

God Creation and Climate Change

Spiritual and Ethical Perspectives

Studies 02/2009



The Lutheran World Federation – A Communion of Churches



God Creation And Climate Change Spiritual And Ethical Perspectives Lwf Studies

Dieter Gerten, Sigurd Bergmann



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God, Creation and Climate Change Fédération luthérienne mondiale, 2009 *Liberated by God's Grace* Anne Burghardt, 2016-09-01 In these four booklets theologians from all parts of the world reflect on the main theme and three sub themes *Liberated by God's Grace* *Salvation Not for Sale* *Human Beings Not for Sale* *Creation Not for Sale* of the Lutheran World Federation's commemoration of the 500th Anniversary of the Reformation This collection of essays provides profound insights into the crucial issues and challenges daily faced by the members of the worldwide Lutheran communion in very diverse contexts The theological concept of justification by God's grace and its consequences for different dimensions of life serve as the main guiding principles for the essays each one of which is accompanied by three questions that invite to further contextual reflection on the subject This work comes in a boxed set of four booklets which can only be purchased together Booklet 1 *Liberated by God's Grace* 500 years of Reformation Booklet 2 *Salvation Not for Sale* Booklet 3 *Human Beings Not for Sale* Booklet 4 *Creation Not for Sale* A German translation will be published next year **Religion and Dangerous Environmental Change** Dieter Gerten, 2010 Given the increasing threats of environmental changes to human societies it is imperative to complement technological and economical problem solutions with alternative perspectives from the humanities and the arts This pioneering book attempts to advance climate and environmental sciences by including religion as a microcosm of cultural response to environmental change The authors are renowned in disciplines as diverse as hydrology religious studies theology cultural studies philosophy and visual arts They exemplify how religion can contribute to sustainable mitigation of climate change and to creative adaption to its impacts thus preparing for a deep cultivation of research on religion in environmental change *Embracing the Ivory Tower and Stained Glass Windows* Jennifer Baldwin, 2015-12-17 This book brings together contributions from scholars from Europe and the United States to honor the theological work of Antje Jackelén the first female Archbishop of the Church of Sweden In Archbishop Antje Jackelén's installation homily she identifies the strength of the Church as a global network of prayer threads This book is an honorary and celebratory volume providing a global network of prayerful essays by contributors from a variety of academic disciplines to creatively engage reflect and illuminate the theological work of Archbishop Jackelén Prior to her tenure in the Church of Sweden as Bishop of the Diocese of Lund and now the Archbishop of the Church of Sweden Jackelén served as professor of Systematic Theology Director of the Zygon Center and President of European Society for the Study of Science and Religion ESSSAT While each essay intentionally embraces the theological and ministerial work of Jackelén during her academic tenure they also venture into areas as diverse as climate change media studies human uniqueness hermeneutics time ethics Christian theological tradition and history traumatology politics and society As the first diverse explication of the theological thinking of Archbishop Jackelén by her theological colleagues this text provides scholars with an expansion of the scope of Archbishop Jackelén's theological thinking and initiates laity into the impact of Jackelén thinking that combines with grace

and precision the traditions of the Church the challenges and gifts of the sciences and the needs and longings of society and the world *Religion, Space, and the Environment* Sigurd Bergmann, 2017-07-05 Religions often nurture important skills that help believers locate themselves in the world Religious perceptions practices emotions and beliefs are closely interwoven with the environments from which they emerge Sigurd Bergmann's driving emphasis here is to explore religion not in relation to but as a part of the spatiality and movement within the environment from which it arises and is nurtured Religion Space and the Environment emerges from the author's experiences in different places and continents over the past decade At the book's heart lie the questions of how space place and religion amalgamate and how lived space and lived religion influence each other Bergmann explores how religion and the memory of our past impact our lives in urban spaces how the sacred geographies in Mayan and northeast Asian lands compare to modern eco spirituality and how human images and practices of moving in with and through the land are interwoven with the processes of colonization and sacralising and the practices of power and visions of the sacred among other topics **Beyond Belief** Johannes M. Luetz, Patrick D. Nunn, 2021-04-03 This interdisciplinary book explores the science and spirituality nexus in the Pacific Islands Region and as such makes a critical contribution to sustainable climate change adaptation in Oceania In addition to presenting case studies literary analyses field projects and empirical research the book describes faith engaged approaches through the prism of Context past present and future prospects Theory concepts narratives and theoretical frameworks Practice empirical research and praxis informed case examples Doctrine scriptural contributions and perspectives Engagement enlisting religious stakeholders and constituencies Comprising peer reviewed works by scholars professionals and practitioners from across Oceania the book closes a critical gap in the literature and represents a groundbreaking contribution to holistic climate change adaptation in the Pacific Islands Region that is scientifically sound spiritually attuned locally meaningful and contextually compelling **T&T Clark Handbook of Christian Theology and Climate Change** Hilda P. Koster, Ernst M. Conradie, 2019-12-12 The T these essays are critically engaged by respondents situated in other geographic regions minority communities non Christian traditions or non theological disciplines Structured in seven main parts the handbook explores 1 the need for collaboration with disciplines outside of Christian theology to address climate change 2 the need to find common moral ground for such collaboration 3 the difficulties posed by collaborating with other Christian traditions from within 4 the questions that emerge from such collaboration for understanding the story of God's work and 5 God's identity and character 6 the implications of such collaboration for ecclesial praxis and 7 concluding reflections examining whether this volume does justice to issues of race gender class other animals religious diversity geographical divides and carbon mitigation This rich ecumenical cross cultural conversation provides a comprehensive and in depth engagement with the theological and moral challenges raised by anthropogenic climate change *From Pentecost to the Triune God* Steven M. Studebaker, 2012-12-19 In *From Pentecost to the Triune God* Steven Studebaker puts forth a provocative Pentecostal Trinitarian theology arguing

that the Holy Spirit completes the fellowship of the triune God and therefore shapes the identities of the Father and the Son. The Holy Spirit Studebaker maintains is not simply a passive end product of a procession from the Father and Son but rather a dynamic person who plays an active role in the Trinity and a constitutional consummational role in the history of redemption. In the course of his study Studebaker shows the theological yield of the Pentecostal experience of the Holy Spirit and uncovers the biblical narratives of the Spirit from creation to Pentecost. A constructive and ecumenical contribution to Trinitarian theology. From Pentecost to the Triune God also engages major historical and contemporary figures such as Augustine the Cappadocians Weinandy and Zizioulas as well as representatives from the evangelical and charismatic traditions. Finally Studebaker applies his Pentecostal Trinitarian theology to the theology of religions and creation care proposing that Christians embrace an inclusive posture toward people of other religious traditions and have an earth orientation that sees creation care as Christian formation.

Living Cosmology Tucker, Mary Evelyn, Grim, John, 2016-04-13
Religion in the Anthropocene Celia Deane-Drummond, Sigurd Bergmann, Markus Vogt, 2018-01-01
Religion in the Anthropocene charts a new direction in humanities scholarship through serious engagement with the geopolitical concept of the Anthropocene. Drawing on religious studies, theology, social science, history, philosophy, and what can be broadly termed as environmental humanities, this collection represents a groundbreaking critical analysis of diverse narratives on the Anthropocene. The contributors to this volume recognize that the Anthropocene began as a geological concept, the age of the humans, but that its implications are much wider than this. Does the Anthropocene idea challenge the possibility of a sacred Nature or is it a secularized theological anthropology more properly dealt with through traditional concepts from Roman Catholic social teaching on human ecology? Not all contributors to this volume agree about the answers to these and many more different questions. Readers will be challenged, provoked, and stimulated by this book.

The Season of Creation Norman C. Habel, H. Paul Santmire, 2011-07
As the global climate crisis worsens, many churches have sought to respond by instituting a movement to observe a liturgical season of creation. Scholars who have pioneered the connections between biblical scholarship, ecological theology, liturgy, and homiletics provide here a comprehensive resource for preaching and leading worship in this new season. Included are theological and practical introductions to observance of the season, biblical texts for its twelve Sundays in the three-year lectionary cycle, and astute commentary to help preachers and worship leaders guide their congregations into deeper connection with our imperiled planet. Publisher description.

Eschatology as Imagining the End Sigurd Bergmann, 2018-06-14
As society becomes more concerned with the future of our planet, the study of apocalypse and eschatology become increasingly pertinent. Whether religious or not, people's views on this topic can have a profound effect on their attitudes to issues such as climate change and social justice, and so it cannot be ignored. This book investigates how different approaches in historical and contemporary Christian theology make sense in reflecting about the final things or the eschaton and why it is so important to consider their multi-faceted impact on our lives. A

team of Nordic scholars analyse historical and contemporary eschatological thinking in a broad range of sources from theology and other related disciplines such as moral philosophy art history and literature Specific social and environmental challenges such as the Norwegian Breivik massacre in 2011 climatic change narratives and the ambiguity of discourses about euthanasia are investigated in order to demonstrate the complexity and significance of modes of thinking about the end times This book addresses the theology of the end of the world in a more serious academic tone than it is usually afforded As such it will be of great interest to academics working in eschatology practical theology religious studies and the philosophy of religion

Taking a Deep Breath for the Story to Begin Ernst M. Conradie, Lai Pan-Chiu, 2022-08-23 This first volume in the proposed series will address some preliminary issues that are typical of a prolegomena in any systematic theology It will focus on the following question How does the story of who the Triune God is and what this God does relate to the story of life on Earth Or Is the Christian story part of the earth s story or is the earth s story part of God s story from creation to consummation This raises many issues on the relatedness of religion and theology the place of theology in multi disciplinary collaboration the notion of revelation the possibility of knowledge of God the interplay between convictions and narrative accounts hermeneutics the difference between natural theology and a theology of nature and the role of science vis vis indigenous worldviews

Libres por la Gracia de Dios Anne Burghardt, 2016-11-01 En estos cuatro fasc culos te logas y te logos de todas partes del mundo reflexionan sobre el tema central y los tres sub temas Libres por la Gracia de Dios La salvaci n no se vende los seres humanos no se venden la creaci n no se vende de la conmemoraci n de la Federaci n Luterana Mundial de los 500 a os de la Reforma Esta colecci n de ensayos proporciona una visi n profunda sobre los temas y desaf os cruciales que enfrentan a diario las y los miembros de la comuni n luterana mundial en contextos muy variados El concepto teol gico de la justificaci n por la gracia de Dios y sus consecuencias para diferentes dimensiones de la vida sirven como directrices para los ensayos cada uno acompa ado de tres preguntas que invitan a una reflexi n contextual m s profunda sobre el tema

Befreit durch Gottes Gnade Anne Burghardt, 2016-10-31 Theologinnen und Theologen aus verschiedenen Teilen der Welt denken ber das Thema Befreit durch Gottes Gnade und drei Unterthemen Erl sung Menschen Sch pfung nach Leitend ist dabei die Einsicht dass weder die Erl sung noch der Mensch und die Sch pfung insgesamt durch menschliches Verm gen zu erwerben sind Schon gar nicht sind Gott Mensch und Welt f r Geld zu haben Anlass f r diese Vergewisserung eines Grundanliegens der lutherischen Kirchen weltweit ist die Vorbereitung auf die Feiern des Lutherischen Weltbundes zum 500 Reformationsjubil um Die Beitr ge erm glichen Einblicke in die wichtigen Themen und Herausforderungen vor denen die Mitglieder der weltweiten Kirchengemeinschaft in den verschiedenen Kontexten jeden Tag stehen Das theologische Konzept der Rechtfertigung durch Gottes Gnade und dessen Folgen f r die verschiedenen Aspekte des Lebens waren die wichtigsten Leitprinzipien f r die Texte von denen jeder einzelne drei Fragen enth lt die zu weitergehender Reflexion und Diskussion im eigenen Kontext einladen Das Werk erscheint in vier in einem Schuber zusammengefassten

Heften und kann nur vollst ndig erworben werden Heft 1 Befreit durch Gottes Gnade 500 Jahre Reformation Heft 2 Erl sung F r Geld nicht zu haben Heft 3 Menschen F r Geld nicht zu haben Heft 4 Sch pfung F r Geld nicht zu haben Liberated by God s Grace 2017 500 Years of Reformation In these four booklets theologians from all parts of the world reflect on the main theme and three sub themes Liberated by God s Grace Salvation Not for Sale Human Beings Not for Sale Creation Not for Sale of the Lutheran World Federation s commemoration of the 500th Anniversary of the Reformation This collection of essays provides profound insights into the crucial issues and challenges daily faced by the members of the worldwide Lutheran communion in very diverse contexts The theological concept of justification by God s grace and its consequences for different dimensions of life serve as the main guiding principles for the essays each one of which is accompanied by three questions that invite to further contextual reflection on the subject **2010** Redaktion Osnabrück, 2011-06-16 **Libéré par la grâce de Dieu** Lutherischer Weltbund, Anne Burghardt, 2017-05-01 Dans ces quatre livrets des th ologiens et des th ologiennes du monde entier ont r fl chi sur le th me principal et sur les trois sous th mes Libres par la gr ce de Dieu Le salut n est pas vendre Les tres humains ne sont pas vendre La cr ation n est pas vendre de la comm oration du 500e anniversaire de la R formation par la F d ration luth rienne mondiale Cette collection d essais propose une intense r flexion sur des questions cruciales et des d fis quotidiens auxquels font face les membres de la Communion luth rienne mondiale dans leurs divers contextes Le concept th ologique de la justification par la gr ce de Dieu et ses cons quences sur les diff rents aspects de la vie forme le premier principe directeur de ces essais chacun tant accompagn par trois questions qui ouvrent vers une r flexion contextuelle sur le sujet **Religion in Environmental and Climate Change** Dieter Gerten, Sigurd Bergmann, 2011-11-17 Climate change and other global environmental changes deserve attention by the the humanities they are caused mainly by human attitudes and activities and feed back to human societies Focussing on religion allows for analysis of various human modes of perception action and thought in relation to global environmental change On the one hand religious organizations are aiming to become greener on the other hand some religious ideas and practices display fatalism towards impacts of climate change What might be the fate of different religions in an ever warming world This book gathers recent research on functions of religion in climate change from theological ethical philosophical anthropological historical and earth system analytical perspectives Charting the spread from regional case studies to global scale syntheses the authors demonstrate that world religions and indigenous belief systems are already responding in highly dynamic ways to ongoing and projected climate changes in theory and practice for better or for worse The book establishes the research field religion in climate change and identifies avenues for future research across disciplines [Love in a Time of Climate Change](#) Sharon Delgado, 2017-06-30 Love in a Time of Climate Change challenges readers to develop a loving response to climate change which disproportionately harms the poor threatens future generations and damages God s creation This book creatively adapts John Wesley s theological method by using scripture tradition reason and experience to explore the themes

of creation and justice in the context of the earth's changing climate. By consciously employing these four sources of authority, readers discover a unique way to reflect on planetary warming, theologically and to discern a faithful response. The book's premise is that love of God and neighbor in this time of climate change requires us to honor creation and establish justice for our human family for future generations and for all creation. From the introduction: As we entrust our lives to God, we are enabled to join with others in the movement for climate justice and to carry a unified message of healing, love, and solidarity as we live into God's future, offering hope in the midst of the climate crisis that another world is possible. God is ever present, always with us. Love never ends.

The Nature of Things Graham Buxton, Norman C. Habel, 2016-11-16. In 2015 a conference on Rediscovering the Spiritual in God's Creation was held at the Serafino winery complex in the McLaren Vale region of South Australia. The aim of the conference was not to seek consensus but to survey the landscape with a view to intentional, responsible action in caring for God's creation. Delegates were challenged to recognize their own worldviews and to widen their horizons to encompass the enormity of the transcendence and immanence of God's presence in all creation. A group of leading international scholars and experts in the fields of science, ecology, theology, and ethics participated in a multidisciplinary conversation on the spiritual in creation with the aim of discovering fresh horizons with regard to creation care, liturgy, justice, and discipleship within the Christian community. The chapters in this volume reflect the diversity of perspectives summarized in The Serafino Declaration, which was crafted towards the end of the conference. This declaration, which opens the volume, outlines a range of views relating to the presence of the spiritual in creation, views that are both traditional and radical. This volume highlights the current concern over ecological destruction and finds sources of inspiration in the deepest roots of our traditions and forms of spirituality to sustain efforts towards custodianship of the land and care for God's creation.

Contributors: David Rhoads, Paul Santmire, Denis Edwards, Bob White, Heather Eaton, Ernst Conradie, Vicky Balabanski, Celia Deane Drummond, Mark Worthing, Emily Colgan, Dianne Rayson, Anne Gardner, Mark Liederbach, Patricia Fox, Anne Elvey, Mick Pope.

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