

GODS AND VAMPIRES

Return to Chipaya

Nathan Wachtel

Translated by Carol Volk

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Gods And Vampires Return To Chipaya

Andrew Orta



Gods And Vampires Return To Chipaya:

Gods and Vampires Nathan Wachtel, 1994-06-15 When Nathan Wachtel the distinguished historical anthropologist returned to the village of Chipaya the site of his extensive fieldwork in the Bolivian Andes he learned a group of Uru Indians was being incarcerated and tortured for no apparent reason Even more strangely no one not even his closest informant and friend would speak about it Wachtel discovered that a series of recent deaths and misfortunes in Chipaya had been attributed to the evil powers of the Uru a group usually regarded with suspicion by the other ethnic groups Those incarcerated were believed to be the chief sorcerers and vampires whose paganistic practices had brought death to Chipaya by upsetting the social order Wachtel's investigation told in *Gods and Vampires Back to Chipaya* reveals much about relations between the Uru and the region's dominant ethnic groups and confronts some of the most trenchant issues in contemporary anthropology His analysis shows that the Uru had become victims of the same set of ideals the Spanish had used centuries before to establish their hegemony in the region Presented as a personal detective story *Gods and Vampires* is Wachtel's latest work in a series studying the ongoing impact of the Spanish conquest on the Andean consciousness and social system Its insight into Bolivian society and the legacy of hegemony confronts some of the most trenchant issues in contemporary anthropology and will be of great interest to scholars of anthropology Latin American studies and Native American studies

Speaking with Vampires Luise White, 2023-04-28 During the colonial period Africans told each other terrifying rumors that Africans who worked for white colonists captured unwary residents and took their blood In colonial Tanganyika for example Africans were said to be captured by these agents of colonialism and hung upside down their throats cut so their blood drained into huge buckets In Kampala the police were said to abduct Africans and keep them in pits where their blood was sucked Luise White presents and interprets vampire stories from East and Central Africa as a way of understanding the world as the storytellers did Using gossip and rumor as historical sources in their own right she assesses the place of such evidence oral and written in historical reconstruction White conducted more than 130 interviews for this book and did research in Kenya Uganda and Zambia In addition to presenting powerful vivid stories that Africans told to describe colonial power the book presents an original epistemological inquiry into the nature of historical truth and memory and into their relationship to the writing of history During the colonial period Africans told each other terrifying rumors that Africans who worked for white colonists captured unwary residents and took their blood In colonial Tanganyika for example Africans were said to be captured by these agents of c

The Vampire in Folklore, History, Literature, Film and Television

, 2015-09-18 This comprehensive bibliography covers writings about vampires and related creatures from the 19th century to the present More than 6 000 entries document the vampire's penetration of Western culture from scholarly discourse to popular culture politics and cook books Sections by topic list works covering various aspects including general sources folklore and history vampires in literature music and art metaphorical vampires and the contemporary vampire community

Vampires from film and television from Bela Lugosi's Dracula to Buffy the Vampire Slayer True Blood and the Twilight Saga are well represented

Finding Cholita Billie Jean Isbell, 2009-01-29 An exceptional story of survival and redemption in the Andes

Handbook of Latin American Studies Dolores Moyano Martin, P. Sue Mundell, 1997-12-01 Beginning with volume 41 1979 the University of Texas Press became the publisher of the Handbook of Latin American Studies the most comprehensive annual bibliography in the field Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 130 specialists in various disciplines the Handbook alternates from year to year between social sciences and humanities The Handbook annotates works on Mexico Central America the Caribbean and the Guianas Spanish South America and Brazil as well as materials covering Latin America as a whole Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research underway in specialized areas The Handbook of Latin American Studies is the oldest continuing reference work in the field Dolores Moyano Martin of the Library of Congress Hispanic Division has been the editor since 1977 and P Sue Mundell has been assistant editor since 1994 The subject categories for Volume 55 are as follows Anthropology including Archaeology and Ethnology Economics Electronic Resources for the Social Sciences Geography Government and Politics International Relations Sociology

Fat Don Kulick, Anne Meneley, 2005-01-13 An eclectic and highly original examination of one of the most dynamic concepts and constructs in the world With more than one billion overweight adults in the world today obesity has become an epidemic But fat is not as straightforward or even as universally damned as one might think Enlisting thirteen anthropologists and a fat activist editors and anthropologists Don Kulick and Anne Meneley have produced an unconventional and unprecedented examination of fat in various cultural and social contexts In this anthology these writers argue that fat is neither a mere physical state nor an inert concept Instead it is a construct built by culture and judged in courts of public opinion courts whose laws vary from society to society From the anthropology of fat talk among teenage girls in Sweden to the veneration of Spam in Hawaii from fear of the fat sucking pishtaco vampire in the Andes to the underground allure of fat porn stars like Supersize Betsy this anthology provides fresh perspectives on a subject more complex than love handles and less easily understood than a number on a scale Fat proves that fat can be beautiful evil pornographic delicious shameful ugly or magical It all depends on who and where you are

Inhabiting Silence Francesca Sbardella, 2025-10-01 Monasteries are typically characterized by physical and symbolic limitations on access as they are usually known through written texts and accounts by nuns who live in that world but do not allow others to have access This has often resulted in research based on indirect sources This volume is the result of observant participation in which the ethnographer is a protagonist social actor in two French monasteries of Discalced Carmelite nuns The author experiences and narrates details of their everyday life that usually remain unseen but contribute to shaping community building processes and at the same time construe the religious woman

The Power of Huacas Claudia Brosseder, 2014-07-01 The role of the religious specialist in Andean cultures of

the sixteenth seventeenth and eighteenth centuries was a complicated one balanced between local traditions and the culture of the Spanish In The Power of Huacas Claudia Brosseder reconstructs the dynamic interaction between religious specialists and the colonial world that unfolded around them considering how the discourse about religion shifted on both sides of the Spanish and Andean relationship in complex and unexpected ways In The Power of Huacas Brosseder examines evidence of transcultural exchange through religious history anthropology and cultural studies Taking Andean religious specialists or hechizeros sorcerers in colonial Spanish terminology as a starting point she considers the different ways in which Andeans and Spaniards thought about key cultural and religious concepts Unlike previous studies this important book fully outlines both sides of the colonial relationship Brosseder uses extensive archival research in Bolivia Chile Ecuador Peru Spain Italy and the United States as well as careful analysis of archaeological and art historical objects to present the Andean religious worldview of the period on equal footing with that of the Spanish Throughout the colonial period she argues Andean religious specialists retained their own unique logic which encompassed specific ideas about holiness nature sickness and social harmony The Power of Huacas deepens our understanding of the complexities of assimilation showing that within the maelstrom of transcultural exchange in the Spanish Americas European paradigms ultimately changed more than Andean ones

Bite Me Fabio Parasecoli, 2008-09-01 Food is not only something we eat it is something we use to define ourselves Ingestion and incorporation are central to our connection with the world outside our bodies Food's powerful social economic political and symbolic roles cannot be ignored what we eat is a marker of power cultural capital class ethnic and racial identity Bite Me considers the ways in which popular culture reveals our relationship with food and our own bodies and how these have become an arena for political and ideological battles Drawing on an extraordinary range of material films books comics songs music videos websites slang performances advertising and mass produced objects Bite Me invites the reader to take a fresh look at today's products and practices to see how much food shapes our lives perceptions and identities

Monsters of the Market David McNally, 2011-07-12 Monsters of the Market investigates modern capitalism through the prism of the body panics it arouses Examining Frankenstein Marx's Capital and zombie fables from sub Saharan Africa it offers a novel account of the cultural and corporeal economy of global capitalism

Capitalism and its Discontents John Kraniauskas, 2017-01-05 Capitalism and its Discontents presents a series of interpretative essays on a number of key modern and contemporary Latin American novels and films The overarching theme in the essays is the relation between such textual materials and their regional contexts

Beyond Indigeneity Alessandra Pellegrini Calderón, 2016-11-22 In Bolivia the discourse on indigenous peoples intensified in the last few decades culminating in the election of Evo Morales as president in 2005 Indigenous people are portrayed by the Morales government as modest communitarian humble poor anticapitalist and economically marginalized In his 2006 inaugural speech Morales famously described indigenous people as the moral reserve of humanity His rhetoric has reached all levels of society most notably the new political constitution of 2009 This constitution

initiated a new regime of considerable ethnic character by defining thirty six indigenous nations and languages Beyond Indigeneity offers new analysis into indigenous identity and social mobility that changes the discourse in Latin American social anthropology Author Alessandra Pellegrini Calder n points out that Morales s presidency has led to heightened publicity of coca issues and an intensification of indigeneity discourse echoing a global trend of increased recognition of indigenous peoples claims The living well attitude *vivir bien* enshrined in the new political constitution is generally represented as an indigenous way of life one based on harmony and reciprocity in sharp contrast to the capitalist logic of living better that is based on accumulation and expansion In this ethnography Pellegrini explores the positioning of coca growers in Bolivia and their reluctance to embrace the politics of indigeneity by rejecting the indigenous peoples slot even while they emerge as a new middle class By staying in a space between ethnic categories and also between social classes the coca growers break with the traditional model of social mobility in Latin America and create new forms of political positioning that challenge the dominant culturalist framework about indigeneity and peasants

Catechizing Culture Andrew Orta,2004 A groundbreaking study of the contemporary encounter between Catholic missionaries and Aymara Indians in highland Bolivia this book is the first ethnography to focus both on the evangelizers and the evangelized Elucidating the workings of that original global institution the Catholic Church Andrew Orta explores the pastoral shift away from liberation theology that dominated Latin American missionization up until the mid 1980s to the recent theology of inculturation

Cholas and Pishtacos Mary Weismantel,2001-12-15 Cholas and Pishtacos are two provocative characters from South American popular culture a sensual mixed race woman and a horrifying white killerwho show up in everything from horror stories and dirty jokes to romantic novels and travel posters In this elegantly written book these two figures become vehicles for an exploration of race sex and violence that pulls the reader into the vivid landscapes and lively cities of the Andes Weismantel s theory of race and sex begins not with individual identity but with three forms of social and economic interaction estrangement exchange and accumulation She maps the barriers that separate white and Indian male and female barriers that exist not in order to prevent exchange but rather to exacerbate its inequality

Planetary Longings Mary Louise Pratt,2022-03-07 In Planetary Longings eminent cultural theorist Mary Louise Pratt posits that the last decade of the twentieth century and the first decades of the twenty first mark a turning point in the human and planetary condition Examining the forces of modernity neoliberalism coloniality and indigeneity in their pre and postmillennial forms Pratt reflects on the crisis of futurity that accompanies the millennial turn in relation to environmental disaster and to the new forms of thinking it has catalyzed She turns to 1990s Latin American vernacular culture literary fiction and social movements which simultaneously registered neoliberalism s devastating effects and pursued alternate ways of knowing and living Tracing the workings of colonialism alongside the history of anticolonial struggles and Indigenous mobilizations in the Americas Pratt analyzes indigeneity both as a key index of coloniality neoliberal extraction and ecological destruction and as

a source for alternative modes of thought and being Ultimately Pratt demonstrates that the changes on either side of the millennium have catalyzed new forms of world making and knowledge making in the face of an unknowable and catastrophic future The Witch Ronald Hutton,2017-08-01 This magisterial account explores the fear of witchcraft across the globe from the ancient world to the notorious witch trials of early modern Europe The Guardian UK The witch came to prominence and often a painful death in early modern Europe yet her origins are much more geographically diverse and historically deep In The Witch historian Ronald Hutton sets the European witch trials in the widest and deepest possible perspective and traces the major historiographical developments of witchcraft Hutton a renowned expert on ancient medieval and modern paganism and witchcraft beliefs combines Anglo American and continental scholarly approaches to examine attitudes on witchcraft and the treatment of suspected witches across the world including in Africa the Middle East South Asia Australia and the Americas and from ancient pagan times to current interpretations His fresh anthropological and ethnographical approach focuses on cultural inheritance and change while considering shamanism folk religion the range of witch trials and how the fear of witchcraft might be eradicated A panoptic penetrating book Malcolm Gaskill London Review of Books

Identity and Power in the Ancient Andes John Wayne Janusek,2004 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company *Intimate Indigeneities* Andrew Canessa,2012-11-26 Analyzing the nuances of identity formation in rural Andean culture Andrew Canessa draws on two decades of ethnographic research in a remote indigenous community in Bolivia s highlands *Border Crossings* Kathleen Sue Fine-Dare,Steven Rubenstein,2009-05-01 This is a collection of essays on the evolving focus and perspective of anthropologists and anthropology of North and South America It looks at how modern scholars are rethinking both how and why they study culture as they gain a new appreciation for the impact they have on the people they study **The End of the Future** Bartholomew Dean,2023-11-30 In The End of the Future author Bartholomew Dean broadens the theoretical framework for understanding memory s role in reconciliation following a violent conflict This book explores the complicated and confusing linkages between memory and trauma for individuals caught up in civil war and post conflict reconciliation in the Peruvian Amazon s Huallaga Valley an epicenter for leftist rebels and a booming shadow economy based on the extraction and circulation of cocaine The End of the Future tells the story of violent attempts by the T pac Amaru Revolutionary Movement Movimiento Revolucionario T pac Amaru MRTA to overthrow the state in the late 1980s and early 1990s from the perspective of the poorest residents of the lower Huallaga s Caynarachi Basin To give context to the causes and consequences of the MRTA s presence in the lower and central Huallaga this book relies on the written works and testimony of S terno Garc a Torres an MRTA rebel commander the government s Truth and Reconciliation Commission MRTA propaganda media accounts and critical historical texts Besides exposing Huallaga Valley human rights abuses the book s contribution to political anthropology is consequential for its insistence that reconciliation is by no means equivalent to local Indigenous notions of justice or customary forms of dispute resolution

Without deliberately addressing the diverse socio cultural contours defining overlapping epistemologies of justice freedom and communal well being enduring reconciliation will likely remain elusive

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