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et LAUREN ORADIA  
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Histoire, Monde  
& Cultures religieuses

## Nouveaux visages du religieux dans un monde sécularisé

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Laïcité en programme scolaire

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KARTHALA

# Histoire Cultures Religieuses Religieux Secularis

**Guillaume Favre**



## **Histoire Cultures Religieuses Religieux Secularis:**

**Secular Spirituality** Lynn L. Sharp, 2006-01-01 Secular Spirituality challenges the traditional dichotomy between Enlightenment reason and religion. It follows French romantic socialists and spiritists search for a new spirituality based on reincarnation as a path to progress for individuals and society. Leaders like Allan Kardec argued for social reform; spiritist groups strove for equality and women mediums challenged gender roles. Lynn L. Sharp looks closely at what it meant to practice spiritism, analyzing the movement's social and political critique and explaining the popularity of the new belief. She explores points of convergence and conflict in the interplay between spiritism and science, spiritism and psychology, and spiritism and the Catholic church to argue that the nineteenth century was not as disenchanted as has been thought. Secular Spirituality successfully places spiritism within a larger cultural conversation going beyond the leaders of the movement to look at the way spiritism functioned for its followers.

**Religious NGOs in International Relations** Karsten Lehmann, 2016-01-29 Over the last 30 years non-governmental organizations (NGOs) have become increasingly present in international discourses and active in international decision making. Among the estimated several million NGOs in existence today, an increasingly visible number of organizations are defining themselves in religious terms, referring to themselves as religious, spiritual, or faith-based NGOs. This book documents the initial encounters between the particularly international segment of those organizations and the UN, while at the same time covering the Protestant and Catholic spectrum that dominated the early years of their activities in the UN context. This book focuses on the construction of the human rights discourse inside two religiously affiliated organizations: The Commissions of the Churches on International Affairs (CCIA) and Pax Romana (IMCS/ICMICA). These organizations have been formally accredited as NGOs by the UN, label themselves as religious, and look back upon a long and intense cooperation with the UN. Lehmann presents material from the archives of those two organizations that has so far rarely been used for academic analysis. In doing so, as well as documenting the encounters between those organizations and the UN and looking at the Protestant and Catholic spectrum, the book provides new insights into the very construction of the notions of the religious and the secular inside those organizations. This work will be of great interest to all students of religion and international relations and will also be of interest to those studying related subjects such as global institutions, comparative politics, and international politics.

**Religious Institutes and Catholic Culture in 19th- and 20th-Century Europe** Urs Altermatt, Jan De Maeyer, Franziska Metzger, 2014-03-05 A broad perspective on the role of religious institutes in social and cultural practices. This volume examines the cultural contribution of religious institutes, men and women religious, and their role in the constitution of Catholic communities of communication in different European countries: England, Germany, Liechtenstein, the Low Countries, the Nordic Countries, Switzerland. The articles focus on social and cultural history by comparing both discourses and cultural and social practices, as well as examining international networks and cultural transference. How did religious institutes function as cultural elites in the

production and mediation of knowledge ideologies cultural codes and practices What kind of discursive and operational strategies did they use to help construct and propagate social Catholicism ultramontanism and confessionalism and to establish and promote the Catholic communication system What were the central mechanisms in the production of knowledge and how were they incorporated within identity politics The volume also takes a broad perspective on the role of religious institutes in the production and propagation of religious cultural and social practices and in the socialisation of the Catholic population The focus is on cultural practices on the transmission and transformation of attitudes and on the rites and customs in everyday religious and social practices

Politics, Religion and Gender Sieglinde Rosenberger, Birgit Sauer, 2013-07-03 Heated debates about Muslim women's veiling practices have regularly attracted the attention of European policymakers over the last decade The headscarf has been both vehemently contested by national and or regional governments political parties and public intellectuals and passionately defended by veil wearing women and their supporters Systematically applying a comparative perspective this book addresses the question of why the headscarf tantalises and causes such controversy over issues about religious pluralism secularism neutrality of the state gender oppression citizenship migration and multiculturalism Seeking also to establish why the issue has become part of the disciplinary practices of some European countries but not of others this work brings together an important collection of interpretative research regarding the current debates on the veil in Europe offering an interdisciplinary scope and European wide setting Brought together through a common research methodology the contributors focus on the different religious political and cultural meanings of the veiling issue across eight countries and develop a comparative explanation of veiling regimes This work will be of great interest to students and scholars of religion politics gender studies and multiculturalism

Secularism and State Policies toward Religion Ahmet T. Kuru, 2009-04-20 Why do secular states pursue different policies toward religion This book provides a generalizable argument about the impact of ideological struggles on the public policy making process as well as a state religion regimes index of 197 countries More specifically it analyzes why American state policies are largely tolerant of religion whereas French and Turkish policies generally prohibit its public visibility as seen in their bans on Muslim headscarves In the United States the dominant ideology is passive secularism which requires the state to play a passive role by allowing public visibility of religion Dominant ideology in France and Turkey is assertive secularism which demands that the state play an assertive role in excluding religion from the public sphere Passive and assertive secularism became dominant in these cases through certain historical processes particularly the presence or absence of an ancien r gime based on the marriage between monarchy and hegemonic religion during state building periods

Legitimacy Gap Vincent Depaigne, 2017 This book addresses the legitimacy gap created by the removal of religion as a source of legitimacy for the foundation of secular states when many of the world's states are still profoundly religious but require procedural rather than substantive grounds for constitutional arrangements

**Religion, the Secular, and the Politics of Sexual Difference**

Linell E. Cady, Tracy Fessenden, 2013-11-12 Global struggles over women's roles, rights and dress have taken center stage in a drama that casts the secular and the religious in tense if not violent opposition. Advocates for equality speak of the issue in terms of rights and modern progress while reactionaries ground their authority in religious and scriptural appeals. Both sides presume women's emancipation is tied to secularization. This volume upsets these certainties by blending diverse voices and traditions both secular and religious in studies historicizing questioning and testing the implicit links between secularism and expanded freedoms for women. Rather than treat secularism as the answer to conflicts over gender and sexuality, these essays show how it structures the conditions generating them.

**Working with A Secular Age** Florian Zemmin, Colin Jäger, Guido Vanheeswijck, 2016-03-21 Charles Taylor's monumental book *A Secular Age* has been extensively discussed, criticized and worked on. This volume by contrast explores ways of working with Taylor's book, especially its potentials and limits for individual research projects. Due to its wide reception, it has initiated a truly interdisciplinary object of study with essays drawn from various research fields; this volume fosters substantial conversation across disciplines.

**Science and Catholicism in Argentina (1750-1960)** Miguel de Asúa, 2022-05-09 *Science and Catholicism in Argentina 1750-1960* is the first comprehensive study on the relationship between science and religion in a Spanish-speaking country with a Catholic majority and a Latin pattern of secularisation. The text takes the reader from Jesuit missionary science in colonial times through the conflict-ridden 19th century to the Catholic revival of the 1930s in Argentina. The diverse interactions between science and religion revealed in this analysis can be organised in terms of their dynamic of secularisation. The indissoluble identification of science and the secular which operated at rhetorical and institutional levels among the liberal elite and the socialists in the 19th century lost part of its force with the emergence of Catholic scientists in the course of the 20th century. In agreement with current views that deny science the role as the driving force of secularisation, this historical study concludes that it was the process of secularisation that shaped the interplay between religion and science, not the other way around.

**Returning to Religion** Jonathan Benthall, 2008-09-30 How can one explain the resurgence of religion even in a western context of rationality, postmodernity and scientific endeavour? The persistence of religious expression has compelled even diehard secularists or proponents of the secularization thesis to rethink their positions. Jonathan Benthall explains precisely why societies are not bound to embrace western liberal rationality as an evolutionary inevitability. He shows that the opposite is true: that where a secular society represses the religious imagination, the human predisposition to religion will in the end break out in surprising, apparently secular modes and outlets. Concentrating on what he calls *para religion*, a kind of secular spirituality that manifests itself within movements and organisations who consider themselves motivated by wholly rational considerations, Benthall uncovers a paradox: despite themselves, they are haunted by the shadow of irrationality. Arguing that humanitarianism, environmentalism, the animal rights movement, popular archaeology and anthropology all have religious aspects, his startling conclusion is that religion, rather than coming back, in fact never went away. A human universal.

the religious inclination underlies the fabric of who we are and is essential for the healthy functioning of any society

**Everyday Sacred** Hillary Kaell, 2017-11-07 Over the last decade there has been ongoing discussion about the place of religion in Quebec society particularly following the proposed Charter of Quebec Values in 2013 The essays in *Everyday Sacred* emerged from this active and often tense period of debate Revitalizing an awareness of how people encounter create and employ religion in everyday life contributors to this volume explore communities networks of beliefs traditions and relationships Through broad comparisons beyond the Quebec context contributors look at African Pentecostal congregations an Iraqi Jewish community in Montreal a rural Catholic parish on the Saint Lawrence River and Tewehikan drumming in Wemotaci They also examine wayside crosses places of pilgrimage and devotion debates on the regulation of the hijab and the place of Montreal Spiritualists and transhumanists in the religious landscape Seeking a holistic definition of Quebec religion *Everyday Sacred* considers religious and secular identity pluralism the bodily and material aspects of religion the impact of gender on community and the public sphere and the rise of hybridity sociality and new technologies in transnational and online networks in order to uncover the transmission of practices and beliefs from one generation to another Disrupting familiar dichotomies between Catholicism and other religions founders and immigrants new religious movements and traditional institutions *Everyday Sacred* marks the beginning of a sustained conversation on contemporary religion in Quebec both inside and outside of the province Contributors include Emma Anderson University of Ottawa Randall Balmer Dartmouth College H l ne Charron Universit Laval Elysia Guzik University of Toronto Laurent J r me Universit du Qu bec Montr al Norma B Joseph Concordia University Cory Andrew Labrecque Universit Laval Deirdre Meintel Universit de Montr al G raldine Mossi re Universit de Montr al Fr d ric Parent Universit de Qu bec Montr al Meena Sharify Funk Wilfrid Laurier University *History of Jewish Philosophy* Daniel H. Frank, Oliver Leaman, 1997 *The History of Jewish Philosophy* explores the entire scope and variety of Jewish philosophy from philosophical interpretations of the Bible right up to contemporary Jewish feminist and postmodernist thought **Secularism and Freedom of Conscience** Jocelyn Maclure, Charles Taylor, 2011-10-24 Jocelyn Maclure and Charles Taylor provide a clearly reasoned articulate account of the two main principles of secularism equal respect and freedom of conscience and argue that in our religiously diverse politically interconnected world secularism properly understood may offer the only path to religious and philosophical freedom *The Idea of Semitic Monotheism* Guy G. Stroumsa, 2021 *The Idea of Semitic Monotheism* examines some major aspects of the scholarly study of religion in the long nineteenth century from the Enlightenment to the First World War It aims to understand the new status of Judaism and Islam in the formative period of the new discipline Guy G Stroumsa focuses on the concept of Semitic monotheism a concept developed by Ernest Renan around the mid nineteenth century on the basis of the postulated and highly problematic contradistinction between Aryan and Semitic families of peoples cultures and religions This contradistinction grew from the Western discovery of Sanskrit and its relationship with European languages at

the time of the Enlightenment and Romanticism Together with the rise of scholarly Orientalism this discovery offered new perspectives on the East as a consequence of which the Near East was demoted from its traditional status as the locus of the Biblical revelations This innovative work studies a central issue in the modern study of religion Doing so however it emphasizes the new dualistic taxonomy of religions had major consequences and sheds new light on the roots of European attitudes to Jews and Muslims in the twentieth century up to the present day

**Secular Societies, Spiritual Selves?** Anna Fedele, Kim E. Knibbe, 2020-05-17 *Secular Societies Spiritual Selves* is the first volume to address the gendered intersections of religion spirituality and the secular through an ethnographic approach The book examines how spirituality has emerged as a relatively silent category with which people often signal that they are looking for a way to navigate between the categories of the religious and the secular and considers how this is related to gendered ways of being and relating Using a lived religion approach the contributors analyse the intersections between spirituality religion and secularism in different geographical areas ranging from the Netherlands Portugal and Italy to Canada the United States and Mexico The chapters explore the spiritual experiences of women and their struggle for a more gender equal way of approaching the divine as well as the experience of men and of those who challenge binary sexual identities advocating for a queer spirituality This volume will be of interest to anthropologists and sociologists as well as scholars in other disciplines who seek to understand the role of spirituality in creating the complex gendered dynamics of modern societies

*Culture and Religion in Merovingian Gaul, A.D. 481-751* Yitzhak Hen, 2023-09-29 Although often depicted as a barbaric and uncivilised society in the full pejorative meaning of these words Merovingian Gaul was clearly a Christian society and a direct continuation of the Roman civilisation in terms of social standards morals and culture Using insights provided by social history archaeology palaeography and anthropology this book studies the problem of Christianisation in early Medieval Gaul from a cultural point of view While exploiting a huge range of primary and secondary material Dr Hen does not confine himself to a functional analysis of various cultural and religious activities in Merovingian Gaul but goes on to assess the consequences and implications of such activities for the people themselves and for the subsequent developments in the Carolingian period

**The Making of a Postsecular Society** Prof Dr Massimo Rosati, Professor Alessandro Ferrara, 2015-01-28 Based on a rigorous construction of theoretical categories and on a close scrutiny of the common challenges confronting Europe and its Turkish neighbour long considered other with regard to the accommodation of religious difference this book sheds light on the possibilities for Europe to find new ways of arranging the relationship between the secular and the religious As such it will appeal to scholars of social theory the sociology of religion secularisation and religious difference and social change

Cultures and Globalization Helmut K Anheier, Yudhishtir Raj Isar, 2007-03-27 In the age of globalization we are no longer home alone Migration brings other worlds into our own just as the global reach of the media transmits our world into the hearts and minds of others Often incommensurate values are crammed together in the same public square Increasingly we all today live

in the kind of edge cultures we used to see only on the frontiers of civilizations in places like Hong Kong or Istanbul The resulting frictions and fusions are shaping the soul of the coming world order I can think of no other project with the ambitious scope of defining this emergent reality than The Cultures and Globalization project I can think of no more capable minds than Raj Isar and Helmut Anheier who can pull it off Nathan Gardels Editor in Chief NPQ Global Services Los Angeles Times Syndicate Tribune Media This series represents an innovative approach to the central issues of globalization that phenomenon of such undefined contours Lupwishi Mbuyumba Director of the Observatory of Cultural Policies in Africa The world's cultures and their forms of creation presentation and preservation are deeply affected by globalization in ways that are inadequately documented and understood The Cultures and Globalization Series is designed to fill this void in our knowledge Analyzing the relationship between globalization and cultures is the aim of the Series In each volume leading experts as well as young scholars will track cultural trends connected to globalization throughout the world covering issues ranging from the role of cultural difference in politics and governance to the evolution of the cultural economy and the changing patterns of creativity and artistic expression Each volume will also include an innovative presentation of newly developed indicator suites on cultures and globalization that will be presented in a user friendly form with a high graphics content to facilitate accessibility and understanding Like so many phenomena linked to globalization conflicts over and within the cultural realms crystallize great anxieties and illusions through misplaced assumptions inadequate concepts unwarranted simplifications and instrumental readings The aim here is to marshal evidence from different disciplines and perspectives about the culture conflict and globalization relationships in conceptually sensitive ways *Religion, Revolution, and Regional Culture in Eighteenth-Century France* Timothy Tackett, 2014-07-14 The imposition of a loyalty oath on French clergymen in the winter of 1790 was a turning point in the Revolutionary decade after 1789 What is more there is a remarkable similarity between the geography of this oath the regional percentages of those who accepted or rejected it and the geographic patterns of religious practice and political behavior persisting into the twentieth century Timothy Tackett investigates the origins and nature of this fascinating phenomenon Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Histoire, Monde et Cultures religieuses. N-26. Les mots de la "religion" MARTIN Philippe (dossier dirigé par), 2013-09-01 Le Dossier Les mots de la religion Dirigé par Philippe Martin avec les contributions de Pierre Gisèle Claude Langlois Lionel Obadia Christophe Duhamelle Christian Grosse Olivier Servais Louis Rousseau Danièle Hervieu Léger Roullement la controverse apparaît Dans les années 1990 la France a voulu distinguer vraies et fausses religions dresser

une liste des sectes sans pour autant jamais d terminer ces termes La question est ancienne Les r volutionnaires fran ais en  
 avaient d j d battu devaient ils parler de religion de cultes ou d opinion religieuse Reprendre ce dossier des d finitions  
 marque le d sir de L Iserl d noncer les objets qui l int ressent de refuser les vidences car comme l crit R gis Debray ce qui va  
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