



ಆ ದಿನ ರಾತ್ರಿಯೂ ಯುದ್ಧ ನಡೆಯುತ್ತಲೇ ಇತ್ತು. ಭೀಮನು ದುರ್ಯೋಧನನ ಏಳು ಸಹೋದರರನ್ನು ಕೊಂದು ಹಾಕಿದ. ಅದಕ್ಕೆ ಉತ್ತರವಾಗಿ ಕರ್ಣನು ಶಕ್ತ್ಯಾಯುಧವನ್ನು ಪ್ರಯೋಗಿಸಿ ಭೀಮನ ಮಗ ಘಟೋತ್ಕಚನ ತಲೆಯನ್ನು ಹಾರಿಸಿದ. ಪಾಂಡವರ ಎರಡನೆಯ ಮಗನೂ ಹೀಗೆ ಮರಣವನ್ನಪ್ಪಿದ.

ಸತತವಾಗಿ ನಡೆದ ಈ ಕುರುಕ್ಷೇತ್ರ ಯುದ್ಧವು ಹದಿನೈದನೇ ದಿನಕ್ಕೆ ಕಾಲಿಟ್ಟಿತು. 'ದ್ರೋಣನನ್ನು ಕೊಲ್ಲದೆ ಪಾಂಡವರಿಗೆ ಗೆಲುವು ದೊರಕುವುದು ಆಸಾಧ್ಯ.' ಎಂದು ಕೃಷ್ಣನು ತನ್ನ ಅಭಿಪ್ರಾಯವನ್ನು ವ್ಯಕ್ತಪಡಿಸಿದ. ಅವನು ಅರ್ಜುನನಿಗೆ ಸಲಹೆ ನೀಡಿದ, "ಅರ್ಜುನಾ, ದ್ರೋಣನ ಮಗ ಅಶ್ವತ್ಥಾಮನು ಸತ್ತುಹೋದನೆಂದು ಜೋರಾಗಿ ಕೂಗಿ ಹೇಳು. ಆಗ ದ್ರೋಣನು ದುಃಖದಿಂದ ತನ್ನ ಉತ್ಸಾಹವನ್ನು ಕಳೆದುಕೊಳ್ಳುತ್ತಾನೆ. ಆಗ ನಮಗೆ ಅವನನ್ನು ಕೊಲ್ಲುವುದು ಸುಲಭ." ಆದರೆ ಅರ್ಜುನನಿಗೆ ಈ ಸಲಹೆಯು ಇಷ್ಟವಾಗಲಿಲ್ಲ. ಗುರುವಿಗೆ ಮೋಸ ಮಾಡಲು ಅವನ ಮನಸ್ಸು ಒಪ್ಪಲಿಲ್ಲ. ಬಳಿಕ ಕೃಷ್ಣನು ಈ ವಿಚಾರವನ್ನು ಭೀಮನಿಗೆ ಹೇಳಿದ. ಭೀಮನು ಅಶ್ವತ್ಥಾಮ ಎನ್ನುವ ಆನೆಯನ್ನು ಕೊಂದು ಹಾಕಿದ್ದ ಹಾಗಾಗಿ ಅವನು ಅಶ್ವತ್ಥಾಮ ಸತ್ತಿದೆ ಎಂದು ದೊಡ್ಡದಾಗಿ ಕಿರುಚಿಕೊಂಡ. ಇದು ಕೃಷ್ಣನ ತಂತ್ರವಿರಬಹುದೆಂದು ದ್ರೋಣನು ಊಹಿಸಿದ. ಸತ್ಯವಂತನಾದ ಯುಧಿಷ್ಠಿರನು ಹೇಳದೆ ತಾನು ಈ ಮಾತನ್ನು ನಂಬಲಾರೆ ಎಂದು ದ್ರೋಣನು ಹೇಳಿದ. ಕೃಷ್ಣನ ಸೂಚನೆಯಂತೆ ಯುಧಿಷ್ಠಿರನು ನುಡಿದ, "ಅಶ್ವತ್ಥಾಮೋ ಹತಃ ಕುಂಜರಃ" (ಅಶ್ವತ್ಥಾಮನೆಂಬ ಆನೆಯು ಸತ್ತುಹೋಯಿತು.) ಯುಧಿಷ್ಠಿರನು ಹಾಗೆ ಹೇಳುವಾಗ ಕೃಷ್ಣನು ಗಟ್ಟಿಯಾಗಿ ತನ್ನ ಶಂಖವನ್ನು ಊದಿದ. ದ್ರೋಣನಿಗೆ ಯುಧಿಷ್ಠಿರನು ಹೇಳಿದುದರಲ್ಲಿ ಅರ್ಥ ಮಾತ್ರ ಕೇಳಿಸಿತು. "ಅಶ್ವತ್ಥಾಮ ಸತ್ತುಹೋದ" ಎಂಬಂತೆ ಅವನಿಗೆ ಕೇಳಿಸಿತು. ಸತ್ಯವಂತನೂ, ಧರ್ಮಸಂಧನೂ ಆದ ಧರ್ಮರಾಯನೇ ಈ ಮಾತನ್ನು ಹೇಳಿದನೆಂದ ಮೇಲೆ ಆ ಮಾತು ನಿಜವೇ ಇರಬೇಕು ಎಂದು ದ್ರೋಣನು ಭಾವಿಸಿದ. ಆಯುಧವನ್ನು ಕೆಳಗೆ



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