

CAPITALISME ET LIBÉRALISME À LA FIN DU XIXE SIÈCLE ET AU DÉBUT DU XXE SIÈCLE.

INTRODUCTION : Au cours du XIXe siècle, de nombreux pays européens, les Etats-Unis ou encore le Japon assistent à l'épanouissement (et non à l'apparition. On considère que la naissance du capitalisme a eu lieu au XVIe siècle, et que l'apparition de ce nouveau système est lié à la Réforme protestante, cf. Max Weber, *L'Éthique protestante et l'esprit du capitalisme*) d'un système économique, mais aussi social, qui repose sur une forte mobilisation des capitaux, le capitalisme. Si ce système s'épanouit, c'est qu'il bénéficie d'un cadre propice ; les dirigeants politiques des différents pays lui laissent en effet une marge de manœuvre importante. Si bien que l'on peut dire que pendant tout le XIXe siècle, capitalisme se conjugue avec libéralisme.

Toutefois, si ces deux notions sont liées, il ne faut pas pour autant les confondre. En effet, si le libéralisme ne peut pas exister sans le capitalisme, la réciproque n'est pas vraie. Et c'est justement au tournant XIXe-XXe que le capitalisme évolue : la grande crise de la fin du XIXe siècle pousse l'Etat à intervenir. Remise en cause plus ou moins radicale du libéralisme : le capitalisme devient moins libéral.

Il est donc nécessaire d'identifier les causes de cette évolution : Comment peut-on rendre compte de cette évolution du capitalisme ? A quoi est-elle due ?

Identification des manifestations de cette évolution : Comment s'illustre-t-elle ?

- I- Une nécessaire définition des concepts : libéralisme / capitalisme
- II- Le capitalisme de la fin du XIXe siècle, un capitalisme libéral
- III- Vers une remise en cause du libéralisme : les modalités de l'intervention étatique dans la sphère économique.

I- CAPITALISME ET LIBÉRALISME... DEUX NOTIONS À NE PAS CONFONDRE

1- le capitalisme

Système économique et social qui repose sur plusieurs idées force :

- propriété privée des moyens de production
- recherche du profit
- salariat, émergence de classes sociales aux intérêts divergents
- possibilité d'accumulation du capital et de spéculation

Système qui a pu émerger grâce à une révolution des mentalités. Voir M. Weber, *L'éthique protestante et l'esprit du capitalisme*. Ne pas dépenser de manière ostentatoire (comme le font les catholiques), accumuler du capital.

Système qui repose sur la mobilisation des capitaux. Le capital = masse d'argent productive, qui rapporte à son tour de l'argent, parce qu'elle est investie, c'est à dire mise au travail dans une entreprise ou une affaire.

Système doté d'une importante capacité d'évolution, système qui connaît des crises, évolution cyclique (cf. Juglar, Kondratiev). Ces crises sont nécessaires à la survie du système (théorie de Schumpeter).

Système qui se décline sous plusieurs formes : commercial, financier, +/- libéral.

2- le libéralisme

Système d'idées, option idéologique. Il peut être politique, économique, social.

Le libéralisme économique : repose sur la propriété privée, liberté de production et des échanges. Lié au capitalisme qui repose sur la liberté d'entreprendre.

Economiquement parlant, libéralisme signifie que la régulation se fait par le marché et par les prix. L'intervention de l'Etat doit être limitée au maximum.

II- LE CAPITALISME DE LA FIN DU XIXE SIÈCLE, UN CAPITALISME LIBÉRAL

L'individu Qui Vient À Part S'Libère

Tao Wei



L'individu Qui Vient Après Le Libéralisme:

Unveiling the Magic of Words: A Review of "**Lindividu Qui Vient Apr S Lib Ralisme**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Lindividu Qui Vient Apr S Lib Ralisme**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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