

The Crucible Study Guide

Instructions: Answer the questions below on a separate sheet of paper. Use textual evidence when needed. This assignment is due on **Monday, October 31st**. It is worth a **quiz grade**. If you are unable to finish in class, a PDF of the text can be found online.

1. Why has Reverend Parris sent for a doctor as the play begins?
 - a. His daughter Betty is afflicted with a disease and will not wake up or move out of bed.
2. In Salem, an excellent public reputation is essential if one is to be accepted in the community. In the beginning of the play, what clues are there that Abigail's reputation has become questionable?
 - a. Parris asks her if her reputation is clean, he informs us that she has been fired for questionable reasons from the Proctor's service, we hear her conversation with John Proctor to know that there was something going on between them.
3. Describe Mr. Putnam. Why is he a better man?
 - a. Mr. Putnam is an argumentative, hostile, angry man whose daughter is similarly afflicted like Betty. He is bitter because his choice for town reverend was overlooked and he wants to acquire more land.
4. Who does Abigail accuse of conjuring spirits?
 - a. She accuses Tituba of conjuring spirits.
5. Who are all the girls that are involved in the incident?
 - a. The girls are all friends of Abigail's. The main ones are Betty, Abigail, Mercy Lewis, Ruth Putnam, and Mary Warren.
6. What does Betty Parris reveal about what really happened in the woods?
 - a. She informs us that they were dancing in the woods and Abigail was the ring leader of it all, wishing Goody Proctor to be dead and drinking chicken blood around the fire.
7. What threat does Abigail make to the other girls?
 - a. She warns them that if she is going to get into trouble for their dancing, they all were going to be blamed and be disciplined along with her.
8. In your own words, describe John Proctor.
 - a. John Proctor is a hard-working, guilty man who resents his involvement with Abigail and really only wants to do what is best for his wife and family.
9. Who is Elizabeth Proctor? How does Abigail feel towards her?
 - a. Elizabeth Proctor is John's wife and Abigail's former employer. Abigail wants her dead or out of the picture so that she can be with John again.
10. What do you think about Abigail? What kind of a person is she?
 - a. Answers may vary – generally she isn't a very good person.
11. What gift did Mary give Elizabeth?
 - a. Mary gave Elizabeth the Poppet that she made while sitting at court.
12. What was the "evidence" against Sarah Good?
 - a. That she "sent out her spirit" in the court and nearly choked all the girls looking in on the proceedings. She eventually confesses to being a witch and is only sentenced some jail time as they also discover that she is pregnant.
13. Why does Elizabeth think Abigail wants to kill her?
 - a. She thinks that Abigail must want her dead because she is still hung up on the affair with John and wants him for herself, which is only possible if Elizabeth is dead and out of the picture.
14. Why did Hale come to Proctor's house?
 - a. He realizes that what is said in court cannot always be trusted, so he comes to their house to investigate the issues for himself.
15. What things are "suspicious" about Proctor and his family?
 - a. They haven't attended church in many months, their youngest child has not yet been baptized, and he continues to work through Sunday's.

Language The Crucible Study Guide Answers

Theo Wildcroft, Harriet McAtee



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The Crucible - Literature Kit Gr. 9-12 Chad Ibbotson, 2016-12-14 Step back in time to 1692 in Salem Massachusetts and experience the corruption and ignorance of the Salem witch trials Our resource is easily customizable allowing educators to pick and choose elements to meet their needs Focus on vocabulary comprehension by matching words from the text to their definitions Test student understanding of the play by asking students to fill in the dialog with the missing words from the scene Expand critical thinking skills with short answer opinion questions Supplement an existing unit with in depth writing tasks such as evaluating Reverend Hale's waning confidence in witchcraft that takes place throughout the play Aligned to your State Standards and written to Bloom's Taxonomy additional crossword word search comprehension quiz and answer key are also included About the Novel The Crucible is the award winning play written by Arthur Miller about the Salem witch trials of 1692 One night in Salem Massachusetts a group of girls are caught dancing in the woods by Reverend Parris His

own daughter falls into a coma soon after and the town is ablaze with talks of witchcraft The Reverend sends for Reverend Hale to examine the girl for witchcraft Hale concludes that the town of Salem is in fact engulfed in witchcraft as one by one the girls accuse other townspeople of communing with the devil A trial ensues causing those accused to either deny these allegations or confess thus accusing someone else This cycle finally culminates in the death of several innocent townsfolk The Crucible is a historical dramatization of true events that show reputation is more important than admitting ignorance

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Messenger,2013-10-31 This book contains some 600 entries on a range of topics from ancient Chinese warfare to late 20th century intervention operations Designed for a wide variety of users it encompasses general reviews of aspects of military organization and science as well as specific wars and conflicts The book examines naval and air warfare as well as significant individuals including commanders theorists and war leaders Each entry includes a listing of additional publications on the topic accompanied by an article discussing these publications with reference to their particular emphases strengths and limitations Resources in Education ,1993-05 **The United States Catalog** Mary Burnham,Carol Hurd,1928

Medieval Muslim Philosophers and Intercultural Communication Wisam Kh. Abdul-Jabbar,2022-12-30 This book examines the works of Medieval Muslim philosophers interested in intercultural encounters and how receptive Islam is to foreign thought to serve as a dialogical model grounded in intercultural communications for Islamic and Arabic education The philosophers studied in this project were instructors tutors or teachers such as Al Kindi Al Farabi Al Ghazali and Averroes whose philosophical contributions directly or indirectly advanced intercultural learning The book describes and provides examples of how each of these philosophers engaged with intercultural encounters and asks how their philosophies can contribute to infusing intercultural ethics and practices into curriculum theorizing First it explores selected works of medieval Muslim philosophers from an intercultural perspective to formulate a dialogical paradigm that informs and enriches Muslim education Second it frames intercultural education as a catalyst to guide Muslim communities interactions and identity construction encouraging flexibility tolerance deliberation and plurality Third it bridges the gap between medieval tradition and modern thought by promoting interdisciplinary connections and redrawing intercultural boundaries outside disciplinary limits This study demonstrates that the dialogical domain that guides intercultural contact becomes a curriculum oriented structure with Al Kindi a tripartite pedagogical model with Al F r b a sojourner experience with Al Ghazali and a deliberative pedagogy of alternatives with Averroes Therefore the book speaks to readers interested in the potential of dialogue in education intercultural communication and Islamic thought research Crucially bridging the gap between medieval tradition and modern thought by promoting interdisciplinary connections and redrawing intercultural boundaries outside disciplinary limits it will speak to readers interested in the dialogue between education intercultural communication and Islamic thought **The Signal Engineer** ,1914 **Bulletin of the Indianapolis Public Library** Indianapolis Public Library,1913

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Table of Contents Language The Crucible Study Guide Answers

1. Understanding the eBook Language The Crucible Study Guide Answers
 - The Rise of Digital Reading Language The Crucible Study Guide Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Language The Crucible Study Guide Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Language The Crucible Study Guide Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Language The Crucible Study Guide Answers
 - Personalized Recommendations
 - Language The Crucible Study Guide Answers User Reviews and Ratings
 - Language The Crucible Study Guide Answers and Bestseller Lists
5. Accessing Language The Crucible Study Guide Answers Free and Paid eBooks
 - Language The Crucible Study Guide Answers Public Domain eBooks
 - Language The Crucible Study Guide Answers eBook Subscription Services
 - Language The Crucible Study Guide Answers Budget-Friendly Options

6. Navigating Language The Crucible Study Guide Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - Language The Crucible Study Guide Answers Compatibility with Devices
 - Language The Crucible Study Guide Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Language The Crucible Study Guide Answers
 - Highlighting and Note-Taking Language The Crucible Study Guide Answers
 - Interactive Elements Language The Crucible Study Guide Answers
8. Staying Engaged with Language The Crucible Study Guide Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Language The Crucible Study Guide Answers
9. Balancing eBooks and Physical Books Language The Crucible Study Guide Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Language The Crucible Study Guide Answers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Language The Crucible Study Guide Answers
 - Setting Reading Goals Language The Crucible Study Guide Answers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Language The Crucible Study Guide Answers
 - Fact-Checking eBook Content of Language The Crucible Study Guide Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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