

being baptized
son of John.
Pharisees and law-
the counsel of God
selves, being not
im.

Lord said, Where-
all I liken the men-
tion? and to what

like unto children
mark of place, and
another, and say-
piped unto you,
of danced; we have
you, and ye have

the Baptist came
bread not drink-
ye say, He hath a
Mark 1:6 Luke 1:15
I mean is come cat-
ing; and ye say,
trous man, and
e, a friend of pub-
ners!

dom is justified of
even.
one of the Pharisees
that he would eat
and he went into the
house, and sat down

Mark 14:3, Mark 14:3
held, a woman in
which was a sinner.
now that Jesus sat
Pharisee's house,
alabaster box of

and at his feet be-
weeping, and began
feet with tears, and
with the hairs of
and kissed his feet,
ed them with the

Now when the Pharisees
which had hidden him saw it,
he spake within himself, say-
ing, This man, if he were a
prophet, would have known who
and what manner of woman this
is that toucheth him: for she is
a sinner.

And Jesus answering said
unto him, Simon, I have some-
what to say unto thee. And he
saith, Master, say on.

There was a certain cred-
itor which had two debtors: the
one owed five hundred pence,
and the other fifty.

And when they had nothing
to pay, he frankly forgave them
both. Tell me therefore, which
of them will love him more?

Simon answered and said,
I suppose that he, to whom he
forgave most. And he said unto
him, Thou hast rightly judged.

And he turned to the wom-
an, and said unto Simon, Have
thou seen this woman? I entered
thine house, thou gavest me wa-
ter for my feet; but she hath
washed my feet with tears, and
wiped them with the hairs of
her head.

Thou gavest me no kiss:
but this woman since the time
I came in hath not ceased to
kiss my feet.

My head with oil thou didst
not anoint: but this woman hath
anointed my feet with ointment.

Wherefore I say unto thee,
Her sins, which are many, are
forgiven; for she loved much:
but to whom little is forgiven,
the same loveth little.

And he said unto her, Thy
sins are forgiven.

The Parable of the Sower

And they that sat at meat
with him began to say within
themselves, Who is this that
knoweth also about Jesus?

And he said to the women,
The Sower hath sown seed:
ye know.

And it came to pass af-
terward, that he went
throughout every city and vil-
lage, preaching and shewing
the good tidings of the king-
dom of God: and the twelve
were with him.

And certain women, which
had been healed of evil spir-
its and infirmities, Mary called
Magdalene, out of whom went
seven devils.

And Joanna the wife of
Chuz Bartheol's steward, and
Joanna, and many others,
which ministered unto him of
their substance.

And when much people
were gathered together, and
were come to him out of every
city, he spake by a parable:

A sower went out to sow his
seed: and as he sowed, some
fell by the way side; and it was
trampled down, and the fowls of
the air devoured it.

And some fell upon a rock;
and as soon as it was sprung
up, it withered away, because
it lacked moisture.

And some fell among thorns;
and the thorns sprang up with
it, and choked it.

And other fell on good
ground, and sprang up, and
brought forth an hundredfold.
And he said, he that hath ears to
hear, let him hear.

And his disciples asked him,
saying, What might this para-
ble be?

And he said, Unto you it is
given to know the mysteries of
the kingdom of God: but to oth-
ers in parables; that seeing they
might not see, and hearing they
might not understand.

Now the parable is this: The
seed is the word of God.

Those by the way side are
they that hear; then cometh the
devil, and taketh away the word
out of their hearts, lest they
should believe and be saved.

They on the rock are they,
which, when they hear, receive
the word with joy; and these
have no root, which for a while
believe, and in time of tempta-
tion fall away.

And that which fell among
thorns are they, which, when
they have heard, go forth; and
are choked with cares and rich-
es and pleasures of this life, and
bring no fruit to perfection.

But that on the good ground
are they, which in an honest and
good heart, having heard the
word, keep it, and bring forth
fruit with patience.

No man, when he hath
lighted a candle, covereth it
with a vessel, or putteth it un-
der a bush; but setteth it on a
candlestick, that they which
enter in may see the light.

For nothing is secret, that
shall not be made manifest; nei-
ther any thing hid, that shall
not be known and come abroad.

Take heed therefore how ye
hear: for whosoever hath, to him
shall be given; and whosoever

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