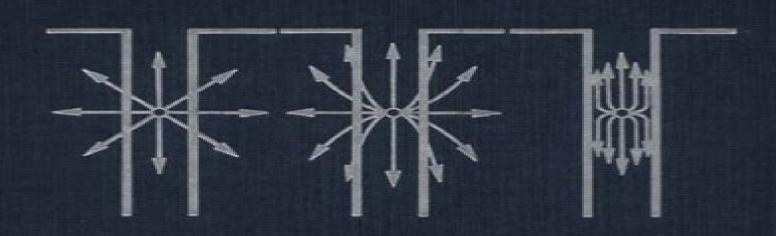
# GROUND WATER DEVELOPMENT



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# **Handbook Of Ground Water Development**

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