

THE
LOST
COUPLETS
OF
PIR
IQBAL
THE
IMPALED

TRANSLATED BY ADRIAN XAVIER

Lost Couplets Pir Iqbal Impaled

oudeís



Lost Couplets Pir Iqbal Impaled:

The Lost Couplets of Pir Iqbal the Impaled, 2015-12-02 The Lost Couplets of Pir Iqbal the Impaled Trans Adrian Xavier ISBN 13 978 0692596081 ISBN 10 0692596089 gnOme 2015 38pp 7 00 The one whose gaze sets moths aflame Will not look at me So blackened is my hanging corpse So deformed the tree There is little record of the life of the Albanian poet known as Pir Iqbal the Impaled The survival of his verses is due to Hilmi Abdyl Maliqi 1856 1928 of Rahovec who considered them worthy of transcription into the small notebook discovered in 1999 by Prof Nikoll Krasniqi of the University of Pri tina There Maliqi writes of him Iqbal was a solitary dervish originally from Sharra in Tirana who in his later years dwelled among the caves near the ruined Christian hermitage and monastery at Kori a As a young man he joined a tekke in Gjakova but was expelled for unknown reasons In middle age he led a largely itinerant life travelling as far Istanbul Cairo and Rome during which period he had contact with Naim Frash ri who mentions him with regard in the preface to Gjith sia Omneity published in Bucharest in 1895 by the Shoq ri e t shtypuri shkronja shqip Society for the Publication of Albanian Writing In 1896 he suffered a mental collapse in Skopje and was later identified by Haxhi Ymer Lutfi Pa arizi as mast Allah God intoxicated His couplets though heterodox were known by mouth in the region mostly among the Melami Sufis of Kosova and Macedonia After the revolt in 1910 Iqbal publicly renounced Islam at Pri tina during the visit of Sultan Mehmed V in 1911 The following year he converted to Christianity and was impaled for apostasy in Prizren The people of the district however regarded his apostasy as false a perverse expression of his spiritual intoxication sakr Thus after his death in honor of his mystical inspirations waridat he became known as Pir Iqbal the Impaled The dervish s soul is lost By the grace of Allah his lines are not Given the directness and crude gracefulness of Iqbal s style his verses present few problems for the translator To convey something of his rhythm in English I have split his couplets into stanzas of four lines We hope the reader will find them utile et dulce from the translator s Preface I fly the seas of dreams for you I swim all the skies And nowhere do you appear not Even in your eyes It is either by senseless fate or by profound happenstance that these poems have survived their author Iqbal the enigmatic ascetic dervish has left behind lines that are instructions for bewilderment These couplets reduce mystical writing to its brutalist minimum Only practice remains Rasu Yong Tugen Baroness de Tristeombre author of Songs From The Black Moon An essential document in the sorrow of being Nicola Masciandaro author of Ocean Seeping Eyes As the tablet gives lift to its own effacement so too do these ingots of darkness mysticism render in concise passionate flashes the continual fluxing destruction and reconstitution at the heart of a yearning spirit s divine ordeal Levi Rumata author of Scrims I am love wounded past repair Yet still babble on Tis no longer I who speak but My severed head s tongue The Lost Couplets is a deep simultaneous plunge into the possibility of poetry beyond the page and the impossibility of knowledge without sorrow Be prepared to abandon your desires by listening to the couplets of Pir Iqbal from the mouth of Adrian Xavier and watch the verses perform a Sufi whirling before your weeping eyes Eleni Ikoniadou author of The Rhythmic Event Not

since Annabella of Ely has a poet so succinctly and masterfully penned the spiraling path to annihilative bliss Read Pir Iqbal and be destroyed Being destroyed may you live forever Liesl Ketum Humbert Divinity School *Strigoi* C. R.,2024-07-04 The madness of the intersection the madness latent in Actually Existing Persons the madness in the vibration of everyday existence in the land outside the amusement park island still atop the bones of the glorious dead but walking with the feet of the living and not the living dead the madness to face the madness of tomorrow and today *The Walk of Absence* Erba,2016-03-04 Erba The Walk of Absence gnOme 2016 ISBN 13 978 0692660454 ISBN 10 0692660453 50pp 6 00 The apocalypse has already occurred and we missed it God is not dead as Nietzsche or Mahfouz claimed but he has simply left as Samuel Beckett shows us Man now lingers out of inertia suspended indefinitely in a kind of purgatory between an abandoned heaven and a lukewarm hell as always but with no intention of bringing the journey to an end Is poetry possible in the aftermath of this anticlimactic apocalypse How to raise the stakes when there is nothing to lose Can we devise better and more reckless games now that the director has abandoned the show and the theatre is burned down Perhaps the post apocalyptic human will prove even more resilient than his predecessor precisely because he lacks the will to live or die And so many of these poems were written with those in mind whom we did not lose to war but to indifference those that were taken not by death but by the tepid current of everyday life In this book of dark verse Nostalgia Loss and Ruin decay in the sweet stink of Love E Elias Merhige Precise in its effort to provide readers with nothing less than a grid reference map of nowhere each poetic line pointing back to the work s auto poetics of absenteeism this essential collection performs what the ground often does when kicked up by the desolate gusts of a beautiful insouciant wind Liesl Ketum Humbert Divinity School

Amuletic Oubliettes oudeís, Amuletic Oubliettes is the third poetry collection by oude s It assays the subject of lucid dreaming through a geochronology an horology a thanatology a taxonomy and a teleonomy and ends with a brief note on dreams

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