

Ensayo

A detailed profile bust of a Roman man's head and shoulders, facing right. The bust is made of light-colored stone or marble and shows intricate details of the hair, forehead, and facial features. The background is solid black.

**INDRO
MONTANELLI**
*Historia
de Roma*

DEBOLSILLO

Historia De Roma Ensayo Historia

Cesare Cantú

Historia De Roma Ensayo Historia:

Historia de Roma Indro Montanelli, 2014-11-06 Historia de Roma ofrece una serie de retratos apasionantes y veraces que iluminan en sus justos términos a los protagonistas de aquella poca irrepetible. Los personajes y las personalidades de Roma no eran distintos del común de los mortales. Cesar fue un mujeriego toda su vida y se avergonzaba de su calvicie pero eso no desmerece su grandeza militar y estadista. Augusto no dedicó todo su tiempo a organizar el Imperio sino que parte del mismo lo ocupó en combatir la colitis y los reumatismos. Reseñas a Haciendo un relato del pasado para quienes lo ignoran y para quienes ya lo conocen. Montanelli enseña los grandes sucesos de la historia a varias generaciones y lo continúa haciendo hoy Luigi

Mascheroni Il Giornale **Historia Crítica de la Literatura Espanola** José Amador de los Ríos, 1865 Ensayos sobre la libertad, el poder y la religión Lord Acton, 1999-01-01

El presente volumen recoge fundamentalmente la selección de ensayos de Lord Acton que Gertrude Himmelfarb publicó en 1948 bajo el título Essays on Freedom and Power. Sin embargo se han añadido otros que a nuestro juicio completan dicha selección y ayudan a comprender la visión de Lord Acton sobre el progreso de la libertad en la historia. Los ensayos aquí recogidos son los siguientes: El Estudio de la Historia conferencia pronunciada en Cambridge el 11 de junio de 1895. Publicada con el título A Lecture on the Study of History Londres 1895. Reeditada en Acton Lectures on Modern History ed por John Figgis y Reginald Laurence Londres 1906 pp 1-28, 319-342. Acton Essays on Freedom and Power ed por Gertrude Himmelfarb Illinois 1948 pp 3-29, 399-428. Acton Essays in the Liberal Interpretation of History ed por William McNeill Chicago 1967 pp 300-359. En nuestra edición se han suprimido las abundantes notas material no integrado en el texto y reunido por el autor en vistas a una posterior elaboración. Historia de la Libertad en la Antigüedad. Publicado originalmente junto con The History of Freedom in Christianity con el título The History of Freedom in Antiquity and the History of Freedom in Christianity Two Addresses delivered to the members of the Bridgnorth Institute at the Agricultural Hall February 26 and May 28 1877. Bridgnorth C Edkins Printer pp 11-12. Reeditado en Acton History of Freedom and other Essays ed por John Figgis y Reginald Laurence Londres 1907 pp 1-60. Freedom and Power cit pp 30-87. Liberal Interpretation of History El ensayo como género literario Vicente Cervera Salinas, Belén Hernández, María Dolores Adsuar, 2005 Quizá la mayor virtud de este libro sea poner de relieve que un ensayo incluso más que la ficción es una obra en continua progresión comprometida con la poca de su creación determinada por una situación cultural y por la comunidad para la que surge puesto que ambos elementos dan ojos al ensayista y contribuyen a cambiar las formas del pensamiento

Ensayos sobre teoría de historia de la cultura Javier Rojas, 2000 **Historia universal** Cesare Cantú, 1867 **La historia cultural** Philippe Poirrier, 2015-05-16 Desde hace dos o tres décadas la historia cultural ocupa un lugar preferente en la escena historiográfica aunque con desfases cronológicos y distintas modalidades dependiendo de las circunstancias nacionales y en este sentido se impone una aproximación comparativa. El presente volumen pretende inscribirse en esta perspectiva preguntándose por la realidad de un giro cultural en la historiografía mundial. Los numerosos

colaboradores han aceptado responder a un plan de trabajo en el que partiendo de la situación historiográfica de cada país se analicen las modalidades de surgimiento y de estructuración de la historia cultural. La meta buscada no es normativa y contempla un planteamiento que combina el análisis de las obras las singularidades de las coyunturas historiográficas y la organización de los mercados universitarios

Aproximación a la investigación histórica a través de la documentación notarial ,1985

The Friars and their Influence in Medieval Spain

Francisco Garcia-Serrano,2025-10-01 The mendicant friars especially the Dominicans and the Franciscans made an enormous impact in thirteenth century Spain influencing almost every aspect of society. In a revolutionary break from the Church's past these religious orders were deeply involved in earthly matters while preaching the Gospel to the laity and producing many of the greatest scholars of the time. Furthermore the friars reshaped the hierarchy of the Church often taking up significant positions in the episcopate. They were prominent in the establishment of the Inquisition in Aragon and at the same time they played a major part in interfaith relations between Jews, Muslims and Christians. In addition they were key contributors in the transformation of urban life becoming an essential part of the fabric of late medieval cities while influencing policies of monarchs such as James I of Aragon and Ferdinand III of Castile. Their missions in the towns and their educational role as well as their robust associations with the papacy and the crown often raised criticism and lead to internal tensions and conflict with other clergymen and secular society. They were to be both widely admired and the subjects of biting literary satire. As this collection demonstrates the story of medieval Spain cannot possibly be fully told without mention of the critical role of the friars.

Ensayos sobre el hombre Antonio García Seror,2005

Resumen de las tareas de la Sociedad Médica

La Amiga del Estudio en el periodo académico de 1864 á 1865 , leído en la sesión aniversario de 18 de febrero de 1866

Sociedad Médica La Amiga del Estudio,1866

Los Jesuitas en Venezuela: Los hombres

José del Rey Fajardo,2006

Siete ensayos sobre la peste Carlos Gamarro,2022-12-01 La primera historia cultural de la peste un recorrido erudito y reflexivo por epidemias y pandemias en la literatura y las artes de la mano de Carlos Gamarro uno de los novelistas y ensayistas más prestigiosos de la actualidad. Uno de los propósitos de estos ensayos sobre la peste es entendernos mejor la vivencia de las epidemias y pandemias acompaña a la humanidad desde siempre conocer su expresión en la literatura y las artes sirve para tener una imagen más acabada de nosotros mismos. El recorrido por la historia de las epidemias y pandemias en la literatura y las artes desde la Ilada hasta las películas de muertos vivos que Carlos Gamarro propone en este libro interpela persistente nuestros tiempo y experiencia contemporáneos. Aquí se exploran orígenes e ideas fantásticas y decisiones políticas derivadas de la consideración de la peste como castigo divino o de brujas guerra o conspiración. Al mismo tiempo se releen las condiciones de posibilidad del surgimiento del Diario del año de la peste de Daniel Defoe la influencia de la costumbre de usar a la peste como motivo de otras calamidades como la guerra y la ocupación en La peste de Albert Camus o los gozos prohibidos que habilita en el Decamerón de Boccaccio Muerte en Venecia o El amor en los tiempos del cíclero Fruto de una de

las voces más potentes y originales en la novela y el ensayo argentinos contemporáneos esta obra exquisita por lo erudita e iluminadora por lo reflexiva y original se erige en verdadera historia cultural de la peste y en ese gesto deja ver su vocación de clásico **Los Jesuitas en Venezuela: Las misiones germánicas de la nacionalidad** José del Rey Fajardo, 2006

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ensayos de interpretación de la realidad peruana José Carlos Mariátegui, Elizabeth Garrels, 1979 **Ensayo sobre el gusto**

Montesquieu, 2024-02-07 En Ensayo sobre el gusto en las cosas de la naturaleza y el arte publicado postumamente en el volumen VII de la Encyclopédie 1777 y ampliado con fragmentos adicionados en la edición de las obras completas de 1816 Montesquieu sostiene que las fuentes de lo bello de lo bueno y de lo agradable están en nosotros mismos e investigarlas es investigar las causas de los placeres de nuestra alma El placer la exigencia de armonía y simetría noeman directamente de la razón preocupada siempre por introducir su orden en todo Ser pues la mirada la que amplía el horizonte para contemplar un reino donde nada está oculto y ser en los diferentes placeres de nuestra alma los que formen los objetos del gusto El alma ama la variedad pero no basta con mostrarle multitud de cosas hay que presentárselas en orden ya que gusta de la simetría de los contrastes y de la sorpresa Las personas delicadas son pues aquellas que asocian a cada idea o gusto muchas otras ideas o gustos complementarios

Nomenclator biográfico de los jesuitas neogranadinos : 1604-1831

José del Rey Fajardo, S. J., 2020-08-01 El 23 de septiembre de 1604 llegó a Santafé la expedición fundadora de la Compañía de Jesús y el día 27 se hizo entrega de la real cedula a la Chancillería Real mediante la que se autorizaba su fundación en la Nueva Granada Pocos meses después el primero de enero de 1605 se empezaron a impartir clases en el colegio de Santafé que después se convertiría en el Colegio Máximo de la Provincia del Nuevo Reino de Granada y sería conocido como la Universidad Javeriana A partir de ese momento se dio inicio a una empresa intelectual religiosa y social que persiste hasta hoy cuyo recorrido ha estado marcado por los conflictos la persecución y la disperción Antes de la publicación del decreto de expulsión de los jesuitas en 1767 ordenado por Carlos III e incluso después de la dispersión de sus miembros por todo el mundo la orden de Ignacio de Loyola estuvo conformada por una base heterogénea de individuos que educaron y formaron a toda una élite intelectual en el territorio neogranadino Asportaron ideas del Viejo Continente y animaron las discusiones académica y religiosa en el Nuevo Mundo En un esfuerzo de sistematización el padre José del Rey Fajardo SJ ha reunido en este nomenclador información precisa sobre los miembros de la Compañía de Jesús que trabajaron en la Nueva Granada desde 1604 hasta 1767 y posteriormente en tierras italianas hasta 1831 Desde esta perspectiva se podrá ver cómo esta orden religiosa se insertó en los prolegómenos de una historia intelectual de los jesuitas del Renacimiento y en la génesis neogranadina y también cómo y por qué sus miembros han concurrido a la obra común que ayudó a engendrar la modernidad

El folclore progresivo y otros ensayos Ernesto De Martino, Carles Feixa, 2008 Compilados y traducidos por Carles Feixa los textos recogidos en El folclore progresivo y otros ensayos forman parte de los escritos fundamentales del debate en torno a la cultura subalterna que tuvo lugar en Italia entre 1948 y 1955 El país acababa de pasar por la trágica experiencia del fascismo derrotado por la intervención

n aliada y la resistencia de los grupos partisans El punto de arranque fue la publicaci n p stuma de los m s de treinta cuadernos que Antonio Gramsci hab a escrito en la c rcel La obra de Gramsci en particular sus observaciones sobre el folclore suscit una intensa discusi n te rica metodol gica y pol tica cuya aportaci n m s relevante y duradera estuvo protagonizada por el etn logo Ernesto de Martino En el debate participaron algunos de los intelectuales m s importantes de la poca y estuvo influido por el activismo en torno a la cuesti n meridional y el neorrealismo en cine y literatura con la publicaci n de la novela de Carlo Levi Cristo si fermato a Eboli en 1948 La discusi n confluy en el concepto de folclore progresivo propuesto por De Martino como paraguas te rico para analizar la funci n liberadora que en determinadas circunstancias juega la cultura del mundo popular subalterno Este libro recupera los textos fundamentales de este debate e intenta situarlos en el contexto que los origin Ernesto de Martino N poles 1908 Roma 1965 es el autor m s representativo de la antropolog a italiana Disc pulo de Benedetto Croce se especializ en historia de las religiones con notables contribuciones sobre la magia entre las que destaca Il mondo magico 1948 Su experiencia en la Resistencia y el compromiso pol tico tras la Segunda Guerra Mundial lo llevaron al marxismo En la d cada de 1950 promovi importantes investigaciones sobre el terreno en el sur de Italia que tuvieron como resultado una importante trilog a sobre el complejo m gico ritual de la hechicer a Sud e magia 1959 el lamento f nebre Morte e pianto rituale 1958 y el tarantismo La terra del rimorso 1961 Al final de su vida De Martino se consagr al estudio de los apocalipsis culturales en el mundo moderno desembocando en un libro p stumo La fine del mondo 1977 Carles Feixa Lleida 1962 es profesor titular de Antropolog a Social en la Universitat de Lleida y ha impartido clases en centros acad micos de Roma Par s M xico Buenos Aires y California en Berkeley Como investigador se ha dedicado al estudio de las culturas juveniles urbanas Se ha interesado tambi n por las tradiciones nacionales no hegemonicas en antropolog a como la italiana y la mexicana Ha publicado diversos libros entre los que destaca De j venes bandas y tribus 1998 cuarta edici n ampliada 2008 Es miembro fundador de la Associazione Internazionale Ernesto de Martino 6 Compilados y traducidos por Carles Feixa los textos recogidos en El folclore progresivo y otros ensayos forman parte de los escritos fundamentales del debate en torno a la cultura subalterna que tuvo lugar en Italia entre 1948 y 1955 El pa s acababa de pasar por la tr gica experiencia del fascismo derrotado por la intervenci n aliada y la resistencia de los grupos partisans El punto de arranque fue la publicaci n p stuma de los m s de treinta cuadernos que Antonio Gramsci hab a escrito en la c rcel La obra de Gramsci en particular sus observaciones sobre el folclore suscit una intensa discusi n te rica metodol gica y pol tica cuya aportaci n m s relevante y duradera estuvo protagonizada por el etn logo Ernesto de Martino En el debate participaron algunos de los intelectuales m s importantes de la poca y estuvo influido por el activismo en torno a la cuesti n meridional y el neorrealismo en cine y literatura con la publicaci n de la novela de Carlo Levi Cristo si fermato a Eboli en 1948 La discusi n confluy en el concepto de folclore progresivo propuesto por De Martino como paraguas te rico para analizar la funci n liberadora que en determinadas circunstancias juega la cultura del mundo popular subalterno Este libro

recupera los textos fundamentales de este debate e intenta situarlos en el contexto que los originan **Re-imagining the Teaching of European History** Cosme Jesús Gómez Carrasco, 2022-12-20 This book explores the challenges of teaching European history in the 21st century and provides research informed approaches to history teaching that combine civic education historical consciousness and the teaching of controversial social issues. With contributions from researchers across Europe the book includes both theoretical and case study chapters. The first part of the book addresses issues such as globalization and teaching in an interconnected world using multicultural and critical approaches decolonizing education and teaching uncomfortable narratives of the past. The second part of the book showcases thematic chapters dedicated to teaching intersecting topics in the European curriculum such as violence and armed conflict social inequality gender equality the technological revolution and religion. Ultimately this volume promotes criticality civic engagement and reflection on social issues thereby prompting methodological change in the teaching of history as we know it. It will appeal to researchers and students of history education democratic education and citizenship education as well as teacher educators and trainee teachers in history. The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license.

Cuatro ensayos sobre Gabriel Lobo Laso de la Vega (1555-1615) Jack Weiner, 2011-11-28 Gabriel Lobo Laso de la Vega 1555-1615 es poco conocido en la actualidad. Pero en su poca era un poeta con renombre y respetado por Cervantes Lope de Vega Lpez Maldonado y Padilla. Este libro intenta dar nueva luz sobre su arte y la visión de España a través de sus obras impresas. El primer ensayo estudia temas grecorromanos del Romancero de 1587 aplicables alegóricamente a la España de Felipe II. Este romancero describe la España anterior a la Armada Invencible con optimismo. Pero en el Manojuelo de Romances 1601 Lobo la ve acosada por enemigos exteriores e interiores y por una corrupción moral celestinesca. Hasta la vida campesina se representa de manera soez al estilo de Brueghel. El tercer capítulo describe la vida de las academias de las cuales son socios Lobo los susodichos amigos poetas y sus protectores moriscos los Granada Venegas. El ltimo ensayo incide en las relaciones entre Lobo y la familia de Hernández Cortés. Lobo escribe con cierto artificio y económico obras apotéticas sobre Cortés para que Felipe II les devuelva los bienes secuestrados a causa de la Conjuración de 1565-1566 en México.

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