

ASIAN AMERICA

*Making and
Remaking
Asian America
Through
Immigration
Policy,
1850-1990*

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Making And Remaking Asian America Through Immigration Policy 1850 199

Kul B. Rai, John W. Critzer



Making And Remaking Asian America Through Immigration Policy 1850 199:

Making and Remaking Asian America, 1994-10 This is the first comprehensive study of how U S immigration policies have shaped demographically economically and socially the six largest Asian American communities *Impossible Subjects* Mae M. Ngai, 2014-04-27 This book traces the origins of the illegal alien in American law and society explaining why and how illegal migration became the central problem in U S immigration policy a process that profoundly shaped ideas and practices about citizenship race and state authority in the twentieth century Mae Ngai offers a close reading of the legal regime of restriction that commenced in the 1920s its statutory architecture judicial genealogies administrative enforcement differential treatment of European and non European migrants and long term effects She shows that immigration restriction particularly national origin and numerical quotas remapped America both by creating new categories of racial difference and by emphasizing as never before the nation's contiguous land borders and their patrol **The ^AOxford Handbook of Asian American History** David K. Yoo, Eiichiro Azuma, 2016-02-01 The Oxford Handbook of Asian American History brings together 27 essays that engage the state of the field with historiographically informed but creative approaches to this diverse and vibrant area The chapters trace Asian American history from the beginning of the migration flows toward the Pacific Islands and the American continent to Japanese American incarceration and Asian American participation in World War II from the experience of exclusion violence and racism to the social and political activism of the late twentieth century The authors explore many of the key aspects of the Asian American experience including politics economy intellectual life the arts education religion labor gender family urban development and legal history **The Columbia Guide to Asian American History** Gary Y. Okihiro, 2001 Offering a rich and insightful road map of Asian American history as it has evolved over more than 200 years this book marks the first systematic attempt to take stock of this field of study It examines comments and questions the changing assumptions and contexts underlying the experiences and contributions of an incredibly diverse population of Americans Arriving and settling in this nation as early as the 1790s with American born generations stretching back more than a century Asian Americans have become an integral part of the American experience this cleverly organized book marks the trajectory of that journey offering researchers invaluable information and interpretation Part 1 offers a synoptic narrative history a chronology and a set of periodizations that reflect different ways of constructing the Asian American past Part 2 presents lucid discussions of historical debates such as interpreting the anti Chinese movement of the late 1800s and the underlying causes of Japanese American internment during World War II and such emerging themes as transnationalism and women and gender issues Part 3 contains a historiographical essay and a wide ranging compilation of book film and electronic resources for further study of core themes and groups including Chinese Japanese Filipino Hmong Indian Korean Vietnamese and others *The Cambridge History of Asian American Literature* Rajini Srikanth, Min Hyoung Song, 2015-12-01 The Cambridge History of Asian American Literature presents a comprehensive history of the field from its

origins in the nineteenth century to the present day It offers an unparalleled examination of all facets of Asian American writing that help readers to understand how authors have sought to make their experiences meaningful Covering subjects from autobiography and Japanese American internment literature to contemporary drama and social protest performance this History traces the development of a literary tradition while remaining grounded in current scholarship It also presents new critical approaches to Asian American literature that will serve the needs of students and specialists alike Written by leading scholars in the field The Cambridge History of Asian American Literature will not only engage readers in contemporary debates but also serve as a definitive reference for years to come

Asian and Latino Immigrants in a Restructuring Economy Marta López-Garza, 2002-06-01 Experiencing both the enormous benefits and the serious detriments of globalization and economic restructuring Southern California serves as a magnet for immigrants from many parts of the world This volume advances an emerging body of work that centers this region's future on the links between the two fastest growing racial groups in California Asians and Latinos and the economic and social mainstream of this important sector of the global economy The contributors to the anthology scholars and community leaders with social science urban planning and legal backgrounds provide a multi faceted analysis of gender class and race relations They also examine various forms of immigrant economic participation from low wage workers to entrepreneurs and capital investors Asian and Latino Immigrants in a Restructuring Economy documents the entrenchment of various immigrant communities in the socio political and economic fabric of United States society and these communities role in transforming the Los Angeles region

Race, Rights, and the Asian American Experience Angelo N. Ancheta, 2006 In Race Rights and the Asian American Experience Angelo N Ancheta demonstrates how United States civil rights laws have been framed by a black white model of race that typically ignores the experiences of other groups including Asian Americans When racial discourse is limited to antagonisms between black and white Asian Americans often find themselves in a racial limbo marginalized or unrecognized as full participants A skillful mixture of legal theories court cases historical events and personal insights this revised edition brings fresh insights to U S civil rights from an Asian American perspective

The COVID-19 Crisis Deborah Lupton, Karen Willis, 2021-04-19 Since its emergence in early 2020 the COVID 19 crisis has affected every part of the world Well beyond its health effects the pandemic has wrought major changes in people's everyday lives as they confront restrictions imposed by physical distancing and consequences such as loss of work working or learning from home and reduced contact with family and friends This edited collection covers a diverse range of experiences practices and representations across international contexts and cultures UK Europe North America South Africa Australia and New Zealand Together these contributions offer a rich account of COVID society They provide snapshots of what life was like for people in a variety of situations and locations living through the first months of the novel coronavirus crisis including discussion not only of health related experiences but also the impact on family work social life and leisure activities The socio material dimensions of quotidian practices are

highlighted death rituals dating apps online musical performances fitness and exercise practices the role of windows healthcare work parenting children learning at home moving in public space as a blind person and many more diverse topics are explored In doing so the authors surface the feelings of strangeness and challenges to norms of practice that were part of many people's experiences highlighting the profound affective responses that accompanied the disruption to usual cultural forms of sociality and ritual in the wake of the COVID outbreak and restrictions on movement The authors show how social relationships and social institutions were suspended re-invented or transformed while social differences were brought to the fore At the macro level the book includes localised and comparative analyses of political health system and policy responses to the pandemic and highlights the differences in representations and experiences of very different social groups including people with disabilities LGBTQI people Dutch Muslim parents healthcare workers in France and Australia young adults living in northern Italy performing artists and their audiences exercisers in Australia and New Zealand the Latin cultures of Spain and Italy Asian Americans and older people in Australia This volume will appeal to undergraduates and postgraduates in sociology cultural and media studies medical humanities anthropology political science and cultural geography

Asian American Identities and Practices Jonathan H. X. Lee, Kathleen Nadeau, 2014-05-23 *Asian American Identities and Practices* Folkloric Expressions in Everyday Life probes the intersection interplay and interconnection of Asian and Asian American folklore and folklife in globally fluid and culturally creative landscapes among Asian American communities and subjects Asian American folklore as a way of life and practice has emerged and continues to emerge as Asian Americans lay claim and take root in the American mosaic As such the contributors in this volume all show how the Asian American historical experiences and continued international migration inform the production of new folkloric practices subjectivities and ideologies which in turn strengthen specific Asian American ways of life while normalizing folklore that are squarely produced in Asian America This collection illustrates that Asian American folklore and folklife is interwoven with social relationships the creation of various types of ethnic cultural and national identities and adaptive strategies within the particular historical periods communities and shifting boundaries and demographics of Asian America The global context of Asian American folklore and folklife especially in the racially charged post 9/11 context bespeaks how Asians past and present maneuver the cultural spaces of their host society and old traditions to create new sites and new opportunities for cultural folkloric production and expression in everyday life

Asian and Pacific Islander Americans in Congress, 1900-2017 Albin Kowalewski, 2017

Americans Without Law Mark S. Weiner, 2008-12 *Americans Without Law* shows how the racial boundaries of civic life are based on widespread perceptions about the relative capacity of minority groups for legal behavior which Mark S. Weiner calls juridical racialism The book follows the history of this civic discourse by examining the legal status of four minority groups in four successive historical periods American Indians in the 1880s Filipinos after the Spanish American War Japanese immigrants in the 1920s and African Americans in the 1940s and 1950s Weiner reveals the

significance of juridical racialism for each group and in turn Americans as a whole by examining the work of anthropological social scientists who developed distinctive ways of understanding racial and legal identity and through decisions of the U S Supreme Court that put these ethno legal views into practice Combining history anthropology and legal analysis the book argues that the story of juridical racialism shows how race and citizenship served as a nexus for the professionalization of the social sciences the growth of national state power economic modernization and modern practices of the self **Migrant**

Returns Eric J. Pido, 2017-06-22 In *Migrant Returns* Eric J Pido examines the complicated relationship among the Philippine economy Manila s urban development and balikbayans Filipino migrants visiting or returning to their homeland to reconceptualize migration as a process of connectivity Focusing on the experiences of balikbayans returning to Manila from California Pido shows how Philippine economic and labor policies have created an economy reliant upon property speculation financial remittances and the affective labor of Filipinos living abroad As the initial generation of post 1965 Filipino migrants begin to age they are encouraged to retire in their homeland through various state sponsored incentives Yet once they arrive balikbayans often find themselves in the paradoxical position of being neither foreign nor local They must reconcile their memories of their Filipino upbringing with American conceptions of security sociality modernity and class as their homecoming comes into collision with the Philippines deep economic and social inequality Tracing the complexity of balikbayan migration Pido shows that rather than being a unidirectional event marking the end of a journey migration is a multidirectional and continuous process that results in ambivalence anxiety relief and difficulty **Rethinking Los**

Angeles Michael J. Dear, H. Eric Schockman, Greg Hise, 1996-08-20 The Los Angeles region is increasingly being held up as a prototype for the collective urban future of the United States Yet it is probably the least understood most under studied major city in the US Very few people beyond the boundaries of Southern California have an accurate appreciation of what the region is who lives there and what it does This groundbreaking collection of essays brings together well respected contributors to dispel the myths about Southern California and to begin the process of rethinking Los Angeles *Navigating Islands and Continents* Cynthia G. Franklin, Ruth Hsu, Suzanne Kosanke, 2000-01-01 This is a collection of essays poems and interviews that explores the interrelations among Pacific Asian and continental U S identities and literatures

Immigration Outside the Law Hiroshi Motomura, 2014-05 A 1975 state wide law in Texas made it legal for school districts to bar students from public schools if they were in the country illegally thus making it extremely difficult or even possible for scores of children to receive an education The resulting landmark Supreme Court case Plyler v Doe 1982 established the constitutional right of children to attend public elementary and secondary schools regardless of legal status and changed how the nation approached the conversation about immigration outside the law Today as the United States takes steps towards immigration policy reform Americans are subjected to polarized debates on what the country should do with its illegal or undocumented population In *Immigration Outside the Law* acclaimed immigration law expert Hiroshi

Motomura takes a neutral legally accurate approach in his attention and responses to the questions surrounding those whom he calls unauthorized migrants. In a reasoned and careful discussion he seeks to explain why unlawful immigration is such a contentious debate in the United States and to offer suggestions for what should be done about it. He looks at ways in which unauthorized immigrants are becoming part of American society and why it is critical to pave the way for this integration. In the final section of the book Motomura focuses on practical and politically viable solutions to the problem in three public policy areas: international economic development, domestic economic policy, and educational policy. Amidst the extreme opinions voiced daily in the media, Motomura explains the complicated topic of immigration outside the law in an understandable and refreshingly objective way for students and scholars studying immigration law, policy makers looking for informed opinions, and any American developing an opinion on this contentious issue. *Sanctioning Immigrants* Lynn H.

Fujiwara, 1999. Legal Culture And The Legal Profession Lawrence M. Friedman, 2021-10-28. Distinguished scholars in law and the social sciences examine the state of American legal culture, particularly adversarial legalism, in light of the criticisms of the current anti-lawyer movement. They assess the strengths and weaknesses of this culture, its impact on the broader society, and its recent spread to other countries. The American legal system is under heavy attack for the impact it is supposed to have on American culture and society generally. A common complaint of the anti-lawyer movement is that under the influence of lawyers we have become a litigious society in the process of undermining traditional American values such as self-reliance and responsibility. In this volume a group of distinguished scholars in law and the social sciences explores these questions. Neither an apology for lawyers nor a critique, *Legal Culture and the Legal Profession* examines the successes and the problems of the U.S. legal system, its impact on the broader culture, and the spread of American legal culture abroad.

The Faces of Buddhism in America Charles S. Prebish, Kenneth Ken'ichi Tanaka, 1998-12-22. The editors bring some of the leading voices in Buddhist studies to examine the debates surrounding contemporary Buddhism's many faces. Race, feminism, homosexuality, psychology, environmentalism, and notions of authority are some of the issues confronting the religion today. 9 photos. **Racial Frontiers** Arnoldo De León, 2002-09-18. Both a synthesis of the recent literature and an explanation of what happened when distinctly identifiable races interacted on the frontier.

Affirmative Action and the University Kul B. Rai, John W. Critzer, 2000-01-01. *Affirmative Action and the University* is the only full-length study to examine the impact of affirmative action on all higher education hiring practices. Drawing on data provided by the Equal Employment Opportunity Commission and the U.S. Department of Education's National Center for Education Statistics, the authors summarize, track, and evaluate changes in the gender and ethnic makeup of academic and nonacademic employees at private and public colleges and universities from the late 1970s through the mid 1990s. Separate chapters assess changes in employment opportunities for white women, blacks, Asians, Hispanics, and Native Americans. The authors look at the extent to which a two-tier employment system exists. In such a system, minorities and women are more likely to make their greatest gains in non

elite positions rather than in faculty and administrative positions The authors also examine differences in hiring practices between public and private colleges and universities

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