

Latin American Religions

HISTORIES AND DOCUMENTS
IN CONTEXT



EDITED WITH INTRODUCTIONS BY ANNA L. PETERSON
AND MANUEL A. VÁSQUEZ

Latin American Religions Histories And Documents In Context

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Latin American Religions Histories And Documents In Context:

Latin American Religions Anna L. Peterson, Manuel A. Vasquez, 2008-08-03 Before Columbus the Americas were populated by many indigenous cultures with a great diversity of religions After 1492 European governments and churches dominated religious life While Roman Catholicism was the official religion great religious hybridization occurred mixing European indigenous and often African traditions into distinctly New World forms *Latin American Religions* provides an introduction through documents to the historical development and contemporary expressions of religious life in South and Central America Mexico and the Spanish speaking Caribbean A central feature of this text is its inclusion of both primary and secondary materials including letters sermons journal entries ritual manuals and ancient sacred texts These documents provide readers with direct access to the voices of adherents enabling them to act as academic investigators experiencing and interpreting the same texts on which historians draw The documents are framed by substantive introductions which provide both historical context and theoretical insights for the study of these religions traditions and the ways in which they have developed over time From the religious traditions of the Mayas and Aztecs and of the African diaspora to official and popular Catholicism to liberation theology the rise of Pentecostalism and emerging trends and new religious movements in Latin America this new work offers a concise overview of this fascinating field

The Cambridge History of Religions in Latin America Virginia Garrard-Burnett, Paul Freston, Stephen C. Dove, 2016-04-11 The Cambridge History of Religions in Latin America covers religious history in Latin America from pre Conquest times until the present This publication is important first because of the historical and contemporary centrality of religion in the life of Latin America second for the rapid process of religious change which the region is undergoing and third for the region's religious distinctiveness in global comparative terms which contributes to its importance for debates over religion globalization and modernity Reflecting recent currents of scholarship this volume addresses the breadth of Latin American religion including religions of the African diaspora indigenous spiritual expressions non Christian traditions new religious movements alternative spiritualities and secularizing tendencies

The Histories of the Latin American Church Joel M. Cruz, 2014-11-15 Latin American Christianity is too often presented as a unified story appended to the end of larger western narratives And yet the stories of Christianity in Latin America are as varied and diverse as the lands and the peoples who live there The unique political ecclesial social and historical realities of each nation inevitably shaped a variety of Christian expressions in each Now for the first time a resource exists to help students and scholars understand the histories of Latin American Christianity An ideal resource this handbook is designed as an accompaniment to reading and research in the field After a generous overview to the history and theology of the region the text moves nation by nation providing timelines outlines and substantial introductions to the politics people movements and relevant facts of Christianity as experienced in that nation The result is an informative and eye opening introduction to a kaleidoscope of efforts to articulate the meanings and implications of Christianity in the context

of Latin America *Benedict XIV and the Enlightenment* Rebecca Messbarger, Christopher M. S. Johns, Philip Gavitt, 2017-01-11 Benedict XIV and the Enlightenment offers a comprehensive assessment of Benedict's engagement with Enlightenment art science spirituality and culture **Miracles : 2 Volumes** Craig S. Keener, 2011-11-01 Christianity Today 2013 Book Award Winner Winner of The Foundation for Pentecostal Scholarship's 2012 Award of Excellence 2011 Book of the Year Christianbook.com's Academic Blog Most modern prejudice against biblical miracle reports depends on David Hume's argument that uniform human experience precluded miracles Yet current research shows that human experience is far from uniform In fact hundreds of millions of people today claim to have experienced miracles New Testament scholar Craig Keener argues that it is time to rethink Hume's argument in light of the contemporary evidence available to us This wide ranging and meticulously researched two volume study presents the most thorough current defense of the credibility of the miracle reports in the Gospels and Acts Drawing on claims from a range of global cultures and taking a multidisciplinary approach to the topic Keener suggests that many miracle accounts throughout history and from contemporary times are best explained as genuine divine acts lending credence to the biblical miracle reports Finding God John M. Mulder, Hugh Thomson Kerr, 2012-08-13 The search for God is a staple of human history Finding God records sixty first person accounts of Christians who found God in different ways and the impact this discovery made on their lives and on the world in which they lived Ranging from the first century to the present Finding God is a fascinating digest of conversion stories from a wide variety of people from the apostle Paul to the rock musician Bono These narratives together demonstrate the remarkable diversity of spiritual journeys and the dramatic changes that can result from encounters with God Both instructive and inspirational Finding God will expand horizons and deepen the faith of those who seek insight into the age old spiritual quest to find God *Landscapes of Liberation* Noah Oehri, 2023-07-20 Catholic mission from the mid 20th century onwards was complicated by geopolitical upheaval church reform and the emergent critique of the colonial power matrix to which the Church belonged Missionary movements to Latin America coincided with visions for a progressive radically transformative church Landscapes of Liberation expands scholarship into liberation theology's reception in Andean America and critically examines the interplay of the Catholic Church as a global institution with parishes as local actors Through source material from both sides of the Atlantic this book charts how a transnational network of pastoral agents and laypeople in Peru's southern highlands claimed mission and development as intertwined tenets of spiritual and social life throughout three decades of agrarian reform activism and social conflict Ultimately this book reveals how transformative theories for rural development yield contingent transformations concrete change yet contested liberation **The World's Religions in Figures** Todd M. Johnson, Brian J. Grim, 2013-03-25 Created by two of the field's leading experts this unique introduction to international religious demography outlines the challenges in interpreting data on religious adherence and presents a contemporary portrait of global religious belief Offers the first comprehensive overview of the field of international religious

demography detailing what we know about religious adherents around the world and how we know it Examines religious freedom and diversity including agnostics and atheists on a global scale highlighting trends over the past 100 years and projecting estimates for the year 2050 Outlines the issues and challenges related to definitions taxonomies sources analyses and other techniques in interpreting data on religious adherence Considers data from religious communities censuses surveys and scholarly research along with several in depth case studies on the global Muslim population religion in China and the religious demography of recently created Sudan and South Sudan Argues against the belief that the twentieth century was a secular period by putting forward new evidence to the contrary Provides resources for measuring both qualitatively and quantitatively important data on the world s religious situation in the twenty first century **New Worlds**

John Lynch, 2012-06-26 This extraordinary book encompasses the time period from the first Christian evangelists arrival in Latin America to the dictators of the late twentieth century With unsurpassed knowledge of Latin American history John Lynch sets out to explore the reception of Christianity by native peoples and how it influenced their social and religious lives as the centuries passed As attentive to modern times as to the colonial period Lynch also explores the extent to which Indian religion and ancestral ways survived within the new Christian culture The book follows the development of religious culture over time by focusing on peak periods of change the response of religion to the Enlightenment the emergence of the Church from the wars of independence the Romanization of Latin American religion as the papacy overtook the Spanish crown in effective control of the Church the growing challenge of liberalism and the secular state and in the twentieth century military dictators assaults on human rights Throughout the narrative Lynch develops a number of special themes and topics Among these are the Spanish struggle for justice for Indians the Church s position on slavery the concept of popular religion as distinct from official religion and the development of liberation theology **Journal of Moral Theology, Volume 2, Number 2**

Christopher P. Vogt, 2013-09-06 The Church and the World Vol 2 no 2 June 2013 The JMT focuses on Catholic moral theology It is concerned with contemporary issues as well as our deeply rooted tradition of inquiry about the moral life JMT s mission is to publish scholarly articles in the field of moral theology as well as theological treatments of related topics in philosophy economics political philosophy and psychology The JMT is sponsored by the Fr James M Forker Professorship of Catholic Social Teaching and the College of Liberal Arts at Mount St Mary s University **Christianity in Brazil**

Sílvia Fernandes, 2021-09-09 This book offers a novel approach to considering Brazilian Christianity s interplay with global processes from its inception to the present day It adopts a multi scalar approach to Brazilian Christianity linking local grassroots practices and beliefs with processes at the various spatio temporal levels These include regional rural urban diversification national secularization the radical pluralization of the Christian field and intensified detraditionalization and retraditionalization and transnational S lvia Fernandes also identifies longue dur e dynamics that connect colonial Christianity with current events including the rise crisis and resurgence of Progressive Catholicism and the election of right

wing populist Jair Bolsonaro with support from a sizable number of Evangelical Protestants and Charismatic Catholics as well as traditionalist Catholics This book demonstrates that as Christianity enters its third millennium it is increasingly shaped by churches and movements based in the Global South that have transnational and diasporic reach through the circulation of migrants religious entrepreneurs pilgrims and tourists as well as by the expert use of electronic media **Migrant**

Conversions Erica Vogel, 2020-03-10 A free open access ebook is available upon publication Learn more at www.luminosoa.org Peruvian migrant workers began arriving in South Korea in large numbers in the mid 1990s eventually becoming one of the largest groups of non Asians in the country Migrant Conversions shows how despite facing unstable income and legal exclusion migrants come to see Korea as an ideal destination Some even see it as part of their divine destiny Faced with looming departures Peruvians develop cosmopolitan plans to transform themselves from economic migrants into pastors lovers and leaders Set against the backdrop of 2008 s global financial crisis Vogel explores the intersections of three types of conversions money religious beliefs and cosmopolitan plans to argue that conversions are how migrants negotiate the meaning of their lives in a constantly changing transnational context At the convergence of cosmopolitan projects spearheaded by the state churches and other migrants Peruvians change the value and meaning of their migrations Yet in attempting to make themselves at home in the world and give their families more opportunities they also create potential losses As Peruvians help carve out social spaces they create complex and uneven connections between Peru and Korea that challenge a global hierarchy of nations and migrants Exploring how migrants churches and nations change through processes of conversion reveals how globalization continues to impact people s lives and ideas about their futures and pasts long after they have stopped moving or that particular global moment has come to an end **Spiritual Currency in**

Northeast Brazil Lindsey King, 2014-12-15 This book examines the spiritual community of the followers of St Francis of Wounds in the town of Canind in northeast Brazil Their tradition involves pilgrimage and the practice of crafting unique offerings in payment for healing and reversal of bad fortune a practice predating Christianity and brought to the new world by explorers and early European colonial powers King argues that these marginalized Brazilians living in a region where poverty is endemic use St Francis of Wounds to replace the medical and social services that the government has failed to provide She further illustrates the evolution of the regional practice with photographs documenting all stages of this tradition especially the folk art ex votos used to pay for the saint s intervention **A Critical Introduction to Religion in the**

Americas Michelle A. Gonzalez, 2014-07-18 A Critical Introduction to Religion in the Americas argues that we cannot understand religion in the Americas without understanding its marginalized communities Despite frequently voiced doubts among religious studies scholars it makes the case that theology and particularly liberation theology is still useful but it must be reframed to attend to the ways in which religion is actually experienced on the ground That is a liberation theology that assumes a need to work on behalf of the poor can seem out of touch with a population experiencing huge Pentecostal and

Charismatic growth where the focus is not on inequality or social action but on individual relationships with the divine By drawing on a combination of historical and ethnographic sources this volume provides a basic introduction to the study of religion and theology in the Latino a Black and Latin American contexts and then shows how theology can be reframed to better speak to the concerns of both religious studies and the real people the theologians work is meant to represent Informed by the dialogue partners explored throughout the text this volume presents a hemispheric approach to discussing lived religious movements While not dismissive of liberation theologies this approach is critical of their past and offers challenges to their future as well as suggestions for preventing their untimely demise It is clear that the liberation theologies of tomorrow cannot look like the liberation theologies of today [Religion: Oxford Bibliographies Online Research Guide](#)

Carla Gardina Pestana,2010-06 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of Atlantic History the study of the transnational interconnections between Europe North America South America and Africa particularly in the early modern and colonial period Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com [Religion in the Lands That Became America](#)

Thomas A. Tweed,2025-05-13 A sweeping retelling of American religious history showing how religion has enhanced and hindered human flourishing from the Ice Age to the Information Age Until now the standard narrative of American religious history has begun with English settlers in Jamestown or Plymouth and remained predominantly Protestant and Atlantic Driven by his strong sense of the historical and moral shortcomings of the usual story Thomas A Tweed offers a very different narrative in this ambitious new history He begins the story much earlier 11 000 years ago at a rock shelter in present day Texas and follows Indigenous Peoples African Americans transnational migrants and people of many faiths as they transform the landscape and confront the big lifeway transitions from foraging to farming and from factories to fiber optics Setting aside the familiar narrative themes he highlights sustainability showing how religion both promoted and inhibited individual communal and environmental flourishing during three sustainability crises the medieval Cornfield Crisis which destabilized Indigenous ceremonial centers the Colonial Crisis which began with the displacement of Indigenous Peoples and the enslavement of Africans and the Industrial Crisis which brought social inequity and environmental degradation The unresolved Colonial and Industrial Crises continue to haunt the nation Tweed suggests but he recovers

historical sources of hope as he retells the rich story of America's religious past **Boricua Muslims** Ken Chitwood, 2025-10-14 The stories and struggles of Puerto Rican Muslims in modern day America Among Puerto Rican converts to Islam marginalization is a fact of daily life Their authenticity is questioned by other Muslims and by fellow Boricua on the island and in the United States At the same time they exist under the shadow of US colonization and as Muslims in the context of American empire To be a Puerto Rican Muslim then is to negotiate identity at numerous intersections of diversity and difference Drawing on years of ethnographic research and more than a hundred interviews conducted in Puerto Rico New York Florida Texas New Jersey and online Ken Chitwood tells the story of Puerto Rican Muslims as they construct a shared sense of peoplehood through everyday practices Boricua Muslims thus provides a study of cosmopolitanism not as a political ideal but as a mundane social reality a reality that complicates scholarly and public conversations about race ethnicity and religion in the Americas Expanding the geography of global Islam and recasting the relationship between religion and Puerto Rican culture Boricua Muslims is an insightful reckoning with the manifold entanglements of identity amid late modern globalization *The ^AOxford Handbook of Latin American Christianity* David Thomas Orique, Susan Fitzpatrick-Behrens, Virginia Garrard, 2020-03-23 Latin America where 90% of the population is Christian and where nearly 40% of the world's Catholics reside has its own unique brand of Christianity The Oxford Handbook of Latin American Christianity offers a survey of Latin American Christianity from thirty three leading scholars The volume systematically introduces and examines dramatic shifts in Catholic and Protestant Christianity over the course of several centuries Its four sections explore the emergence of colonial Christianity its institutional and popular evolution and its dynamic role the region's contemporary developments *Remapping the History of Catholicism in the United States* David J. Endres, 2017 For more than thirty years the quarterly journal U S Catholic historian has mapped the diverse terrain of American Catholicism This collection of essays including seven of the most popular and path breaking contributions of recent years tells the story of Catholics previously underappreciated by historians women African Americans Latinos Asian Americans and those on the frontier and borderlands Publisher description [Routledge Handbook of Religion and Ecology](#) Willis J. Jenkins, Mary Evelyn Tucker, John Grim, 2016-07-22 The moral values and interpretive systems of religions are crucially involved in how people imagine the challenges of sustainability and how societies mobilize to enhance ecosystem resilience and human well being The Routledge Handbook of Religion and Ecology provides the most comprehensive and authoritative overview of the field It encourages both appreciative and critical angles regarding religious traditions communities attitude and practices It presents contrasting ways of thinking about religion and about ecology and about ways of connecting the two terms Written by a team of leading international experts the Handbook discusses dynamics of change within religious traditions as well as their roles in responding to global challenges such as climate change water conservation food and population It explores the interpretations of indigenous traditions regarding modern environmental problems drawing on such concepts as lifeway and

indigenous knowledge This volume uniquely intersects the field of religion and ecology with new directions within the humanities and the sciences This interdisciplinary volume is an essential reference for scholars and students across the social sciences and humanities and for all those looking to understand the significance of religion in environmental studies and policy

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