

KARYA ILMIAH

MAKALAH TENTANG BAHASA INDONESIA

"Tujuan pembuatan Makalah ini agar dapat membantu minat pembaca dan juga lebih memahami Bahasa Indonesia"



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SEKOLAH MENENGAH ATAS NEGERI 2 BITUNG
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Makalah Tentang Pendidikan Menggunakan Bahasa Sunda

Wolfgang Guggemos



Makalah Tentang Pendidikan Menggunakan Bahasa Sunda:

Laporan ,2001 *Membangun Pendidikan Islam Yang Unggul dan Berdaya Saing Tinggi* Prof. Dr. H. Abuddin Nata, M.A.,2022-08-01 Membangun pendidikan Islam yang unggul dan berdaya saing tinggi adalah salah satu strategi dan solusi yang harus ditempuh oleh semua pihak yang bertanggung jawab merencanakan dan melaksanakan pendidikan Islam Masyarakat yang dari waktu ke waktu menghadapi masalah kehidupan yang makin berat dan penuh persaingan hanya dapat ditolong dengan cara memberikan pendidikan yang unggul berdaya saing tinggi kepadanya Terdapat puluhan ribu madrasah ibtidaiyah Tsanawiyah dan Aliyah dengan jumlah siswanya mencapai puluhan juta serta ratusan perguruan tinggi dengan jumlah mahasiswanya ratusan ribu di seluruh Indonesia Namun di antara pendidikan Islam itu yang sudah banyak yang unggul berdaya saing tinggi dan menjadi pilihan utama masyarakat namun masih lebih banyak lagi pendidikan Islam itu yang masih tertinggal kalah bersaing dan belum menjadi pilihan utama masyarakat Buku yang kini berada di tangan para pembaca yang budiman memuat gagasan dan pemikiran yang bersifat strategis dan inovatif guna membangun pendidikan Islam yang unggul dan berdaya saing tinggi Berbagai tantangan dan peluang pendidikan Islam agenda rekonstruksi dan revitalisasi pendidikan Islam berbagai pendekatan yang harus ditempuh dalam memajukan pendidikan Islam serta gagasan kreatif dan inovatif lainnya dapat dijumpai dalam buku ini Kini saatnya kita mengambil peran dan tanggung jawab dalam memajukan dan mengembangkan pendidikan Islam agar unggul dan berdaya saing tinggi guna menghasilkan sumber daya manusia Indonesia unggul untuk Indonesia yang makin maju bermartabat berdaulat sejahtera adil dan makmur Insya Allah Buku persembahkan penerbit PrenadaMedia PrenadaMedia **Kumpulan makalah Pertemuan Ilmiah Arkeologi ke-X, Yogyakarta, 26-30 September 2005** ,2008 On archaeological sites and activities in Indonesia papers of a meeting **Konferensi Internasional Budaya Sunda (KIBS)** ,2006 History and development of Sundanese culture Kongres Bahasa Indonesia V ,1994 Proceedings of the 5th Indonesian language congress **Seminar Sejarah Nasional IV: Sub tema pendidikan sejarah** ,1991 **Tashwirul afkar** ,2003 On the study of Islam and culture **Konferensi Internasional Bahasa, Sastra, dan Budaya Daerah Indonesia, 26-28 Oktober 2015, Gedung Ahmad Sanusi, Universitas Pendidikan Indonesia** Usep Kuswari,2015 Ethnolinguistics of indigenous languages of Indonesia proceedings of a seminar Struktur bahasa Jawa dialek Banten ,1985 On the structure of the Javanese dialect spoken in the Banten area Propinsi Jawa Barat Politik & postkolonialitas di Indonesia A. Budi Susanto,2003 Political crimes and violence during the New Order era in Indonesia *Perencanaan bahasa pada abad ke-21* ,2011 On development and usage of Indonesian language Seminar internasional kerja sama Program Pascasarjana, Fakultas Sastra Unpad dengan PPBL, FSSK-UKM ,2010 *Resepsi Al-Qur'an dan Bentuk Spiritualitas Jawa Modern: Kajian Praktik Mujahadah dan Semaan al-Qur'an Mantab Purbojati Keraton Ngayogyakarta Hadiningrat* Samsul Ariyadi,2021-01-29 Penelitian ini bertajuk Resepsi Al Qur an dan Bentuk Spiritualitas Jawa Modern dengan kajian Praktik Mujahadah dan Semaan al Qur an MANTAB Purbojati Keraton

Ngayogyakarta Hadiningrat Pembahasan resepsi al Qur'an masuk pada ranah kajian Sosial Humaniora Bentuk spiritualitas melalui mujahadah dan sema'an al Qur'an di lingkungan Keraton Ngayogyakarta Hadiningrat sudah berlangsung semenjak Sri Sultan Hamengkubuwono X naik tahta njumeneng dan secara resmi dihelat di pagelaran Keraton saat puncak Hajad Dalem peringatan Hadeging Negari Ngayogyakarta Hadiningrat ke 243 pada tanggal 17 Desember 1990 M Kehadiran praktik semacam ini memberikan asumsi bahwa laku spiritual tapa brata sesuai dengan akronim MANTAB majelis nawaitu tapa brata sebuah sikap dan praktik asketis tetaplah menjadi bagian sendi terpenting dalam ruang batin masyarakat Jawa Fokus penelitian buku ini adalah terkait Bagaimana praktik mujahadah dan sema'an al Qur'an mantab purbojati Keraton Ngayogyakarta Hadiningrat Serta mengapa Keraton Ngayogyakarta Hadiningrat memilih mujahadah dan sema'an al Qur'an mantab purbojati dalam pembangunan spiritualnya Pertanyaan tersebut menjadi sangat relevan karena akan membuka informasi adanya bentuk spiritualitas yang kehadirannya melengkapi njangkepi sekaligus menjadi bagian sistem siklus hidup rites of passage dan diterima secara utuh tanpa harus merubah sama sekali tradisi yang baku dan telah berlangsung serta berkembang di Keraton Ngayogyakarta Hadiningrat Penelitian ini merupakan penelitian kualitatif dengan metode analisis deskriptif serta teknik pengumpulan data menggunakan studi dokumentasi dan analisis lapangan melalui pendekatan etnografi yang bersifat historis analisis Disamping pendekatan tersebut penelitian ini juga menggunakan pendekatan antropologis sosial Pendekatan ini menekankan cara bagaimana kepercayaan dan khususnya ritus mampu memperkuat ikatan ikatan sosial tradisional diantara individu individu Pendekatan ini menekankan cara struktur sosial sebuah kelompok yang diperkuat dan dilestarikan melalui simbolisasi ritual berbalut mistis yang berangkat dari nilai nilai sosial yang mendasari stuktur sosial tersebut Penelitian ini mendukung teori Mitsuo Nakamura 1993 yang menuliskan bahwa budaya Indonesia yakni Jawa ternyata bisa melahirkan budaya Islam yang kuat Kemudian teori Mark R Woodward 1999 yang mengatakan bahwa Islam di Jawa adalah Islam sebagaimana Islam di belahan dunia manapun varian Islam dan teori M C Ricklefs 2011 yang berpendapat bahwa menjadi Muslim berarti menjadi Jawa proses Islamisasi di Jawa telah menciptakan identitas baru yang sama sekali tidak bertentangan dengan kepercayaan maupun budaya lokal Serta teori Bambang Pranowo 2009 yang menyatakan bahwa proses beragama religiusitas masyarakat Jawa berlangsung sangat dinamis Religiusitas harus dipandang sebagai proses menjadi state of becoming bukan proses mengada state of being Kedaaan dan perkembangan bahasa, sastra, etika, tatakrama, dan seni pertunjukan Jawa, Bali dan Sunda Sudarsono,1985 **Ensiklopedi susastra Sunda**,1987 Glossary of Sundanese literature *Ensiklopedi sastra Sunda*,1986 *Cirebon sebagai bandar jalur sutra*,1996 Cirebon harbor as an international trade center during 15th 19th century discussion papers *Pemikiran Epistemologi* Dinar Dewi Kania,2022-06-09 Tidak banyak yang menyadari bahwa saat ini dunia Islam sedang mengalami krisis keilmuan akibat invasi epistemologi Barat yang menyebabkan terputusnya hubungan antara sains dengan Tuhan Kritik terhadap sains sekuler Barat kemudian datang dari Frithjof Schuon seorang Perennialis atau Tradisionalis yang kerangka

berpikirnya diadopsi oleh beberapa intelektual muslim Namun sejatinya ada perbedaan mendasar antara epistemologi Perennialis dengan epistemologi Islam Tulisan ini bertujuan untuk mengetahui persamaan dan perbedaan antara pemikiran epistemologi Schuon dengan Syed Muhammad Naquib al Attas yang mewakili intelektual Islam abad ini Buku ini merupakan hasil disertasi yang merupakan penelitian kepustakaan library research dengan metode studi perbandingan comparative study Pemikiran epistemologi tokoh tokoh tersebut diarahkan pada dua permasalahan pokok yaitu definisi ilmu dan proses mengetahui termasuk di dalamnya konsepsi tentang realitas dan kebenaran Pemikiran epistemologi Schuon memiliki perbedaan mendasar dan bertentangan dengan epistemologi Islam yang diwakili oleh pemikiran Al Attas karena Perennialisme merupakan bentuk dari Monisme dan Panteisme spiritual yang mengafirmasi penyatuan antara manusia dengan zat Tuhan Epistemologi Schuon telah menempatkan ilmu agama yang bersumber dari wahyu otentik lebih rendah kedudukannya dari ilmu metafisika gnosis esoteris yang diperoleh melalui jalan meditasi Sedangkan dalam pandangan al Attas wahyu otentik al Qur an dan Sunnah Rasulullah saw merupakan sumber ilmu yang bernilai absolut yang menjadi ukuran bagi kebenaran ilmu empiris dan rasional sehingga pemikiran epistemologi al Attas tersebut sesuai dengan epistemologi Islam dan dikonstruksikan berdasarkan pandangan alam Islam Buku ini menghasilkan beberapa implikasi penting bagi filsafat pendidikan Islam diantaranya adalah perlunya dirumuskan kembali tujuan pendidikan yang bersifat transenden dan sesuai dengan tujuan hidup manusia yaitu mengenal Allah swt dan mengetahui cara melakukan peribadatan kepada Nya secara benar Untuk mencapai tujuan tersebut maka diperlukan kurikulum pendidikan yang bersifat holistik mencakup seluruh ilmu yang wajib diketahui oleh seorang muslim fardhu ain dan juga ilmu yang bersifat fardhu kifayah dari tingkat dasar sampai tingkat perguruan tinggi Oleh karena itu Islamisasi ilmu kontemporer pada level epistemologis merupakan suatu keniscayaan yang harus terus diupayakan **Kongress Kebudayaan, 1991** ,1992 Indonesian National Cultural Congress proceedings *Ensiklopedi nasional Indonesia* ,1991

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