and when such parties emerge this book affords readers across the political spectrum a unique opportunity to understand and evaluate alternatives as the two party system undergoes ever greater strains in the coming years **Utah Historical Quarterly** J. Cecil Alter, 2013 List of charter members of the society v 1 p 98 99

**Frontiers of Labor** Greg Patmore, Shelton Stromquist, 2018-03-21 Alike in many aspects of their histories Australia and the United States diverge in striking ways when it comes to their working classes labor relations and politics Greg Patmore and Shelton Stromquist curate innovative essays that use transnational and comparative analysis to explore the two nations differences The contributors examine five major areas World War I s impact on labor and socialist movements the history of coerced labor patterns of ethnic and class identification forms of working class collective action and the struggles related to trade union democracy and independent working class politics Throughout many essays highlight how hard won transnational ties allowed Australians and Americans to influence each other s trade union and political cultures Contributors Robin Archer Nikola Balnave James R Barrett Bradley Bowden Verity Burgmann Robert Cherny Peter Clayworth Tom Goyens Dianne Hall Benjamin Huf Jennie Jeppesen Marjorie A Jerrard Jeffrey A Johnson Diane Kirkby Elizabeth Malcolm Patrick O Leary Greg Patmore Scott Stephenson Peta Stevenson Clarke Shelton Stromquist and Nathan Wise Left in the West Gioia Woods, 2018-12-17 In this edited collection Gioia Woods and her contributors bring together histories biographies close readings and theories about the literary and cultural Left in the American West as it is distinct from the more often theorized literary left in major eastern metropolitan centers Left in the West expands our understanding of what constitutes the literary left in the U S by including writers artists and movements not typically considered within the traditional context of the literary left In doing so it provides a new understanding of the region s place among global and political ideologies From the early 19th century to the present a remarkably complex and varied body of literary and cultural production has emerged out of progressive social movements While the literary left in the West shared many interests with other regional expressions labor class anti fascism and anti imperialism the influence of Manifest Destiny the distinct history of settler colonialism in western territories caused western leftists to develop concerns unique to the region Chapters in the volume provide an impressive range of analysis covering artists and movements from suffragist writers to bohemian Californian photographers from civil rights activists to popular folk musicians from Latinx memoirists to Native American experimental writers to name just a few The unique consideration of the West as a socio political region establishes a framework for political critique that

moves beyond class consequences anti fascism and civil liberties and into distinct Western concerns such as Native American sovereignty environmental exploitation and the legacies of settler colonialism What emerges is a deeper understanding of the region and its unique people places and concerns **Montana** ,2012 *Religious Socialism* Quigley, Fran,2021-08-25 A brief overview of the history of religious socialism with profiles of living representatives from various faith traditions

*Städerna som minns Joe Hill : En svensk-amerikansk historia* Göran Greider,2015-09-01 En novembergryning 1915 avrättades Joe Hill för ett dubbelmord i mormonstaden Salt Lake City När han begravdes tågade tiotusentals människor på gatorna för att hylla hans minne och sjunga hans sånger Radikala människor i USA och över hela världen hade försökt stoppa avrättningen men också presidenten och den svenska regeringen Men vem var han Göran Greider följer honom till i spåret från den Joel Emanuel Hagglund som föddes i Göteborg i en starkt religiös familj och emigrerade till USA 1902 till den Joe Hill som bara tio år senare var en känd sångförfattare och svartlistad fackföreningsaktivist i ett Amerika där bolag och myndigheter ofta förföljde fackligt aktiva F svenskar har satt ett så starkt spår i amerikansk historia litteratur och folkmusik Hans dubbla identitet som svensk immigrant och amerikansk migrantarbetare speglar också konflikter i vår egen samtid Greider beskriver de amerikanska städerna Chicago San Pedro Salt Lake som nån minns honom och spekulerar kring en ny verraskande teori om varför Joe Hill verkligen gjorde den kvällen de mordgödet som han skulle dömas skyldig till Nuett och historien belyser varandra i Städerna som minns Joe Hill 2011 Massimo Mastrogregori,2015-11-27 Every year the Bibliography catalogues the most important new publications historiographical monographs and journal articles throughout the world extending from prehistory and ancient history to the most recent contemporary historical studies Within the systematic classification according to epoch region and historical discipline works are also listed according to author's name and characteristic keywords in their title



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