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 nowadays question the existence of concepts of society whether in the present or the past This book argues that social
 concepts most definitely existed in late medieval and early modern England laying the foundations for modern models of
 society The book analyzes social paradigms and how they changed in the period A pervasive medieval model was the body
 social which imagined a society of three estates the clergy the nobility and the commonalty conjoined by interdependent
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 book describes as social humanist that fundamentally questioned the body social advancing merit over birth mobility over
 stasis and wealth over poverty The theory of the body social was vigorously articulated between the 1480s and the 1550s
 Parts of the old metaphor actually survived beyond 1550 but alternative models of social humanist thought challenged the
 body concept in the period advancing a novel paradigm of merit mobility and wealth The book s methodology focuses on the
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