



RUBY BLONDELL

HELPING FRIENDS AND HARMING ENEMIES

A STUDY IN SOPHOCLES
AND GREEK ETHICS

SECOND EDITION

CAMBRIDGE CLASSICAL CLASSICS

Helping Friends And Harming Enemies A Study In Sophocles And Greek Ethics

Heather Devere



Helping Friends And Harming Enemies A Study In Sophocles And Greek Ethics:

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Helping Friends and Harming Enemies Ruby Blondell, David Konstan, 2024-06-13 A detailed study of the plays of Sophocles through examination of a fundamental principle of Greek popular ethics

The Facts on File Companion to Classical Drama John E. Thorburn, 2005 Surveys important Greek and Roman authors plays characters genres historical figures and more

Retrieving Political Emotion Barbara Koziak, 2010-11-01

Aristotle and the Philosophy of Friendship Lorraine Smith Pangle, 2002-11-14 This book offers a comprehensive account of the major philosophical works on friendship and its relationship to self love The book gives central place to Aristotle's searching examination of friendship in the Nicomachean Ethics Lorraine Pangle argues that the difficulties surrounding this discussion are soon dispelled once one understands the purpose of the Ethics as both a source of practical guidance for life and a profound theoretical investigation into human nature The book also provides fresh interpretations of works on friendship by Plato Cicero Epicurus Seneca Montaigne and Bacon The author shows how each of these thinkers sheds light on central questions of moral philosophy is human sociability rooted in neediness or strength is the best life chiefly solitary or dedicated to a community with others Clearly structured and engagingly written this book will appeal to a broad swathe of readers across philosophy classics and political science

Intimate Domain Martha J. Reineke, 2014-10-01 For Ren Girard human life revolves around mimetic desire which regularly manifests itself in acquisitive rivalry when we find ourselves wanting an object because another wants it also Noting that mimetic desire is driven by our sense of inadequacy or insufficiency Girard arrives at a profound insight our desire is not fundamentally directed toward the other's object but toward the other's being We perceive the other to possess a fullness of being we lack Mimetic desire devolves into violence when our quest after the being of the other remains unfulfilled So pervasive is mimetic desire that Girard describes it as an ontological illness In *Intimate Domain* Reineke argues that it is necessary to augment Girard's mimetic theory if we are to give a full account of the sickness he describes Attending

to familial dynamics Girard has overlooked and reclaiming aspects of his early theorizing on sensory experience Reineke utilizes psychoanalytic theory to place Girard's mimetic theory on firmer ground Drawing on three exemplary narratives Proust's *In Search of Lost Time* Sophocles's *Antigone* and Julia Kristeva's *The Old Man and the Wolves* the author explores familial relationships Together these narratives demonstrate that a corporeal hermeneutics founded in psychoanalytic theory can usefully augment Girard's insights thereby ensuring that mimetic theory remains a definitive resource for all who seek to understand humanity's ontological illness and identify a potential cure

Making Connections Heather

Devere,2024-10-27 This book is a historical review of literature and ideas that make the connections between friendship and politics Using pertinent quotations from a wide variety of sources the book is divided into three main parts Firstly it explores interpretations of the concept of friendship tracing its use from the Ancient Greek and Roman philosophical works through to modern and postmodern perspectives touching on different cultural religious and ethical connections Secondly the concept of the political is identified according to different aspects and ideological emphases looking at influences in different time periods and demonstrating the importance of relational politics as viewed through feminism identity culture globalism and the ethics of care The third part draws together the political and friendship highlighting the importance of relational politics and civic friendship as a topic relevant for academic consideration of politics

Antigone Sophokles,2024-09-05 Sophokles

Antigone is an ancient play that speaks directly to contemporary issues From conflicts between authoritarian regimes and those who protest them to struggles over racial and gender discrimination students and general readers will find a touchstone in this classic work The central questions of the play continue to resonate What is the nature of justice What is the place of civil disobedience in civil society What is the proper exercise of power for those in authority This edition provides a readable new translation of *Antigone* along with helpful annotations a comprehensive introduction to the play and a general introduction to Ancient Greek theatre

The ^AOxford Handbook of Heracles Daniel Ogden,2021-07-13

The Oxford Handbook of Heracles is the first large scale guide to the rich myth cycle of Heracles his Twelve Labors and so much more and to the pervasive impact of the hero upon Greek and Roman culture Presenting in 39 chapters the authoritative work of international experts in a clear and well structured format this volume provides a convenient reference tool for scholars and offers an accessible starting point for students

Proceedings of the Boston Area Colloquium in Ancient Philosophy John J.

Cleary,Gary M. Gurtler,1998-12 This volume represents some of the activities of the Boston Area Colloquium in Ancient Philosophy from the academic year 1997-98 It contains nine colloquia that were hosted by eight different colleges and universities in the greater Boston area Discussions of the works of Plato dominate this volume with six of the nine colloquia based on Platonic texts Appropriately the colloquia begin with an analysis of division in the ancient atomists Later a study of truth in Aristotle gives a counterpoint to the Platonic interplay of drama and pedagogy or logic and rhetoric examined in papers about the *Theaetetus* and *Symposium* A presentation of Proclus's account of evil revisits some of the issues of

sophistry and morality discussed in relation to Plato's Republic and Euthydemus. Finally the remaining Platonic papers are in a way not about Plato at all but about Socrates and Xanthippe supplementing Platonic dialogues with Xenophon and others. Underneath these discussions of ancient texts current modes of philosophy run along providing a score of alternative interpretative schemes. This publication has also been published in paperback please click here for details.

The Philosophical Stage Joshua Billings, 2024-06-04 A bold new reconception of ancient Greek drama as a mode of philosophical thinking. The Philosophical Stage offers an innovative approach to ancient Greek literature and thought that places drama at the heart of intellectual history. Drawing on evidence from tragedy and comedy Joshua Billings shines new light on the development of early Greek philosophy arguing that drama is our best source for understanding the intellectual culture of classical Athens. In this incisive book Billings recasts classical Greek intellectual history as a conversation across discourses and demonstrates the significance of dramatic reflections on widely shared theoretical questions. He argues that neither literature nor philosophy was a defined category in the fifth century BCE and develops a method of reading dramatic form as a structured investigation of issues at the heart of the emerging discipline of philosophy. A breathtaking work of intellectual history by one of today's most original classical scholars. The Philosophical Stage presents a novel approach to ancient drama and sets a path for a renewed understanding of early Greek thought.

Zero to Hero, Hero to Zero Lydia Langerwerf, Cressida Ryan, 2020-05-15 Hercules is a hero we were all brought up to appreciate the basic idea of the ancient hero. But what about him makes him one? This book aims to challenge some of the standard expectations as to what constitutes a hero considering the phenomenon of heroism from a range of viewpoints. In this book we invite you to walk around the monumental notions of the hero and heroism and endeavour to reach out and touch them on all sides. The chapters in this volume testify to the difficulty of answering the question what is a hero and engage with a variety of themes in attempting to offer some replies. They demonstrate not just the variety of ways in which the protagonists of ancient literature can be deemed heroic but also the tendency for aspects of heroism to turn sour once identified. It seems that the moment we recognise heroic features we are forced to question them. Do heroes necessitate anti-heroes for example. Portraying protagonists' heroic qualities in an ambiguous light focuses the reader's attention on the problem of realising the ideals of heroism in historic actuality. Various chapters ask the rhetorical question of whether we should expect or more importantly desire historical actors to behave like mythical heroes. To what extent can a hero ever be integrated into normal society? What difference might there be between a tragic and an epic hero? The commonplace 'The only good hero is a dead hero' summarises the extent to which this book also focuses on heroic death and dying. Covering Euripides to Monty Python Roman soldiers to the modern military this volume offers the reader a chance to think about the changing notion of the hero and recognise heroic qualities throughout western culture.

Whose Antigone? Tina Chanter, 2011-07-01 In this groundbreaking book Tina Chanter challenges the philosophical and psychoanalytic reception of Sophocles' Antigone which

has largely ignored the issue of slavery Drawing on textual and contextual evidence including historical sources she argues that slavery is a structuring theme of the Oedipal cycle but one that has been written out of the record Chanter focuses in particular on two appropriations of Antigone The Island set in apartheid South Africa and T g nni set in nineteenth century Nigeria Both plays are inspired by the figure of Antigone and yet they rework her significance in important ways that require us to return to Sophocles original play and attend to some of the motifs that have been marginalized Chanter explores the complex set of relations that define citizens as opposed to noncitizens free men versus slaves men versus women and Greeks versus barbarians Whose Antigone moves beyond the narrow confines critics have inherited from German idealism to reinvigorate debates over the meaning and significance of Antigone situating it within a wider argument that establishes the salience of slavery as a structuring theme

Looking at Antigone David Stuttard,2017-11-02 Antigone is one of the most influential and thought provoking of all Greek tragedies Set in a newly victorious society where possibilities seem boundless and mankind can overcome all boundaries except death the action is focussed through the prism of Creon a remarkable anti hero a politician who in crisis makes a reckless decision whose pride or insecurity prevents him from backing down until it is too late and who thereby ends up losing everything Not just the story of a girl who confronts the state Antigone is an exploration of inherent human conflicts between men and women young and old power and powerlessness civil law and the unwritten laws of nature Lauded in Antiquity it has influenced drama and philosophy throughout history into the modern age With an introduction discussing the nature of the community for which Antigone was written this collection of essays by 12 leading academics from across the world draws together many of the themes explored in Antigone from Sophocles use of mythology his contemporaries reactions and later reception to questions of religion and ritual family life and incest ecology and the environment The essays are accompanied by David Stuttard s performer friendly accurate and easily accessible English translation

Frames of Deceit Peter Johnson,1993 Frames of Deceit is a philosophical investigation of the nature of trust in public and private life It examines how trust originates how it is challenged and how it is recovered when moral and political imperfections collide In politics rulers may be called upon to act badly for the sake of a political good and in private life intimate attachments are formed in which the costs of betrayal are high This book asks how trust is tested by human goods moral character and power relations It explores whether an individual s experience of betrayal differs totally from that of a community when it loses and then seeks to recover a vital public trust Although this is a work of political philosophy it is distinctive in examining three literary texts Sophocles Philoctetes Shakespeare s Troilus and Cressida and Zola s Th r se Raquin in order to deepen our understanding of the place of trust in morality and politics

Classica et Mediaevalia vol. 61 , The Emergence of Subjectivity in the Ancient and Medieval World Jon Stewart,2020-03-24 The Emergence of Subjectivity in the Ancient and Medieval World An Interpretation of Western Civilization represents a combination of different genres cultural history philosophical anthropology and textbook It follows a handful of different but interrelated

themes through more than a dozen texts that were written over a period of several millennia and by means of an analysis of these texts presents a theory of the development of Western civilization from antiquity to the Middle Ages The main line of argument traces the various self conceptions of different cultures as they developed historically reflecting different views of what it is to be human The thesis of the volume is that through examination of these changes we can discern the gradual emergence of what we today call inwardness subjectivity and individual freedom As human civilization took its first tenuous steps it had a very limited conception of the individual Instead the dominant principle was that of the wider group the family clan or people Only in the course of history did the idea of what we now know as individuality begin to emerge and it took millennia for this idea to be fully recognized and developed The conception of human beings as having a sphere of inwardness and subjectivity subsequently had a sweeping impact on all aspects of culture including philosophy religion law and art indeed this notion largely constitutes what is today referred to as modernity It is easy to lose sight of the fact that this modern conception of human subjectivity was not simply something given but rather the result of a long process of historical and cultural development Persuading Shipwrecked Men Lyn M. Kidson, 2020-09-15 In this work Lyn M Kidson moves away from the traditional interpretation of 1 Timothy as a church manual and argues that the coordinating purpose of the letter is to command certain men and women not to teach an educational program that is being promoted by factional leaders Hymenaeus and Alexander

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