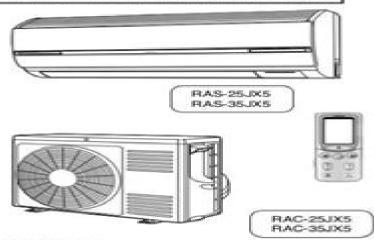
HITACHI

SERVICE MANUAL

TECHNICAL INFORMATION

FOR SERVICE PERSONNEL ONLY



AW

NO. 0013E

RAS-25JX5 / RAC-25JX5 RAS-35JX5 / RAC-35JX5

REFER TO THE FOUNDATION MANUAL

CONTENTS

SPECIFICATIONS	- 4
HOW TO USE	- 5
CONSTRUCTION AND DIMENSIONAL DIAGRAM · · · ·	22
MAIN PARTS COMPONENT	24
WIRING DIAGRAM	27
WIRING DIAGRAM OF THE PRINTED WIRING BOARD	28
BLOCK DIAGRAM	33
BASIC MODE	35
REFRIGERATING CYCLE DIAGRAM	46
DESCRIPTION OF MAIN CIRCUIT OPERATION	47
SERVICE CALL Q & A	77
TROUBLE SHOOTING	61
PROCEDURE FOR DISASSEMBLY AND REASSEMBLY · · · ·	111
PARTS LIST AND DIAGRAM	114

SPECIFICATIONS

TYPE		DC INVERTER (WALL TYPE)				
			INDOOR UNIT	OUTDOOR UNIT	INDOOR UNIT	OUTDOOR UNIT
MODEL			RAS-25,005	RAC-25JX5	RAS-35JX5	PLAC-35JXS
POWER SOURCE		1 PHASE, 50Hz, 220-230V		1 PHASE, 50Hz, 220-230V		
COOLING	TOTAL INPUT (W)		580 (155 - 1,160)		990 (155 - 1,380)	
	TOTAL AMPERES (A)		3.11 - 2.97		4.74 - 4.54	
	CAPACITY	(KWV)	2.50 (0.90 - 3.10)		3.50 (0.90 - 4.00)	
		(B.T.U./h)	8,530 (3,070 - 10,580)		11,940 (3,070 - 13,650)	
HEATING	TOTAL INPUT (W)		795 (115 - 1,170)		1.040 (115 - 1.350)	
	TOTAL AMPERES (A)		4.02 - 3.85		4.98 - 4.76	
	CAPACITY	(NOV)	3.40 (0.90 - 4.40)		4.20 (0.90 - 5.00)	
		(B.T.U./h)	11,600 (3,070 - 15,010)		14,330 (3,070 - 17,060)	
DIMENSIONS H		790	750(+91)*	790	750(+91)*	
		H	298	548	298	5-48
		D	210	288(+47)*	210	288(+47)*
NET WEIGHT (kg)		10	35	10	35	

- After installation

SPECIFICATIONS AND PARTS ARE SUBJECT TO CHANGE FOR IMPROVEMENT

ROOM AIR CONDITIONER

JANUARY 2006 Hitachi Household Appliances (Wuhu) Co.,Ltd.

Hitachi Air Conditioner Manual

John A. Hinch

Hitachi Air Conditioner Manual:

Fuel your quest for knowledge with is thought-provoking masterpiece, Explore **Hitachi Air Conditioner Manual**. This educational ebook, conveniently sized in PDF (*), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons.

http://www.armchairempire.com/About/book-search/fetch.php/If%20I%20Forget%20You%20A%20Novel.pdf

Table of Contents Hitachi Air Conditioner Manual

- 1. Understanding the eBook Hitachi Air Conditioner Manual
 - The Rise of Digital Reading Hitachi Air Conditioner Manual
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Hitachi Air Conditioner Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Hitachi Air Conditioner Manual
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Hitachi Air Conditioner Manual
 - Personalized Recommendations
 - Hitachi Air Conditioner Manual User Reviews and Ratings
 - Hitachi Air Conditioner Manual and Bestseller Lists
- 5. Accessing Hitachi Air Conditioner Manual Free and Paid eBooks
 - Hitachi Air Conditioner Manual Public Domain eBooks
 - Hitachi Air Conditioner Manual eBook Subscription Services
 - Hitachi Air Conditioner Manual Budget-Friendly Options

- 6. Navigating Hitachi Air Conditioner Manual eBook Formats
 - o ePub, PDF, MOBI, and More
 - Hitachi Air Conditioner Manual Compatibility with Devices
 - Hitachi Air Conditioner Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Hitachi Air Conditioner Manual
 - Highlighting and Note-Taking Hitachi Air Conditioner Manual
 - Interactive Elements Hitachi Air Conditioner Manual
- 8. Staying Engaged with Hitachi Air Conditioner Manual
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Hitachi Air Conditioner Manual
- 9. Balancing eBooks and Physical Books Hitachi Air Conditioner Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Hitachi Air Conditioner Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Hitachi Air Conditioner Manual
 - Setting Reading Goals Hitachi Air Conditioner Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hitachi Air Conditioner Manual
 - Fact-Checking eBook Content of Hitachi Air Conditioner Manual
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

• Interactive and Gamified eBooks

Hitachi Air Conditioner Manual Introduction

In todays digital age, the availability of Hitachi Air Conditioner Manual books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Hitachi Air Conditioner Manual books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Hitachi Air Conditioner Manual books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Hitachi Air Conditioner Manual versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Hitachi Air Conditioner Manual books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether youre a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Hitachi Air Conditioner Manual books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Hitachi Air Conditioner Manual books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from

the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Hitachi Air Conditioner Manual books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Hitachi Air Conditioner Manual books and manuals for download and embark on your journey of knowledge?

FAOs About Hitachi Air Conditioner Manual Books

What is a Hitachi Air Conditioner Manual PDF? A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. How do I create a Hitachi Air Conditioner Manual PDF? There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. How do I edit a Hitachi Air Conditioner Manual PDF? Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. How do I convert a Hitachi Air Conditioner Manual PDF to another file format? There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. How do I password-protect a Hitachi Air **Conditioner Manual PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

Find Hitachi Air Conditioner Manual:

if i forget you a novel

igo user manual english 2013

if jesus walked beside me

ihr schreiben vom geschftliche und private briefe im baukastensystem

igor ledochowski deep trance training manual

iiyama e511s service manual

identifikation analyse von softwareclustern clustereffekten

ideal classic nf 240 manual

ignou bed entrance guide

ich bin hier blo pony

ice the nature the history and the uses of an astonishing substance

if the devil had a wife

ih international harvester b414 b 414 tractor service manual parts catalog 3 manuals

ideas that changed the world

igcse biology revision guide second edition answers

Hitachi Air Conditioner Manual:

Social Studies Chapter 4, Lesson 3, Scott Foresman Spanish explorer who explored what is now Texas in 1528. Francisco Vásquez de Coronado. Spanish explorer of the American southwest; searched for the Cíbola ... Scott Foresman Texas Social Studies Grade 4 AudioText ... Professional recordings of the Pupil Edition aid in comprehension and help develop listening skills. Dramatic Readings of the "You Are There" Passages allow ... scott foresman grade 5 chapter 4 social studies Flashcards A settlement ruled by another country. columbian extange. The movement of people, food, livestock, ... Texas enVision MATH 4 answers & resources Texas enVision MATH 4 grade 4 workbook & answers help online. Grade: 4, Title:

Texas en Vision MATH 4, Publisher: Scott Foresman-Addison Wesley, ... Scott foresman social studies grade 4 Scott Foresman Social Studies Regions Grade 4 Chapter 4. Created by ... Texas students use for U.S. History. Includes fill-in-the-blanks ... Scott Foresman-Addison Wesley enVisionMATH 4 Scott Foresman-Addison Wesley enVisionMATH 4 grade 4 workbook & answers help online. Grade: 4, Title: Scott Foresman-Addison Wesley enVisionMATH 4, ... Scott Foresman Social Studies: Texas Edition This book is working great with my Texas TEKS curriculum and follows along well with my lesson plans. I would recommend it for home or public schooling... 4 ... Scott foresman social studies Scott Foresman Social Studies Grade 4 Chapter 4 Lesson 1 Study Guide ... Texas students use for U.S. History. Includes fill-in-the-blanks ... Reading Street 4 2 Grade by Scott Foresman Reading Street, Grade 2.2: Decodable Practice Readers Units 4-6 by Scott Foresman and a great selection of related books, art and collectibles available now ... Reading Street 4.2 Grade Unit by Scott Foresman Reading Street, Grade 2.2: Decodable Practice Readers Units 4-6 ... Houston, TX, U.S.A.. Seller Rating: 5-star rating. Used - Softcover Condition: Good. Download Issues And Ethics In The Helping Professions 8th ... Ethical and Social Issues in the Information Age. The Art of Integrative Counseling. Engaging Bioethics. Business Ethics: Case Studies and Selected Readings. Issues and ethics in the helping professions In this book, authors Corey, Corey and Callanan provide readers with the basis for discovering their own guidelines within the broad limits of professional ... Issues and Ethics in the Helping Professions dokumen.pub ... Issues and Ethics in the Helping Professions, Seventh Edition featuring the. Personalized Learning Plan is an online suite of services and resources ... Issues and Ethics in the Helping... by Corey, Gerald Issues and Ethics in the Helping Professions (SAB 240 Substance Abuse Issues in Client Service). 8th Edition. ISBN-13: 978-0495812418, ISBN ... Issues and Ethics in the Helping Professions 8th Edition 1 Issues and Ethics in the Helping Professions 8th Edition; 2 Introduction to Professional Ethics; 3 Corey, 8e, © 2011, Brooks/ Cole - Cengage Learning Test Bank For Issues and Ethics in The Helping ... Test Bank for Issues and Ethics in the Helping Professions 8th Edition - Free download as PDF File (.pdf), Text File (.txt) or read online for free. Issues and Ethics in the Helping Professions by Gerald Corey Up-to-date and comprehensive, this practical best-selling text now available with an online personalized study plan, helps students learn how to deal with ... Issues and Ethics in the Helping Professions This contemporary and practical text helps you discover and determine your own guidelines for helping within the broad limits of professional codes of ... Issues and ethics in the helping professions This contemporary, comprehensive, and practical text helps you discover and determine your own guidelines for helping within the broad limits of ... Issues and ethics in the helping professions 0534614434 [This book] is written for both graduate and undergraduate students in the helping professions. This book is suitable fo... Introduction to Statistical Quality Control (7th Edition) ... Access Introduction to Statistical Quality Control 7th Edition solutions now. Our solutions are written by Chegg experts so you can be assured of the ... Student Solutions Manual... by Douglas C. Montgomery Student Solutions Manual to accompany Introduction to Statistical Quality Control 7th edition by Montgomery, Douglas C. (2013) Paperback · Buy New.

\$583.99\$583. Solution Manual For Introduction To Statistical Quality ... Solution Manual for Introduction to Statistical Quality Control 7th ed - Douglas Montgomery - Read online for free. Solutions for Introduction to Statistical Quality Control Student Solutions Manual to accompany Introduction to Statistical Quality Control. 7th Edition. ISBN: 9781118573594. EBK INTRODUCTION TO STATISTICAL QUALITY. Download !PDF Student Solutions Manual to accompany ... May 21, 2020 — Download !PDF Student Solutions Manual to accompany Introduction to Statistical Quality Control, 7e Full Pages. pdf download Student Solutions ... Introduction to Statistical Quality Control 7th Ed by ... SOLUTIONS MANUAL: Introduction to Statistical Quality Control 7th Ed by Montgomery The Instructor Solutions manual is available in PDF format for the ... Solution Manual Statistical Quality Control by Douglus c ... Montgomery. Chapter 6 Statistical Quality Control, 7th Edition by Douglas C. Montgomery. Copyright (c) 2012 John Wiley & Sons, Inc. Introduction To Statistical Quality Control 7th Edition Access Introduction to Statistical Quality Control 7th Edition Chapter 13 solutions now. Our solutions are written by Chegg experts so you can be assured of ... Statistical Quality Control - 7th Edition - Solutions and ... Our resource for Statistical Quality Control includes answers to chapter exercises, as well as detailed information to walk you through the process step by step ... Student Solutions Manual ... by Montgomery, Douglas C. This is the Student Solutions Manual to accompany Introduction to Statistical Quality Control, 7th Edition. The Seventh Edition of Introduction to ...