

A SPIRITUAL CRITIQUE

H A M M E R I N G



H O T

I R O N

CHARLES
UPTON

OF NEW YORK

Hammering Hot Iron A Spiritual Critique Of Blys Iron John

S. D. Fohr



Hammering Hot Iron A Spiritual Critique Of Bly's Iron John:

Hammering Hot Iron Charles Upton, 2005-01-01 Hammering Hot Iron Charles Upton, 2005 Hammering Hot Iron is a rare work that raises important questions, draws vital distinctions and elevates discourse within the spiritual community on the Men's Movement, Jungian psychology, archetypal and mythological studies and polytheistic religions. Drawing on the perennial philosophy, the universal expression of absolute truth, Upton offers a metaphysical and cultural critique of Robert Bly's Iron John. Upton adopts Bly's shadow in the Jungian sense. His intellectual argument is masterfully intertwined with his own personal and spiritual journey, often expressed through original poetry. The book is excellent. Upton's insights have exposed the shallow philosophical thinking associated with the Men's Movement, the inadequacy of polytheism as a religious faith, and the bias against Christianity. Hammering Hot Iron does a splendid job of critiquing Jungian writers and in showing there is more to God than the archetype of God in the psyche. Thank you for your excellent work in setting the record straight. John A. Sanford, Jungian analyst. Charles Upton provides a long overdue masterful critique of the Men's Movement, its popularizing heroes and the archetypal psychology on which it is based. In this marvelously iconoclastic book, Upton articulates the feelings and thoughts of those who have left the movement or are wondering why they are still part of it. He does so with eloquence, wit, and not least, wisdom. Georg Feuerstein, Ph.D., author of *Voices on the Threshold of Tomorrow* and *Structures of Consciousness*. Charles Upton is a poet, social activist, and writer of the spiritual path. He is author of many other books published by Sophia Perennis. Studying Christian Spirituality David B. Perrin, 2007-08-07 This book provides a new introduction to the study of Christian spirituality, exploring it through the human sciences and ranging from philosophy and hermeneutics to psychology, history, sociology, and anthropology. Systematic and progressive, it introduces the key approaches and shows how they relate to the understanding, study, and practice of spirituality. Covering a vast amount of ground from traditional themes such as images of God, spiritual direction, and pilgrimage to more contemporary issues such as place and space, cyberspace, and postcolonialism, the author takes an ecumenical, inclusive stance, allowing the book to be used in a wide variety of courses and across denominations. Cinderella's Gold Slipper S. D. Fohr, 2005-03 Samuel D. Fohr holds that the Grimms' tales are not just childish fairy tales but are filled with spiritual symbolism and as such have value for adults as well as children. Snow White, for example, is a story of creation and spiritual growth, and its message parallels Hindu and Judaic creation myths. Hansel and Gretel and Cinderella both portray the journey back to God. Fohr also looks at recurring themes in the stories and answers such questions as: Why are giants always evil and dwarves always good? What is the symbolic significance of the hungry wolf who appears in many stories? Exactly what are genies and why are they always trapped in bottles? A delightful but serious examination of cherished stories, this book reveals new meaning in familiar tales. Also included is an extensive bibliography and an Appendix on the authenticity of the Grimms' tales. The author is a professor of philosophy at the University of Pittsburgh at Bradford. He received his Ph.D. in Philosophy from the University of Michigan and has

taught courses in both Western and Eastern Philosophy He is the author of *Adam and Eve The Spiritual Symbolism of Genesis and Exodus* and editor of more than a dozen volumes of *The Collected Works of Rene Guenon* To say that Fohr retrieves fairy tales from the nursery on the one hand and retrieves them from mere entertainment for adults on the other is only the start of the matter Like Freud Jung and Levy Strauss he recognizes the wisdom folktales embody but he goes beyond those students of myth in arguing that the authors knew what they were doing they crafted their tales consciously This is a courageous and cogent book that goes a long way toward revalidating a literary genre that modernity has irresponsibly trivialized Huston Smith author of *The World's Religions* etc *The 7 Best Things Happy Couples Do...plus one* John Friel,Linda D. Friel,2010-01-01 Psychologists and best selling authors John and Linda Friel have written an enormously readable and infinitely practical book that delves into what makes a relationship enduringly successful Wherever readers are in their own relationships this book can improve those relationships dramatically bringing them immediate and lasting benefits In the tradition of their bestseller *The 7 Worst Things Good Parents Do* the authors examine the behaviors that happy effective couples display continually After careful investigation the Friels synthesized years of clinical work into a manageable list of the most significant patterns of behavior couples must address and embrace if they want to become truly great couples Recognizing that other patterns and behaviors certainly do exist when patients come the Friels for help the core issues illustrated in this book are discussed as the couples move boldly toward improving their relationships with consistently outstanding results The authors found that they had not seven but eight key items to identify Here are a few Be Sexual Be Willing To Divorce Manage Your Fear Hurt Shame And Loneliness Own Your Part be responsible for creating a great relationship *The Quest for Mature Masculinity* Taylor Ellwood,2024-09-10 In the Quest for Mature Masculinity Taylor Ellwood asks the question What does it mean to be a man and takes readers on a quest to find the answer Taylor shares his own ongoing journey to answer this question while also drawing on spiritual embodied and primal aspects of the masculine to share how men can move out of the toxic patterns of macho masculinity or nice guy syndrome toward an embodied and present masculinity Traditional and patriarchal systems of masculinity have taught men to push their emotions down while putting on a front that everything is fine but its not fooling anyone and its leaving men behind and alone Taylor shares why we need to deconstruct the traditional narratives of masculinity and in the process step into embodied awareness and leadership and spiritual connection with ourselves and the people around us In this book you will learn To define your own relationship with your inner masculine from a conscious and embodied perspective To explore how ancestral family patterns have contributed to the masculine experience and why these patterns need to be dissolved How to recognize and undo Toxic masculine patterns of behavior How to develop a self love practice that enables you to validate and empower yourself This book shows men how they can help create a safer and better world by working on themselves connecting with other men and showing up for the important relationships in their lives with a fully present awareness of themselves The goal

of this book is to help men unlock their hearts be honest about their desires and fears and in the process find meaningful purpose that contributes to the world Numen, Old Men Joseph Gelfer,2016-09-17 Since the early 1990s there have been various movements designed to encourage masculine spirituality All these movements share a concern that spirituality has become too feminine and that men s experiences of the spiritual are being marginalized The task of masculine spirituality is to promote authentic masculine characteristics within a spiritual context Numen Old Men examines these characteristics to argue that masculine spirituality is thinly veiled patriarchy The mythopoetic evangelical and Catholic men s movements are shown to promote a hetero patriarchal spirituality by appealing to either combative and oppressive neo Jungian archetypes or biblical models of man as the leader of the family Numen Old Men examines spiritualities that aim to honour and transcend both the masculine and feminine and offers gay spirituality as an example of masculine spirituality that resists patriarchy

Legends of the End Charles Upton,2005-03 Whether the world ends tomorrow or lasts for centuries we all exist in a climate of the End of Days As Thomas Merton wrote We live in an age of two superimposed eschatologies that of secular anxieties and hopes and that of revealed fulfillment Sometimes the first is merely mistaken for the second sometimes it results from complete denial and despair of the second The end of time obviously relates to history but just as obviously it cannot be contained within it Legends of the End have always been with us every spiritual tradition that has a story of the beginning of things must also have one of their final end the end of the earth of the universe of time itself And just as all such myths symbolize invisible realities so every historical event is precisely an invisible reality made visible and tangible This book takes a look at eight Legends of the End Hindu Buddhist Zoroastrian Jewish Christian Muslim Hopi and Lakota When these stories are placed side by side great differences and startling similarities become apparent similarities both in broad outlines and in minute details In light of this traditional lore the author begins and concludes with a penetrating spiritual meditation on the meaning of the End Without a grasp of this meaning to date the End is impossible With such a grasp even the most accurate dating is irrelevant for to know the meaning of the End of Days is already to be beyond it Charles Upton is a serious thinker from whom I have learned much His writing merits close attention Huston Smith author of *The World s Religions* etc **Cracks in the Great Wall** Charles Upton,2005 Can we really know what UFO s are The answer is Yes but only if we study them armed with a kind of knowledge that explains the true and complete structure of the universe spiritual psychic and material a knowledge that only traditional metaphysics can provide Science can supply one piece of the puzzle detective work another psychic investigation still another But only metaphysics can put the puzzle together and give us a complete and satisfying picture of the UFO phenomenon *Cracks in the Great Wall* analyzes of the findings of UFO researcher Jacques Vallee and some of his colleagues in light of the teachings of Ren Gu non particularly as expressed in his prophetic masterpiece *The Reign of Quantity and the Signs of the Times* According to Gu non one of the signs of the End Times is the erosion of the energy barrier or Great Wall between the material plane and the world of subtle realities which is why our

world is now being invaded by infra psychic forces of a terribly destructive nature Author Charles Upton shows how one of the most obvious examples of this invasion is the UFO phenomenon including the experience of alien abduction A lifetime student of comparative religion and mysticism he explains the true nature of UFOs the quality of the world they come from and also something about the agenda these beings or some of them are trying to impose upon our world If you want to remain merely mystified or fascinated by the UFO phenomenon this book is not for you But if you want to understand it Cracks in the Great Wall will give you the conceptual tools you need With the help of UFOlogists Jacques Vallee and John E Mack Christian writers C S Lewis and Seraphim Rose Kaballah authority Leo Schaya and traditionalist writers Ren Gu non and Whitall Perry Charles Upton has provided the most comprehensive explanation of the UFO phenomenon yet written It is difficult to be objective in areas outside our collective view of reality but if as the author contends his argument is based on sound principles it deserves serious consideration by all who are interested in the UFO phenomenon and its effect on our world Charles Upton is a serious writer from whom I have learned much His writing deserves close attention Prof Huston Smith author of The World s Religions etc **The Quest** ,1994 The New Men's Studies Eugene R. August,1994 Contains some 1000 annotated entries that describe books about men Coverage includes men s awareness health rights heterosexuality and homosexuality patriarchy and minority males Each entry describes the book s content and where appropriate its political stance The System of Antichrist Charles Upton,2005 The System of Antichrist examines the present religious and cultural scene from the standpoint of traditional metaphysics and critiques the New Age spiritualities within their postmodern context Its many references to Rene Guenon and Frithjof Schuon also help introduce these important but little known traditionalist thinkers The book presents lore relating to the latter days of the present cycle from the vantage point of comparative religion drawing upon relevant doctrines from Buddhism Hinduism Judaism Christianity Islam Zoroastrianism and the Native American traditions It also speculates upon the social psychic and spiritual nature of that being known to Christianity Judaism and Islam as the Antichrist presenting him as both an individual and a system and warning those willing to be warned against the spiritual seduction and terror he represents and against the regime which will be and is the social expression of that seduction and that terror Finally in tracing the roots of Antichrist in the fallen nature of man the author sketches the particular quality of spirituality proper to apocalyptic times the dangers it faces the unique opportunities open to it And along the way he describes his own course from the spiritual revolution of the 1960s through the world of New Age spiritualities to the threshold of traditional esoterism and metaphysics As he says speaking of the angst that characterizes the modern world The specific medicine for the shock of despair is the deeper shock of meaning Nothing but the weight of eternity breaking through the thin brittle shell of the postmodern sky can set us on our feet **The Rhetoric of Self in Robert Bly and Adrienne Rich** Paul Wadden,2003 This book pushes beyond modern postmodern dichotomies to show how Robert Bly and Adrienne Rich two of America s most prominent poets engage in a process that is

both dialectic and holotropic as they continually create through doubling fuller and more fluid self identity Ultimately their use of alter selves to deepen their subjectivity and transform otherness expands their voice and vision culminating late in their careers in a polyphony of self Bridging literary scholarship and writing pedagogy this book concludes by illustrating how the two poets writing practices offer invigorating models and departure points for writing students in contemporary literature and composition classrooms **Mythopoetic Perspectives of Men's Healing Work** Edward R.

Barton,2000-09-30 Photocopied galley proof with manuscript revisions and printer s annotations of Mythopoetic perspectives of men s healing work 2000 published by Bergin Garvey **Warriors and Wildmen** Stephen Wicks,1996-09-24 Warriors and Wildmen is a book about men and masculinity Through an exploration of the complex issues of sex differences the book presents a challenge to the predominant ideas of modern feminism Contemporary studies of sex and gender have come primarily from the perspective of women s studies In the 1990s however a growing body of work offers a male perspective This book surveys that collection and draws from a wide variety of popular and scholarly writers in support of its major points This book will be of interest to anyone involved in men s studies gender issues and feminism Folk Metaphysics Charles Upton,2008 Among these few was Ananda K Coomaraswamy who said The content of folklore is metaphysical Our failure to recognize this is primarily due to our own abysmal ignorance of metaphysics and of its technical terms The true folklorist must be not so much a psychologist as a theologian and metaphysician if he is to understand his material **Reflections of Tasawwuf** Charles Upton,2008 Sufism is the practice of remaining aware of the real presence of God in every circumstance until Certainty is reached The dizzying complexity of Sufi metaphysics the passionate beauty of Sufi poetry and the profound Sufi science of spiritual psychology are all based on this The Sufi Path is the process of spiritual transformation ultimately resulting God willing in self transcendence produced by the Certainty of God s presence In traditional Muslim society many different moral intellectual and spiritual functions were performed by those estates responsible for maintaining them Parents imams and grammar school teachers transmitted the fundamental ritual and moral principles of Islamic society The madrasas took care of such traditional sciences as Qur anic exegesis and the study of prophetic ahadith The schools of fiqh maintained and applied the shari ah The mutakallimiin developed and taught kalam Islamic scholastic theology The falasifa or philosophers carried on an intellectual tradition largely inherited from the Greeks The ishraqiyyun developed a mystical theosophy based on direct spiritual insight Physicians employed systems of healing derived in part from metaphysics Poets often transmitted sophisticated spiritual lore many other traditional craftsmen did the same The mathematicians astronomers and other scientists sought to uncover the Signs of God in numbers in geometrical shapes and in the heavens And the alchemists worked on the reconstitution of the original human form al fitra in psycho physical terms So when a seeker applied for admittance to a Sufi tariqa he likely knew his Goal The lower rungs of the ladder of moral intellectual and spiritual aspiration were clearly defined and largely taken care of consequently the aspirant to Sufi initiation could be more

certain than he was seeking God Alone In modern semi Muslim societies however things are not so clear And as for those Sufi tariqas that have emigrated to the West and the individuals who seek admittance to them the situation is even more ambiguous The traditional supports for a collective worldview that places God first and sees His hand in everything are no longer readily available and no one whose worldview is basically secular can follow the Sufi path as the great Sufis of the past once did In the secular West especially Sufi tariqas lack the exoteric religious culture in relation to which they could be truly esoteric without the Zahir one might say there can be no Batin Therefore This book is not so much a text on Sufism itself as an attempt woefully inadequate to indicate certain elements of the original context that allowed Sufism to be what it is

The Men's Bibliography Michael Flood,1995 **Subject Guide to Books in Print** ,1997 **Bibliographic Guide to Psychology** New York Public Library. Research Libraries,1999

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