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Encyclopedia of Local History Amy H. Wilson, 2017-02-06 The Encyclopedia of Local History addresses nearly every aspect of local history including everyday issues theoretical approaches and trends in the field This encyclopedia provides both the casual browser and the dedicated historian with adept commentary by bringing the voices of over one hundred experts together in one place Entries include Terms specifically related to the everyday practice of interpreting local history in the United States such as African American History City Directories and Latter Day Saints Historical and documentary terms applied to local history such as Abstract Culinary History and Diaries Detailed entries for major associations and institutions that specifically focus on their usage in local history projects such as Library of Congress and Society of American Archivists Entries for every state and Canadian province covering major informational sources critical to understanding local history in that region Entries for every major immigrant group and ethnicity Brand new to this edition are critical topics covering both the practice of and major current areas of research in local history such as Digitization LGBT History museum theater and STEM education Also new to this edition are graphics including 48 photographs Overseen by a blue ribbon Editorial Advisory Board Anne W Ackerson James D Folts Tim Grove Carol Kammen and Max A van Balgooy this essential reference will be frequently consulted in academic libraries with American and Canadian history programs public libraries supporting local history museums historic sites and houses and local archives in the U S and Canada This third edition is the first to include photographs

Peel's Bibliography of the Canadian Prairies to 1953 Ernest Boyce Ingles, Bruce Braden Peel, Norman Merrill

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Library of Parliament,1912 **Prairies and Plains** Robert Balay,2009 Prairies and Plains is an analysis of the reference

sources encyclopedias bibliographies biographies almanacs dictionaries that readers and researchers will need to prepare
class papers resolve queries and develop strategies for investigating questions regarding the history and culture of the

Prairies and Plains region **Dictionary Catalog of the Stefansson Collection on the Polar Regions in the**

Dartmouth College Library Stefansson Collection,1967 *Aboriginal People and Other Canadians* Martin Thornton,Roy

Todd,2001-12-06 In *Aboriginal People and Other Canadians* leading scholars discuss key issues in Native studies including
social exclusion marginalization and identity justice equality and gender self help and empowerment in Aboriginal

communities and in the cities and methodological and historiographical representations of social relationships This insightful
analysis gauges whether the last decade of the twentieth century was a time of constructive transition and whether new

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[as Indigenous Intellectual Tradition](#) Deanna Reder,2022-05-03 *Autobiography as Indigenous Intellectual Tradition* critiques

ways of approaching Indigenous texts that are informed by the Western academic tradition and offers instead a new way of
theorizing Indigenous literature based on the Indigenous practice of life writing Since the 1970s non Indigenous scholars

have perpetrated the notion that Indigenous people were disinclined to talk about their lives and underscored the assumption
that autobiography is a European invention Deanna Reder challenges such long held assumptions by calling attention to

longstanding autobiographical practices that are engrained in Cree and M t i s o r n h i y a w a k culture and examining a series of
examples of Indigenous life writing Blended with family stories and drawing on original historical research Reder examines

censored and suppressed writing by n h i y a w a k intellectuals such as Maria Campbell Edward Ahenakew and James Brady
Grounded in n h i y a w a k ontologies and epistemologies that consider life stories to be an intergenerational conduit to pass on

knowledge about a shared world this study encourages a widespread re evaluation of past and present engagement with
Indigenous storytelling forms across scholarly disciplines **History Museums in the United States** Warren Leon,Roy

Rosenzweig,1989 Every year 100 million visitor s tour historic houses and re created villages examine museum artifacts and
walk through battlefields But what do they learn What version of the past are history museums offering to the public And

how well do these institutions reflect the latest historical scholarship Fifteen scholars and museum staff members here
provide the first critical assessment of American history museums a vital arena for shaping popular historical consciousness

They consider the form and content of exhibits ranging from Gettysburg to Disney World They also examine the social and political contexts on which museums operate Handbook of Theory and Practice of Sustainable Development in Higher Education Walter Leal Filho, Ulisses M. Azeiteiro, Fátima Alves, Petra Molthan-Hill, 2017-02-24 This Handbook approaches sustainable development in higher education from an integrated perspective addressing the dearth of publications on the subject It offers a unique overview of what universities around the world are doing to implement sustainable development i e via curriculum innovation research activities or practical projects and how their efforts relate to education for sustainable development at the university level The Handbook gathers a wealth of information ideas best practices and lessons learned in the context of executing concrete projects and assesses methodological approaches to integrating the topic of sustainable development in university curricula Lastly it documents and disseminates the veritable treasure trove of practical experience currently available on sustainability in higher education *The Public Service Monthly*, 1913 **Life Stages and Native Women** Kim Anderson, 2012-08-20 A rare and inspiring guide to the health and well being of Aboriginal women and their communities The process of digging up medicines of rediscovering the stories of the past serves as a powerful healing force in the decolonization and recovery of Aboriginal communities In Life Stages and Native Women Kim Anderson shares the teachings of fourteen elders from the Canadian prairies and Ontario to illustrate how different life stages were experienced by Metis Cree and Anishinaabe girls and women during the mid twentieth century These elders relate stories about their own lives the experiences of girls and women of their childhood communities and customs related to pregnancy birth post natal care infant and child care puberty rites gender and age specific work roles the distinct roles of post menopausal women and women s roles in managing death Through these teachings we learn how evolving responsibilities from infancy to adulthood shaped women s identities and place within Indigenous society and were integral to the health and well being of their communities By understanding how healthy communities were created in the past Anderson explains how this traditional knowledge can be applied toward rebuilding healthy Indigenous communities today **Photographers** Peter E. Palmquist, 2000

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **History Of Saskatchewan And Its People Biographies Section** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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