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Bruce Stephenson



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Kepler's Physical Astronomy Bruce Stephenson, 2012-12-06 Kepler's Physical Astronomy is an account of Kepler's reformulation of astronomy as a physical science and of his successful use of incorrect physics as a guide in his astronomical discoveries. It presents the only reliable account of the internal logic of Kepler's so-called first and second laws showing how and to what extent Kepler thought he had derived them from his physical principles. It explains for the first time Kepler's attempt to use an obscure discovery of Tycho Brahe to unify and confirm all of his own physical theories. It also describes the intricate and neglected theory which Kepler developed to account for the additional anomalies needed for the theory of the moon.

Kepler's Physical Astronomy Bruce Stephenson, 1994-07-25 From Hipparchus and Ptolemy in the ancient world through Copernicus and Brahe in the sixteenth century, astronomers had used geometrical models to give a kinematic account of the movements of the sun, moon, and planets. Johannes Kepler revolutionized this most ancient of sciences by being the first to understand astronomy as a part of physics. By closely and clearly analyzing the texts of Kepler's great astronomical works, in particular the *Astronomia nova* of 1609, Bruce Stephenson demonstrates the importance of Kepler's physical principles, principles now known to be incorrect in the creation of his first two laws of planetary motion. **Kepler's**

Physical Astronomy Bruce Stephenson, 1987-07-08 The Cambridge Concise History of Astronomy Michael

Hoskin, 1999-03-18 This is a textbook on the history of astronomy focusing on the topics of prime importance. How

Modern Science Came into the World Floris Cohen, 2025-10-01 Once upon a time The Scientific Revolution of the 17th century was an innovative concept that inspired a stimulating narrative of how modern science came into the world. Half a century later, what we now know as the master narrative serves rather as a strait jacket; so often events and contexts just fail to fit in. No attempt has been made so far to replace the master narrative. H. Floris Cohen now comes up with precisely such a replacement. Key to his path-breaking analysis cum narrative is a vision of the Scientific Revolution as made up of six distinct yet narrowly interconnected revolutionary transformations, each of some twenty-five to thirty years' duration. This vision enables him to explain how modern science could come about in Europe rather than in Greece, China, or the Islamic world. It also enables him to explain how half-way into the 17th century a vast crisis of legitimacy could arise and in the end be overcome. Building forth on his earlier *The Scientific Revolution: A Historiographical Inquiry* (1994), his new book takes the latest researches duly into account while connecting these in highly innovative ways. It is meant throughout as a constructive effort to break up all too deeply frozen patterns of thinking about the history of science. *Thinking Impossibilities* Robert S. Westman, David Biale, 2008-05-24 Intellectuals rarely make a significant impact on one field of scholarship, let alone several. Yet Amos Funkenstein (1937-1995) displayed an intellectual range that encompassed several disciplines and broke new ground across seemingly impenetrable scholarly boundaries. The philosophy of history from antiquity to modernity, medieval and early modern history of science, medieval scholasticism, Jewish history in all of its periods: these are all areas in which he

made lasting contributions Thinking Impossibilities brings together Funkenstein s colleagues friends and former students to engage with important aspects of his intellectual legacy Funkenstein s diverse interests were bound together by common figures of thought especially the search for pre modern intellectual groundings of modern ideas and how the seeming impossibilities of one historical moment might become positive resources of conceptual construction and development in another The essays in this volume take up major themes in European intellectual history and examine them through the unique lens that Funkenstein himself employed during his career Of particular interest are ways in which topics of Jewish history are engaged with the larger field of the history of ideas in the West Richly interdisciplinary and full of fresh insights Thinking Impossibilities is a fitting tribute to an important twentieth century scholar

The Composition of Kepler's Astronomia nova James R. Voelkel,2021-01-12 This is one of the most important studies in decades on Johannes Kepler among the towering figures in the history of astronomy Drawing extensively on Kepler s correspondence and manuscripts James Voelkel reveals that the strikingly unusual style of Kepler s magnum opus Astronomia nova 1609 has been traditionally misinterpreted Kepler laid forth the first two of his three laws of planetary motion in this work Instead of a straightforward presentation of his results however he led readers on a wild goose chase recounting the many errors and false starts he had experienced This had long been deemed a confessional mirror of the daunting technical obstacles Kepler faced As Voelkel amply demonstrates it is not Voelkel argues that Kepler s style can be understood only in the context of the circumstances in which the book was written Starting with Kepler s earliest writings he traces the development of the astronomer s ideas of how the planets were moved by a force from the sun and how this could be expressed mathematically And he shows how Kepler s once broader research program was diverted to a detailed examination of the motion of Mars Above all Voelkel shows that Kepler was well aware of the harsh reception his work would receive both from Tycho Brahe s heirs and from contemporary astronomers and how this led him to an avowedly rhetorical pseudo historical presentation of his results In treating Kepler at last as a figure in time and not as independent of it this work will be welcomed by historians of science astronomers and historians

How Modern Science Came Into the World H. F. Cohen,2010 Once upon a time The Scientific Revolution of the 17th century was an innovative concept that inspired a stimulating narrative of how modern science came into the world Half a century later what we now know as the master narrative serves rather as a strait jacket so often events and contexts just fail to fit in No attempt has been made so far to replace the master narrative H Floris Cohen now comes up with precisely such a replacement Key to his path breaking analysis cum narrative is a vision of the Scientific Revolution as made up of six distinct yet narrowly interconnected revolutionary transformations each of some twenty five to thirty years duration This vision enables him to explain how modern science could come about in Europe rather than in Greece China or the Islamic world It also enables him to explain how half way into the 17th century a vast crisis of legitimacy could arise and in the end be overcome

Alexandria David R. Fideler,1995-01-01 Journal of cosmology philosophy myth

and culture **Morandi's Last Prophecy and the End of Renaissance Politics** Brendan Dooley, 2002-04-21 The pope furious at such astrological and political effrontery personally ordered the criminal inquiry that led to Morandi's arrest, trial and death in prison, probably by assassination **The Cumulative Book Index**, 1995 A world list of books in the English language *Heythrop Journal*, 1999 A select book list appears quarterly **The Music of the Heavens** Bruce Stephenson, 2014-07-14 Valued today for its development of the third law of planetary motion, Harmonice mundi 1619 was intended by Kepler to expand on ancient efforts to discern a Creator's plan for the planetary system, an arrangement thought to be based on harmonic relationships. Challenging critics who characterize Kepler's theories of harmonic astronomy as mystical, Bruce Stephenson offers the first thorough technical analysis of the music the astronomer thought the heavens made and the logic that led him to find musical patterns in his data. In so doing, Stephenson illuminates crucial aspects of Kepler's intellectual development, particularly his ways of classifying and drawing inferences. Beginning with a survey of similar theories associating music with the cyclic motions of planets from Plato to Boethius, the author highlights Ptolemy's Harmonics as a source of inspiration for Kepler's later work. Turning to Kepler himself, Stephenson gives an account of his polyhedral theory, which explains the number and sizes of the planetary orbits in terms of the five regular polyhedra. He then examines in detail an early theory that relates the planets' velocities to a musical chord and analyzes Kepler's unpublished commentary on Ptolemy's Harmonics. Devoting most of his attention to Book Five of Harmonice mundi, in which Kepler elaborated on the musical structure of the planetary system, Stephenson lays important groundwork for any further evaluation of Kepler's scientific thought. Originally published in 1994, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Routledge Encyclopedia of Philosophy** Edward Craig, 1998 Volume five of a ten-volume set which provides full and detailed coverage of all aspects of philosophy, including information on how philosophy is practiced in different countries, who the most influential philosophers were, and what the basic concepts are **Robert Hooke** Michael Hunter, 2017-03-02 Robert Hooke 1635-1703 was a genius whose wide-ranging achievements are at last receiving the recognition that they deserve. Long overshadowed by such eminent contemporaries as Sir Isaac Newton and Sir Christopher Wren, Hooke's own seminal contributions to science, architecture, and technology are now being acclaimed in their own right. Curator of Experiments to the Royal Society when it was chartered in 1662 and author of the famous Micrographia (1665), Hooke also showed unparalleled ingenuity in designing machines and instruments and played a crucial role as Surveyor to the City of London after the Great Fire. This volume represents a benchmark in the study of Hooke, bringing together a comprehensive set of

studies of different aspects of his life thought and artistry Its sections deal with Hooke s life and reputation his contributions to celestial mechanics and astronomy and to speculative natural philosophy the instruments that he designed and his work in architecture and construction The introduction places the studies in the context of our current understanding of Hooke and his milieu while the book also contains a comprehensive bibliography In all it will be an invaluable resource for all those interested in a figure whose complexity and importance are becoming clear after centuries of neglect *Journal for the History of Astronomy* ,2005

Science and Technology in World History James Edward McClellan,Harold Dorn,2006-04-14 Publisher description

The Holistic Inspirations of Physics Val Dusek,1999 While many books have claimed parallels between modern physics and Eastern philosophy none have dealt with the historical influences of both Chinese traditional thought and non mechanistic holistic western thought on the philosophies of the scientists who developed electromagnetic field theory In *The Holistic Inspirations of Physics* R Valentine Dusek asks to what extent is classical field theory a product of organic and holistic philosophies and frameworks Electromagnetic theory has been greatly influenced by holistic worldviews Dusek posits and he highlights three alternative scientific systems that made the development of electromagnetic theory possible medieval Chinese science Western Renaissance occultism and the German romantic traditions He situates these alternative approaches in their social context and background and traces their connection with components of accepted physical science in relation to a number of social movements and philosophical theories Readers will learn of specific contributions made by these alternative traditions such as the Chinese inventing the compass and discovering the earth s magnetic field and magnetic declination Western alchemical ideas of active forces and occult influences contributed to Newton s theory of gravitation force as action at a distance rather as a result of purely mechanical collisions and contact action Dusek also describes the extent to which women s culture supplied often without credit the philosophical background ideas that were absorbed into mainstream field theory

Pierre Gassendi's Philosophy And Science Saul Fisher,2005 This study of Gassendi s philosophy and science puts forth the view that his atomism follows from his empiricism as an outgrowth of our best theory of knowledge and sound scientific method we get evidence that warrents the micorphysical theory

Magill's Survey of Science Frank Northen Magill,Thomas A. Tombrello,1992

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