Gerrit Glas · Moshe Halevi Spero Peter J. Verhagen · Herman M. van Praag *Editors*

Hearing Visions and Seeing Voices

Psychological Aspects of Biblical Concepts and Personalities



Springer

Hans M. Barstad, Reinhard Gregor Kratz

Hearing Visions and Seeing Voices Gerrit Glas, 2007-08-02 TABLE OF CONTENTS Introduction to historical and conceptual issues Gerrit Glas Psychiatry and religion an unconsummated marriage Herman van Praag Biblical narratives as history biblical persons as objects of historical faith C Stephen Evans Introduction to prophecy theological and psychological aspects Gerrit Glas The dynamics of prophecy in the writings of Abraham Joshua Heschel Neil Gillman The prophets as persons Bob Becking Jeremiah interpreted a rabbinic analysis of the prophet Bryna Jocheved Levy Introduction to martyrdom theological and psychological aspects Gerrit Glas Martyrdom theological and psychological aspects Martyrdom in Judaism Hyam Maccoby The martyrdom of Paul Jakob van Bruggen Spiritual human and psychological dimensions Msngr H W M T jir Introduction to messianism theological and psychological aspects Gerrit Glas Casting a psychological look on Jesus the marginal Jew Antoine Vergote The land of Israel desire and dread in Jewish literature Aviezer Ravitzky The person of Jesus Abraham van de Beek Imagining Jesus to portray or betray Psycho patho logical aspects of attempts to discuss the historical individual Peter J Verhagen Introduction to interdisciplinary issues prospects for the future Gerrit Glas The hidden subject of Job mirroring and the anguish of interminable desire Moshe Halevi Spero Biblical themes in psychiatric practice implications for psychopathology and psychotherapy Samuel Pfeifer The bible and psychology new directions in biblical scholarship Wayne G Rollins Searching for the dynamic within Concluding remarks on psychological aspects of biblical concepts and personalities Gerrit Glas Psychological Hermeneutics for Biblical Themes and Texts J. Harold Ellens, 2012-05-03 For centuries scholars have been developing ways of studying the bible through exegesis historical critique literary critique form criticism and narrative analysis During the last half century new theoretical approaches have come to the fore Psychological Hermeneutics takes as its starting point the text itself and its context the dynamics of the human document created the person s who authored the text the original audience for which it was intended the subsequent audiences to which it spoke and the factors that were at play behind in and in front of the text The contributions to this volume examine the growth of Psychological Hermeneutics as a discipline within biblical studies The book is structured in two parts The first assesses the approach taken by Wayne G Rollins one of the pioneers of this field The second provides applications of Rollins approach The result is a book which presents a state of the art survey of the discipline and development of Psychological Aspects of Amos Anselm C. Hagedorn, Andrew Mein, 2010-12-19 The volume Hermeneutics over the last thirty years brings together eight new essays on Amos which focus on a range of issues within the book They represent a number of different approaches to the text from the text critical to teh psychoanalytical and from composition to reception Arising out of a symposium to honour John Barton for his 60th birthday the essays all respond either directly or indirectly to his Amos s Oracles Against the Nations and to his lifelong concern with both ethics and method in biblical study Hearing the Old Testament Craig G. Bartholomew, David J. H. Beldman, 2012-05-02 Scholars discuss how contemporary Christians can better

hear and appropriate God s address in the Old Testament from publisher description Prophets, Priests, and Promises Gary N. Knoppers, 2021-05-03 Shortly before his untimely death Gary Knoppers prepared a number of articles on the historical books in the Hebrew Bible for this volume Many had not previously been published and the others were heavily revised They combine a fine attention to historical method with sensitivity for literary critical analysis constructive use of classical as well as other sources for comparative evidence and wide ranging attention to economic social religious and political circumstances relating in particular to the Persian and early Hellenistic periods Knoppers advances many new suggestions about significant themes in these texts about how they relate one to another and about the light they shed on the various communities self consciousness at a time when new religious identities were being forged **Mortality** R. Gregory Jenks, 2015-11-16 While many books are written on Jesus s death a gap exists in writings about the theological significance of a believer's death particularly in imitation of Jesus's Paul as a first apostolic witness who talked frequently about his own death serves as a foundational model for how believers perceive their own death While many have commented about Paul's stance on topics such as forensic righteousness and substitutionary atonement less is written about Paul s personal experience and anticipation of his own death and the merit he assigned to it Paul and His Mortality Imitating Christ in the Face of Death explores how Paul faced his death in light of a ministry philosophy of imitation as he sought to imitate Christ in his life so he would imitate Christ as he faced his death In his writings Paul acknowledged his vulnerability to passive death as a mortal that at any moment he might die or come near death He gave us some of the most mournful and vitriolic words about how death is God's and our enemy But he also spoke openly about choosing death My aim is to know him to be like him in his death This study seeks to show that Paul embraced death as a follower and imitator of Christ because the benefits of a good death supersede attempts at self preservation. For him embracing death is gain because it is honorable because it reflects ultimate obedience to God and because it is the reasonable response for those who understand that only Jesus s death provides at one ment Studying mortality is paradoxically a study of life Peering at the prospect of life s end energizes life in the present This urgency focuses on living with mission in step with God the Creator and Sustainer of life who is rightly referred to as Life itself By focusing on mortality we focus on Paul's theology of life in its practical aspects in particular living life qualitatively aware of God s kingdom and mission and our limited quantity of days Oxford Textbook of Suicidology and Suicide Prevention Danuta Wasserman, 2021 Part of the authoritative Oxford Textbooks in Psychiatry series the new edition of the Oxford Textbook of Suicidology and Suicide Prevention remains a key text in the field of suicidology fully updated with new chapters devoted to major psychiatric disorders and their relation to suicide Pastor John, Volume II Brian N. Tebbutt, 2022-01-28 John's Gospel can be both inspiring and bewildering This book enables insight into the Gospel in a fresh way How is it that we respond to it as we do Understanding is enhanced by studying the text and by being aware of the kind of responses we make Reading and working with it will deepen fellowship and skill in pastoral care

John s text is mined for gems of insight into ourselves and as a rich resource of ample illustrative material for preachers and teachers This book elucidates chapters five to nine of the Gospel presenting insights that involve us in the story The content derives from years of teaching John's Gospel in workshops and reflection groups in varying church contexts Guidance is given in working in this way and in how we can share our insights with each other in the light of the text This experience of Iohn s Gospel is illuminated using recent ways of reading What the story means is conveyed in detailed Bible study It becomes real for us How this happens is explored by understanding the process of reading and by observing our reactions to the text John's Christ becomes central to who we are Pastor John Brian N. Tebbutt, 2020-08-12 Puzzled by John This exciting book illuminates the Gospel in a completely fresh way Reading and working with it will deepen fellowship and skill in pastoral care The text is mined for gems of insight into ourselves and as a rich resource of ample illustrative material for preachers and teachers Poetry prose and hymn references abound Pastor John elucidates the first four chapters of John s Gospel presenting new insights into the text in a way that involves us in the story When we read we come nearer to Jesus who is always with us anyway A guide is provided for understanding ourselves experienced by sharing with each other Precise guidance is given for workshops where all contribute something of themselves in the light of the text This experience of John's Gospel is illuminated using the latest way of reading the text What the story means is conveyed in detailed Bible study It becomes real for us and this reality is explored by understanding the process of reading and observing our reactions to the text John's Christ becomes central to who we are **Understanding the Hebrew Bible** John Barton, 2025-02-01 This is the latest in a series of volumes published about every twenty five years since 1924 surveying the current state of the academic study of the Old Testament more often called the Hebrew Bible in scholarly contexts It is written by leading members of the Society for Old Testament Study the professional organization for scholars in that field in the UK and Ireland but with international members too some of whom have contributed to the volume It provides academics students of the Bible clergy and rabbis and intelligent general readers with a snapshot of the main approaches and issues in the study of the Hebrew Bible since approximately the year 2000 There are chapters on specific biblical books in their ancient context grouped mainly by genre but also on methodological aspects of biblical studies today including interdisciplinary perspectives and contemporary questions such as the Bible in sociological theological historical archaeological literary and linguistic perspectives and the influence of concerns about gender race visual culture and psychology A particular recent interest is represented by a chapter on the reception history of the Hebrew Bible in the visual arts music and literature including drama and film The concern throughout is to encapsulate contemporary currents in interpretation rather than to put forward the contributors personal views but also to suggest how biblical study may or should develop next in these areas As with previous volumes what is provided is a view of global scholarship as seen from these islands that will be useful to serious students of the Hebrew Bible throughout the world As well as describing their field the contributors also provide substantial

bibliographies pointing readers to other modern discussions On Jewish Suffering; Opposing View & the Messianic Age, A Historic Analysis Kalman Dubov, 2024-10-23 Napoleon the French Emperor invaded Czarist Russia in the Franco Russian War of 1812 The war ended in defeat for the French with the Russians referring to this as the Patriotic War emerged victorious Napoleon was in the process of liberating Jews from their enforced living in European ghettos intending to emancipate and integrate them into modern French society Emancipation of the Jews was a key byword and many Jews hailed Napoleon as their benefactor and savior To achieve fullest integration Napoleon created a modern version of the Jewish Supreme Court the Great Sanhedrin to answer questions regarding Jewish belief laws and their ability as well as intention to integrate into modern society The head of the Sanhedrin was Rabbi David Sinzheim Chief Rabbi of Strasbourg France However opposed to French emancipation of the Jewish community was the first Chassidic leader the Rebbe of Chabad Rabbi Shneur Zalman of Liadi He was so opposed to French emancipation efforts that he directed a member of his community a man with multi lingual talents to offer his services as a translator of documents In reality however he acted as a spy and passed French military plans to the Russians We are aware of this clandestine effort by way of a letter Rabbi Shneur Zalman wrote to the spy explaining his rationale for acting this way The rabbi felt that emancipation would reduce Jewish reliance on religious devotion and prayer while emancipation would provide material benefit with a consequent loss of piety and religious adherence The letter from the Rabbi adds a dimension of thinking why he was so opposed to Napoleonic success At the time this was taking place Jews were subjects of the Czarist Empire mandated to live in the Pale of Settlement a region rife with anti Semitism pogroms penury and poverty But such living conditions the rabbi felt was preferable to emancipation Hence this strange policy was applied even to Jews who were not Chassidic not members of this sect or community After the Second World War Chabad changed dramatically No longer could the policy of their first Rebbe be imposed on Jews Because of the massive anti Semitism exhibited by the Nazis and their many willing allies who assisted them in murdering Jews the notion of living under Christian or Muslim domination was no longer viable The last Chabad Rebbe instead introduced a Messianic message praying for and encouraging others to work towards the arrival of the Messiah This book describes Jewish suffering both in the period when Rabbi Shneur Zalman was alive as well as in the long term particularly in the last millennia when Jews faced great persecutions and no less than 48 separate expulsions This volume questions the logic of Jewish suffering as a necessary prerequisite for Jewish belief and practice to be viable This policy offers the pertinent study of the period when the question of Jewish suffering was deemed key to Judaism but while enormous anti Semitism was present Yet after the Second World War an entirely new reality was introduced for Jewish survival

Religion and Psychiatry Peter Verhagen, Herman M. Van Praag, Juan José Lopez-Ibor, John Cox, Driss Moussaoui, 2012-02-27 Religion and spirituality is very much alive and shapes the cultural values and aspirations of psychiatrist and patient alike as does the choice of not identifying with a particular faith Patients bring their beliefs and

convictions into the doctor patient relationship The challenge for mental health professionals whatever their own world view is to develop and refine their vocabularies such that they truly understand what is communicated to them by their patients Religion and Psychiatry provides psychiatrists with a framework for this understanding and highlights the importance of religion and spirituality in mental well being This book aims to inform and explain as well as to be thought provoking and even controversial Patiently and thoroughly the authors consider why and how when and where religion and spirituality are at stake in the life of psychiatric patients. The interface between psychiatry and religion is explored at different levels varying from daily clinical practice to conceptual fieldwork The book covers phenomenology epidemiology research data explanatory models and theories It also reviews the development of DSM V and its awareness of the importance of religion and spirituality in mental health What can religious traditions learn from each other to assist the patient Religion and Psychiatry discusses this as well as the neurological basis of religious experiences. It describes training programmes that successfully incorporate aspects of religion and demonstrates how different religious and spiritual traditions can be brought together to improve psychiatric training and daily practice Describes the relationship of the main world religions with psychiatry Considers training policy and service delivery Provides powerful support for more effective partnerships between psychiatry and religion in day to day clinical care This is the first time that so many psychiatrists psychologists and theologians from all parts of the world and from so many different religious and spiritual backgrounds have worked together to produce a book like this one In that sense it truly is a World Psychiatric Association publication Religion and Psychiatry is recommended reading for residents in psychiatry postgraduates in theology psychology and psychology of religion researchers in psychiatric epidemiology and trans cultural psychiatry as well as professionals in theology psychiatry and psychology of Israel's Past Bob Becking, 2021-10-04 How should one write a history of Ancient Israel In the last few decades a religion lively discussion has taken place on the historiography of ancient Israel Minimalists such as Philip Davies Thomas Thompson and Niels Peter Lemche challenged the usefulness of the Hebrew Bible as a source for constructing Israel s past Maximalists like Baruch Halpern and William Dever argued instead that the data from the Hebrew Bible should be trusted until otherwise proven Others among whom we can name Hans Barstad Rainer Albertz and Lester Grabbe took a third road The essays in this volume follow that third road by applying insights from the field of philosophy of history A dozen case studies from David to the earliest Samaritans demonstrate how difficult it is to write a history of ancient Israel without falling in the abyss of an ideology in one direction or another The matrix designed by Manfred Weippert to look at the past through five windows landscape climate archaeology epigraphy and only at the end the Hebrew Bible turned out to be more helpful The conclusion of this research is that there are some stable pillars in the swamp of the past but it comes with the warning that the space between these pillars is large and cannot easily be filled The Science of Giving Daniel M. Oppenheimer, Christopher Y. Olivola, 2011-01-19 Americans donate over 300 billion dollars a year to charity but the psychological factors that govern

whether to give and how much to give are still not well understood Our understanding of charitable giving is based primarily upon the intuitions of fundraisers or correlational data which cannot establish causal relationships By contrast the chapters in this book study charity using experimental methods in which the variables of interest are experimentally manipulated As a result it becomes possible to identify the causal factors that underlie giving and to design effective intervention programs that can help increase the likelihood and amount that people contribute to a cause For charitable organizations this book examines the efficacy of fundraising strategies commonly used by nonprofits and makes concrete recommendations about how to make capital campaigns more efficient and effective Moreover a number of novel factors that influence giving are identified and explored opening the door to exciting new avenues in fundraising For researchers this book breaks novel theoretical ground in our understanding of how charitable decisions are made While the chapters focus on applications to charity the emotional social and cognitive mechanisms explored herein all have more general implications for the study of psychology and behavioral economics This book highlights some of the most intriguing surprising and enlightening experimental studies on the topic of donation behavior opening up exciting pathways to cross cutting the divide between theory and practice Women and Religion in the Ancient Near East and Asia Nicole Maria Brisch, Fumi Karahashi, 2023-04-03 The recent years have seen an upswing in studies of women in the ancient Near East and related areas This volume which is the result of a Danish Japanese collaboration seeks to highlight women as actors within the sphere of the religious In ancient Mesopotamia and other ancient civilizations religious beliefs and practices permeated all aspects of society and for this reason it is not possible to completely dissociate religion from politics economy or literature Thus the goal is to shift the perspective by highlighting the different ways in which the agency of women can be traced in the historical and archaeological record This perspectival shift can be seen in studies of elite women who actively contributed to religious gift giving or participated in temple economies or through showing the limits of elite women s agency in relation to diplomatic marriages Additionally several contributions examine the roles of women as religious officials and the language worship or invocation of goddesses This volume does not aim at completeness but seeks to highlight points for further research and new Jonah and the Human Condition Stuart Lasine, 2019-09-19 Stuart Lasine examines all aspects of the human perspectives situation and condition in Yahweh's cosmos as depicted in the Hebrew Bible As his starting point Lasine uses the phrase the human condition which has been used to describe features of existence with which every person must cope in ways which vary according to their culture their situation within that culture and their personality In particular the most consistent factor that is basic to the human condition is mortality and in the biblical context the sometimes difficult relationship between the creator God and humankind An examination of this forms the basis of Lasine s study which draws analytical tools from several disciplines including literary theory psychology and philosophy In the first part of the book Lasine examines a number of relevant biblical texts which display different aspects of the human condition Part two engages in a detailed case study of

one human life situation that of the prophet Jonah Finally Lasine draws together his conclusions about life and death in Yahweh's cosmos both for characters within the world of the scriptural text and for present day readers of the Hebrew Bible

Prophecy in the Book of Jeremiah Hans M. Barstad, Reinhard Gregor Kratz, 2009 This volume contains the proceedings of a Symposium Prophecy in the Book of Jeremiah arranged by the Edinburgh Prophecy Network in the School of Divinity at the University of Edinburgh 11 12 May 2007 Prophetic studies are undergoing radical changes at the moment Whereas it was formerly believed that the historical Jeremiah was hidden under countless additions and reinterpretations and thus changed beyond recognition it was still assumed that it would be possible to recover the real prophet with the tools of historical critical methods However according to a majo Open-Mindedness in the Bible and Beyond Marjo Korpel, Lester L. Grabbe.2015-06-18 The contributions to this volume reflect upon changing paradigms within biblical scholarship and in how biblical scholarship is taught Taken together they offer a multifaceted and informative indication of how open mindedness in one's approach can yield fascinating results across the study of the Old Testament Hebrew Bible The range in topic of the contributions is exemplified in the difference between the first chapter which works from the personal anecdote of the changing opinion of its author to make a wider point about models for Pentateuchal formation and the third chapter which comments on the current state of the study of ancient Israel in universities today Other contributions include an essay on the subject of space as a social construct in Isaiah 24 27 civil courage and whether the Bible allows room for protest the question of monotheism in Persian Judah the historical Ezra and the telling of the story of Joseph Genesis 50 15 21 in children's Bibles in the Netherlands The contributors include Hugh Williamson Ehud Ben Zvi Rainer Albertz Karel von der Toorn and International Handbook of Jewish Education Helena Miller, Lisa D. Grant, Alex Pomson, 2011-04-02 Christoph Uehlinger The International Handbook of Jewish Education a two volume publication brings together scholars and practitioners engaged in the field of Jewish Education and its cognate fields world wide Their submissions make a significant contribution to our knowledge of the field of Jewish Education as we start the second decade of the 21st century The Handbook is divided broadly into four main sections Vision and Practice focusing on issues of philosophy identity and planning the big issues of Jewish Education Teaching and Learning focusing on areas of curriculum and engagement Applications focusing on the ways that Jewish Education is transmitted in particular contexts both formal and informal for children and adults Geographical focusing on historical demographic social and other issues that are specific to a region or where an issue or range of issues can be compared and contrasted between two or more locations This comprehensive collection of articles providing high quality content constitutes a difinitive statement on the state of Jewish Education world wide as well as through a wide variety of lenses and contexts It is written in a style that is accessible to a global community of academics and professionals

DMT and the Soul of Prophecy Rick Strassman,2014-09-18 Naturally occurring DMT may produce prophecy like states of consciousness and thus represent a bridge between biology and religious experience Reveals the striking similarities

between the visions of the Hebrew prophets and the DMT state described by Strassman's research volunteers Explains how prophetic and psychedelic states may share biological mechanisms Presents a new top down theoneurological model of spiritual experience After completing his groundbreaking research chronicled in DMT The Spirit Molecule Rick Strassman was left with one fundamental question What does it mean that DMT a simple chemical naturally found in all of our bodies instantaneously opens us to an interactive spirit world that feels more real than our own world When his decades of clinical psychiatric research and Buddhist practice were unable to provide answers to this question Strassman began searching for a more resonant spiritual model He found that the visions of the Hebrew prophets such as Ezekiel Moses Adam and Daniel were strikingly similar to those of the volunteers in his DMT studies Carefully examining the concept of prophecy in the Hebrew Bible he characterizes a prophetic state of consciousness and explains how it may share biological and metaphysical mechanisms with the DMT effect Examining medieval commentaries on the Hebrew Bible Strassman reveals how Jewish metaphysics provides a top down model for both the prophetic and DMT states a model he calls theoneurology Theoneurology bridges biology and spirituality by proposing that the Divine communicates with us using the brain and DMT whether naturally produced or ingested is a critical factor in such visionary experience. This model provides a counterpoint to neurotheology which proposes that altered brain function simply generates the impression of a Divine human encounter Theoneurology addresses issues critical to the full flowering of the psychedelic drug experience Perhaps even more important it points the way to a renewal of classical prophetic consciousness the soul of Hebrew Bible prophecy as well as unexpected directions for the evolution of contemporary spiritual practice

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