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Hamlet Test

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 within which human beings construct a plausible ontology that gives words significance The idea of God as a transcendental
 signified to borrow from Derrida underwrites meaning and values Socrates placed knowing as the highest philosophical good
 over two millennia ago however once we find that God is any transcendental signified is unknowable the world vanishes In a
 world bereft of concepts and meaning Nietzsche's philosophical project becomes one of redeeming pure willing as itself
 constitutive of world Hamlet and the criticism surrounding it is caught within competing horizons we know are circuitous and
 unending We tiresomely make theoretical rounds between competing sets of interpretations that boil down to either
 establishing meaning within the play the text transcending its history and revealing universal truths or situating the text
 within its proper historical timeframe in order to get it to speak In short we are trapped between contextualizing and
 decontextualizing approaches Yet we know both approaches as competing horizons we commit to at the outset are dead But
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