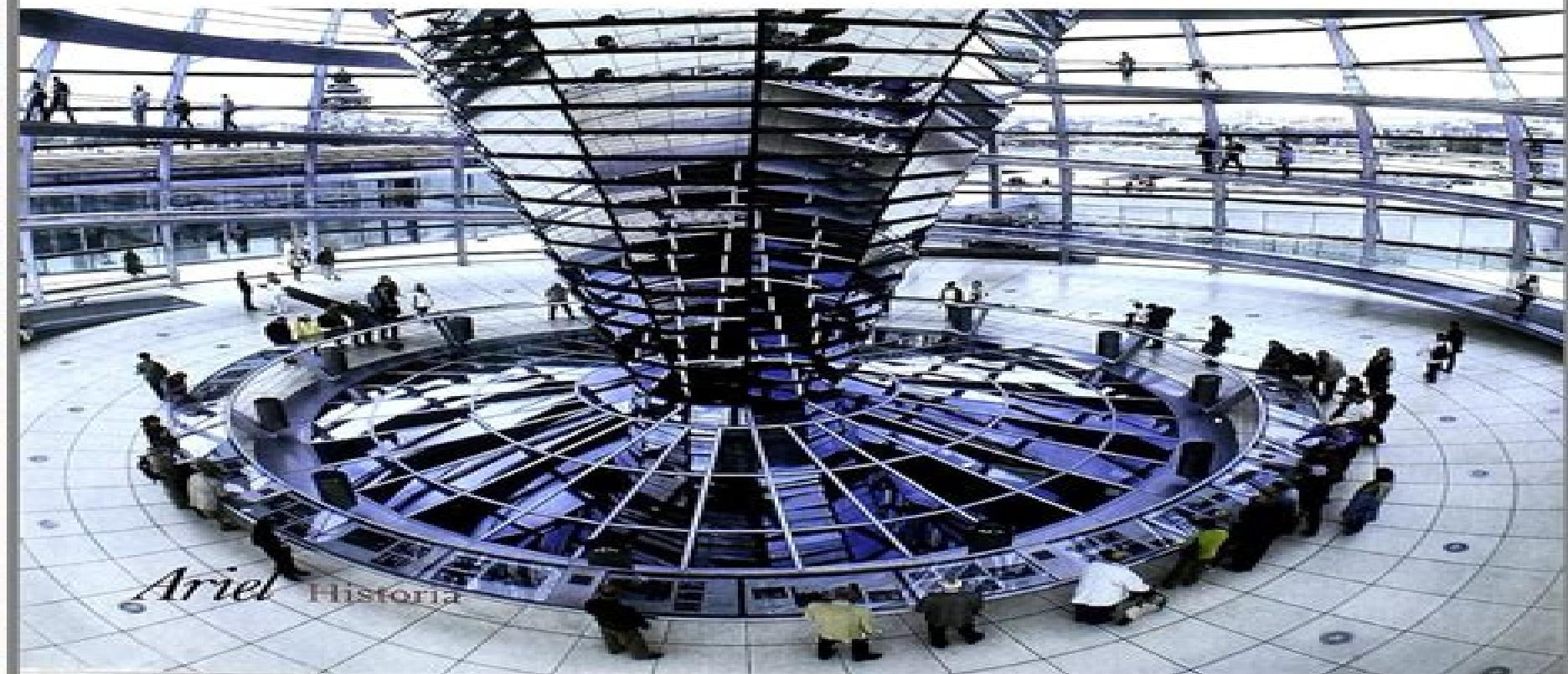


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DE LA PRIMERA GUERRA MUNDIAL A NUESTROS DÍAS



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Juventino,2020-05-13 Historia Universal Contemporánea corresponde a la asignatura ubicada en el campo de conocimiento histórico social del Plan de estudios 1996 aprobado por el Consejo Técnico el 17 de noviembre de 2016 de la Escuela Nacional preparatoria perteneciente a la Universidad Nacional Autónoma de México UNAM Con el presente texto el estudiante adquirir los conocimientos para la comprensión de la historia mundial contemporánea la caracterización de los problemas de su entorno y la búsqueda de posibles soluciones por medio de la aplicación de herramientas básicas de la historiografía y de otras disciplinas como la búsqueda de información con rigor académico mediante el manejo de acervos en formatos convencionales y digitales la comprensión de textos históricos en distintos idiomas la escritura reflexiva el análisis crítico la capacidad de síntesis y la investigación sistematizada y documentada

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inaugurales M s lento s y divergentes son los cambios estructurales se impone un nuevo modelo de familia en Occidente un expansivo capitalismo comercial convive con estructuras agrarias tradicionales pervive la sociedad de rdenes pero se apunta otra de clases el absolutismo monárquico mayoritario se frustra en algunos países La crítica intelectual de la Ilustración prepara las revoluciones políticas liberales como el final violento de un Antiguo Régimen Treinta y cuatro autores de diecisiete universidades y un libro Un esquema general sencillo cronológico y temático que facilite la visión de conjunto Y la experiencia acumulada durante años de docencia de esta materia combinada con la especialización de los autores Tales elementos configuran este renovado Manual de historia moderna

Naciones, estados y nacionalismos en Europa desde 1915 hasta 1945. María Lara Martínez, 2005-03-10 **Historia de las ideas contemporáneas** Mariano Fazio Fernández, 2017-09-01 Siguiendo el hilo conductor del proceso de secularización y desde una visión cristiana del hombre y de la historia el autor expone las claves de la época moderna siglos XVI XVIII para analizar a continuación las principales ideologías contemporáneas liberalismo nacionalismo marxismo científico y subrayar su papel de religiones sustitutivas La tercera parte trata la crisis de la cultura de la Modernidad en el siglo XX examinando con detalle el nihilismo la sociedad permisiva y los movimientos culturales de mayor actualidad feminismo ecologismo nuevos movimientos religiosos

Méjico en la Historia Universal I, 2006 *Temario Oposiciones: Geografía e Historia para educación secundaria* Joaquín Riera Ginestar, 2013-10-02 En este manual fruto de la experiencia opositorial y docente presentamos una serie de 72 temas de Geografía Historia Arte y Sociedad que tienen su base en los que se exige a los candidatos a profesores de Educación Secundaria en España No obstante el material diverso del libro se aleja de la densidad típica de los manuales al uso para los opositores La voluntad del autor profesor de instituto es hacer accesible tanto a examinandos como a docentes en ejercicio tanto a alumnos de ESO como de Bachillerato y Universidad y al público interesado por las Humanidades en general el conocimiento de unos contenidos del ámbito de las Ciencias Sociales de una manera clara sintética y concisa cercana a la esquematización pero sin caer en la simplificación El rigor científico nunca es abandonado siendo la bibliografía final prueba de ello Confiamos que nuestro material ayude a superar pruebas selectivas resuelva dudas y amplíe conocimientos de manera rápida y eficaz para enseñar a los alumnos y cualquiera que sienta curiosidad por las Ciencias Sociales

Cuadernos de historia contemporánea, 2002 *La Gran Guerra (1914 -1918)* María Lara Martínez, Laura Lara Martínez, 2006-07-11

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María Dolores Pérez Murillo,2009 Esta obra quiere mostrar el cine europeo y estadounidense sobre la historia colonial y la realidad socio pol tica de Am rica Latina El objetivo primordial es contribuir a se alar el valor del cine como una herramienta m s para adentrarse en la Historia de acuerdo a una finalidad no s lo investigadora sino tambi n pedag gica y divulgativa

La Revolución Rusa y el ascenso de los regímenes totalitarios en el período de entreguerras: comunismo, fascismo y nazismo. María Lara Martínez,Laura Lara Martínez,2006-07-11 **Iglesia y Masonería** Alberto Bárcena,2021-03-02 Iglesia y Masoner a La Masoner a naci el 24 de junio de 1717 en una taberna londinense situada junto a la catedral de San Pablo entonces en construcci n Era el resultado de la uni n de cuatro logias o sociedades secretas operativas contra los Estuardo que dieron origen a la Gran Logia de Londres m s tarde Gran Logia de Inglaterra un frondoso rbol lleno de ramas con matices diferentes en ciertos casos que nos llevan siempre al mismo origen No hab an pasado m s que veinti n a os desde el nacimiento de la Masoner a cuando el papa Clemente XII la conden en 1738 La historia de estos casi tres siglos como cuenta Alberto B rcena es el de la incompatibilidad entre la Iglesia Cat lica y la Masoner a resumida en estas palabras de San Agust n Dos amores edificaron dos ciudades el amor a s mismo hasta el desprecio de Dios edific la ciudad terrena el amor de Dios hasta el desprecio de s mismo la celestial El autor Alberto B rcena Madrid 1955 es profesor desde 2001 de la Universidad CEU San Pablo donde se doctor con la tesis La redenci n de penas en el Valle de los Ca dos Imparte las asignaturas Historia y Sociedad y Doctrina Social de la Iglesia adem s de las de Historia de las Civilizaciones e Historia de Espa a de la que fue coordinador Dentro de la misma Universidad ha sido profesor de Historia Contempor nea Universal en el master de liderazgo de la Escuela de Negocios Desde 2010 es tambi n profesor de la Universitas Senioribus CEU donde imparte Historia Moderna y Contempor nea Universal y de Espa a En esta misma editorial ha publicado Los presos del Valle de los Ca dos y La Guerra de la Vend e Una cruzada en la Revoluci n *Las crisis de la Venezuela contemporánea (1903-1992)* Manuel Caballero,2003

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