

PIERRE GRINGORE.

Parmi les personnages que l'auteur de *Notre-Dame de Paris* a mis en scène, il en est un qui joue dans ce drame le rôle de bouffon, et dont les actions et les paroles semblent destinées à adoucir l'horreur de certaines scènes, en provoquant l'ilarité du lecteur. Ce personnage, chacun l'a nommé, c'est le soi-disant auteur du *Bon Joyeux* de madame la Vierge ; c'est l'individu long et finet, tant soit peu naïf, qui répond en rougissant aux questions de Liénarde et de Gispette, s'égare dans Paris où il n'avait ni foot ni lieu, et tombe dans la Cour des Miracles, où la pitié de la Esmeralda vient lui sauver la vie ; c'est le poète Pierre Gringore enfin.

S'il est permis au romancier de dénoter les caractères, de faire agir certains hommes à une époque où ils n'existent pas encore ou le jour, de leur peindre des œuvres qui ne furent jamais les leurs ; l'historien a le droit de relever ces erreurs, surtout lorsqu'elles se sont répandues, propagées, popularisées. C'est ce qui est arrivé, notamment, pour Pierre Gringore, qui, loin d'avoir été le personnage pinceau et ridicule dont on nous a tracé le portrait, flaps du finet de la satire les travers de son époque, ne ménageait pas plus l'Eglise que le peuple, pas plus le pape que le roi de France.

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Anthony S. Fauci



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